

# Faulkner County Fair and Livestock Exposition, Inc.

## 2020 Board of Directors

David Henze - Chairman/General Manager  
Rick Sublett - Vice Chairman  
Robert Irby - Treasurer  
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### **“This is Your Fair”**

**The 2020 Faulkner County Fair will be the 82nd event of this nature. Our success has depended mainly on the help of every organization of men and women in the county and numerous county and city officials.**

**At the risk of leaving someone out, we especially want to express our appreciation for the assistance given to the Fair by the following: City of Conway (especially the Mayor’s office, the City Council and the Parks & Recreation Department), Faulkner County (especially the County Judge’s office, County Road Department, and Quorum Court), the Agriculture Teachers at all of the County Schools, the many 4-H volunteers, Conway Area Chamber of Commerce, Faulkner County Master Gardeners, the numerous individuals that volunteer to serve on the many Fair committees and all our exhibitors. We offer special gratitude and appreciation to the Extension Agents and staff of the Faulkner County Extension Office without whose assistance we could not conduct our annual Fair.**

**Also, the fair board takes this opportunity to say “thank you” to every citizen of Faulkner County (especially those who attend the Fair) for your splendid cooperation in the past. With your continued help and support, Faulkner County will continue to be a “Better Place in Which to Live.”**

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## **FAULKNER COUNTY FAIR DISCLAIMERS**

**The information in this fair book has been checked for accuracy and completeness, however, if something was inadvertently omitted or typed incorrectly, the Fair Board reserves the right to make corrections up to and including the week of the Fair. The Fair Board will also have the final decision-making role concerning any changes in rules or guidelines and any interpretations of the rules, guidelines, etc. regarding the Faulkner County Fair.**

**Premium checks will be mailed to exhibitors for 2020 ONLY**

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

**More information about the fair can be found at  
[www.faulknercountyfair.net](http://www.faulknercountyfair.net)**

**See Livestock Rules for possible dismissal  
schedule subject to change.**

# 2020 FAIR SCHEDULE OF EVENTS

## Sunday, September 13th

2 p.m. – 5 p.m. Fair Clean Up

## Saturday, September 19th

Campers may begin entering the fairgrounds. Reservations required

## Monday, September 21st

6am	Dairy Cattle and Dairy Goats (Dept. O & P) may enter the fairgrounds
9-10am	Check-in for Dairy Goats & Dairy Cattle (Dept. O & P)
10am	Dairy Goats & Dairy Cattle (Dept. O & P) Exhibitor meeting
10:30am	Dairy Goats & Dairy Cattle (Dept. O & P) show
6am	Small Ruminants - (Dept. R) may enter the fairgrounds
9am	Small Ruminants - (Dept. R) must be in place
9-10am	Small Ruminants - (Dept. R) check in
1 p.m.	Small Ruminants - (Dept. R) Exhibitor meeting
1:30pm	Small Ruminants - (Dept. R) show beginning at the conclusion of the dairy show
6am	Poultry- (Dept. U) may enter the fairgrounds
9am	Poultry- (Dept. U) Check in
9:30am	Poultry- (Dept. U) Poultry Chain and Broiler Show
Midnight	All livestock must be gone
2pm	Ag Mechanics in place
4pm	Ag Mechanics judged

# 2020 FAIR SCHEDULE OF EVENTS

## Tuesday, September 22nd

6am	Meat Goats - (Dept. Q) may enter the fairgrounds
9am	Meat Goats - (Dept. Q) must be in place
9-10 am	Meat Goats-(Dept. Q) Check in
5:30 p.m.	Meat Goats - (Dept. Q) Exhibitor meeting
6pm	Meat Goats - (Dept. Q) Show
Midnight	All livestock must be gone

## Wednesday, September 23rd

6am	Junior Swine - (Dept. T) may enter the fairgrounds
9am	Junior Swine - (Dept. T) must be in place
6-9 am	Junior Swine - (Dept. T) check in as you unload just simply weigh in and check in
Noon	Junior Swine - (Dept. T) Showmanship
5:30 p.m.	Junior Swine - (Dept. T) Exhibitor meeting
6pm	Junior Swine - (Dept. T) Show
Midnight	All livestock must be gone

## Thursday, September 24th

6am	Beef Cattle- (Dept. N) may enter the fairgrounds
9am	Beef Cattle- (Dept. N) must be in place
9 10 am	Beef Cattle- (Dept. N) Check in
5:30 p.m.	Beef Cattle- (Dept. N) Exhibitor meeting
6pm	Beef Cattle- (Dept. N) Show
Midnight	All livestock must be gone

## Friday, September 20th

6am	Sheep- (Dept. S) may enter the fairgrounds
9am	Sheep- (Dept. S) must be in place
9-10 am	Sheep- (Dept. S) Check in
5:30 p.m.	Sheep- (Dept. S) Exhibitor meeting

6pm Sheep- (Dept. S) Show  
Midnight All livestock must be gone

**Saturday, September 21st**

10am Premium Sale  
6pm Campers must be off fair grounds

**See Livestock Rules for Possible Dismissal**

**Schedule Subject to Change**

## FAULKNER COUNTY FAIR COVID 19 MEMO

- Please check the schedule closely for changes for modified livestock show
- No bulk shavings will be provided for 2020 but bags of shavings will be available for purchase
- Please clean up your shavings and stall (NO zip ties or trash in shavings)
- There will be no animals at the Premium Sale (remember to get your picture taken at each show)
- Animals may not enter the fair grounds before 6am each day and must leave by midnight
- This year your premium checks will be mailed to you so please make sure to enter your mailing address in showworks.
- No decorations
- Nominations fee is \$10 for each entry except Poultry and showmanship
- \$5 for showmanship and poultry

## **FAULKNER COUNTY FAIR BOARD SCHOLARSHIP**

- The Faulkner County Fair Board “Academic Scholarship” is open to any senior graduating from a Faulkner County High School (public, private, or homeschool).
- The applicant must have participated in activities of the Faulkner County Fair.
- The total scholarship amount and number to be awarded is determined annually and is prorated on a ‘per semester’ basis for the winning student’s first year of post high school education.
- Funds are paid directly to the school of higher education the student will attend.
- Applications are available in the counselor’s office of all high schools in Faulkner County and online at [www.faulknercountyfair.net](http://www.faulknercountyfair.net). The application deadline is April 1<sup>st</sup> of each year.
- Applications may be turned in at the Faulkner County Extension Office on 844 Faulkner Street or mailed to:

**Faulkner County Fair Scholarship  
P.O. Box 305  
Conway, AR 72033**

**Mailed applications must be postmarked by April 1<sup>st</sup>.**

**In 2020, a total of \$7500 in scholarships were awarded to:**

**Hannah Brock ..... Mt.Vernon/Enola**

**Maddison Dickey.....Greenbrier**

**Brent Clark.....El Paso**

**David Landon Shoemaker.....Conway**

**Paige Bentley.....Mt. Vernon/Enola**

**Sierra Puckett.....Conway**

**Abby Lewis.....Greenbrier**



## FAIR INFORMATION & ENTRY DEADLINES

All entries must be entered online at [faulk.fairmanager.com](http://faulk.fairmanager.com). If you can't access a computer, come to the Faulkner County Extension Office at 844 Faulkner Street-- Monday – Friday between the hours of 8:00 a.m.--4:00 p.m., or call 501-329-8344 with any questions.

- ALL LIVESTOCK should be entered online by August 28, 2020
  
- All entry fees are due August 28, 2020

All entry fees may be sent to:

Fair Board Treasurer  
Robert Irby  
P.O. Box 305  
Conway, AR 72033

The Faulkner County Fair and Livestock Exposition, Inc., the Superintendents and Chairmen will NOT be responsible for payments lost in the mail or for any loss or damages.

**Premium checks will be mailed to exhibitors for 2020 ONLY**

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

## **PARKING PASSES**

**NO gate admission for 2020 ONLY**

**More Information about the fair can be found at**

**[www.faulknercountyfair.net](http://www.faulknercountyfair.net)**

## 2020 CAMPER RESERVATIONS

- In 2020, each electrical pedestal will accommodate three (3) campers. Space should be available for approximately 42 campers.
- Camper spaces are available on a first come, first served basis for livestock exhibitors only. If we receive more requests than spaces available on the first day reservations are open we will draw names for the available spaces. Once all spaces have been reserved, no more reservations will be accepted. Camper reservations will be assigned a camper space number. Campers must be located in their assigned space.
- **The fee for a camper space is \$50.00 for the week. Non-payment of the \$50.00 fee will result in forfeiting of the reservation.**
- **No campers will be allowed before Saturday, September 19<sup>th</sup>, 2020. All campers must be removed from the Fairgrounds by 6:00 pm Saturday, September 26<sup>th</sup>, 2020.**
- **Due to an increase of camper spaces and overall limited space, each camper will be allowed parking space for ONE VEHICLE. Each camper reservation will receive ONE VEHICLE PASS.** This pass must be displayed on the vehicle as instructed. Only one (1) vehicle with the required pass will be allowed to park at each camper space. All violators of this policy will have their vehicle towed at the owner's expense.
- **No show animals will be allowed in the camper area.**
- **Reservations will be accepted beginning on Friday July 1<sup>st</sup>, 2020.** There will be a Reservations form on the Faulkner County Fair website that can be printed off and mailed in with the payment. Please mail your reservation request (include your name, mailing address, phone number and e-mail along with your check for the \$50.00 fee) to the following address:

**Faulkner County Fair Attn: Brandon Harris  
649 Highway 64 East  
Conway, AR 72032**

**Any reservation request received before July 1<sup>st</sup>, 2020 will be returned.**

**Any reservation request received without the required contact info and \$50.00 check will be returned. Please make checks out to 'Faulkner County Fair'.**

**More Information about the fair can be found at**

**[www.faulknercountyfair.net](http://www.faulknercountyfair.net)**

# LIVESTOCK & POULTRY DIVISIONS RULES AND REGULATIONS

Livestock Superintendent: MIKE REYNOLDS

1. Ownership deadlines for all county exhibits are July 1, (except County Fair Broilers).
  - a. All livestock must be entered online by August 28th , 2020.
  - b. All market hogs must be ear notched, have premise tag and county or state fair tag.
  - c. All meat goats and market lambs must be scrapies tagged, and have a County of State Fair tag.
  - d. All market steers must have a county or state fair tag.
  - e. Market animal nominations are limited to 3 steers (you may show 2), 4 lambs (you may only show 3), 4 hogs (you may only show 2), and 4 meat goats (you may only show 3).
  - f. All Poultry must submit leg & wing band numbers. A copy of Pullorum/Typhoid 90 Day or Flock Certificate must be submitted for all poultry (INCLUDING BROILERS) to the Extension office, superintendent, and a copy should be retained by exhibitor.
  - g. All rabbits must be tattooed.
  - h. All breeding beef must submit registration numbers.
  - i. All Market animals must be castrated and healed by the opening day of the fair.
  - j. Under the direction of the livestock superintendent the fair board will make the call of removal of sick animals.
2. All animals in the breeding class must be recorded and accepted for record in the recognized book for their respective breeds. Exhibitors must have registration certificate available with the exhibit for their respective breeds at ALL TIMES, except Dairy Cattle.
3. Exhibitor must own the animal being shown. Animal must be registered solely in the individual's name for junior exhibitors. No co-ownerships, no chapter ownerships, no club ownerships, or farm names are allowed for junior exhibits. Registration papers must specify exhibitor's full legal name and may not be in a farm or any other name from July 1 through completion of the show.
4. Junior Show Eligibility: This department is limited to Arkansas students only, who are a bona fide member of an FFA Chapter, 4-H Club, or a member of FCCLA in good standing in Faulkner County. Members from counties without a county fair, such as Pulaski, can show in Faulkner County. Exhibitors for the junior show must be at least five years of age by the opening day of the fair. Exhibitor's project program must be under the supervision of a Vocational Agriculture teacher or a County Extension Agent. Exhibitors may exhibit in this show no later than the fall after graduation from high school or receiving their GED Certificate (or the equivalent). 4-H exhibitors who are 19 as of January 1st will not be eligible to show. All animals must remain in the possession of the exhibitor during the duration of the project. All animals must be personally cared for by the exhibitor during the duration of the project. Faulkner County Fair officials (livestock superintendent, chairman of the species and a Fair Board member all together) reserve the right to inspect ownership and request specific information regarding care and custody of an animal at any time during the duration of the project.
5. All classes, including miscellaneous classes, MUST be entered online in order to show in the ring
6. Open Division is for anyone NOT showing as a junior exhibitor.

7. Exhibitors are limited to 2 market animals per species, except Market Lambs and Meat Goats, which are limited to 3. Exhibitors are limited to 2 entries per class in classes other than Market classes.
8. Showmanship is for exhibitors who are showing an animal in a market or breed show. You may NOT show in showmanship with another exhibitor's animal. Exception would be in the event of death of an animal after the ownership deadline.
9. All exhibits may begin entering and must be in place according to the times listed in the schedule of events at the beginning of the book. (NOTE: Animals may or may not be released after the show. The early release of animals is based on overcrowding and the number of animals shown, therefore release information, where applicable, will be announced at a later date).
10. Exhibitors will be required to show their own animal. Substitute exhibitors may be allowed for the following reasons: sickness or physical injury documented by a physician or APRN; conflicts with animals being exhibited in other species at the same time; two animals being shown in the same class at the same time; or a pre-approved 4-H, FFA, or other County Fair competition. No other activity will qualify. Notification for a substitute must be made to the Faulkner County Livestock Superintendent which will confer with the Species Chairman and a Fair Board member to approve or disapprove the substitute request. Approval must be obtained for a substitute showman prior to the start of the class in which there is a conflict. Any substitute exhibitor must be a bona fide member of 4-H or FFA that has a Junior Livestock entry in the current year's Faulkner County Fair. In no case may a parent, agent, or advisor present or assist with presentation of any animal. Any exceptions due to emergencies, etc. will be handled on a case by case basis.
11. To qualify for premiums, all exhibitors must bring into the Ring for adjudication any animal properly entered in any show class.
12. All premiums shall be awarded on a point basis.
13. Any livestock or poultry shown at any other county fair will NOT be eligible for premiums.
14. Where there are fewer entries in a Class than the number of places for premiums offered, the Judge shall award First, Second, Third, etc. as the animal deserves.
15. Each exhibitor must furnish his/her own buckets for watering and feeding.
16. Each exhibitor, or someone in their family, must come out and take care of their own livestock by 9 a.m. each day, except poultry. The Poultry Department will supply feeding equipment, and will feed and water all birds. If livestock is unattended, the barn superintendent can see that it is cared for. Exhibitors will be charged for this expense and no premium checks will be given out until this bill is paid in full
17. The primary care (fitting, grooming, care, etc.) of all junior livestock entries is to be performed by the exhibitor whose name appears on the entry. The exhibitor must be present and must participate at all times during fitting or grooming when assistance is being provided, except such times as the exhibitor may be exhibiting livestock in another class, getting themselves dressed/ready for a show, etc. Painting of switches, tail heads, topknots, and boning of legs is permissible.
18. All stalls, pens, and aisles must be kept in a clean, neat, and orderly fashion and all refuse disposed of as directed by the Superintendent.
19. No blocking/grooming chutes allowed in the aisles. An area will be provided for chutes. **ALL AISLES MUST REMAIN CLEAR!**
20. **NO SMOKING** will be permitted in the barns.

21. Dogs will not be permitted on the Fairgrounds except for the dog shows.
22. **Only Handicap parking will be allowed past the concession trailer between the Livestock Barn and Expo Center.**
23. A designated area will be available for parking RV's and campers. All campers must park in this area. See Camper Reservation section in the fair book for details. **No show animals will be allowed at campers.**
24. All livestock and tack must be off Fair Grounds by midnight on the last day of the Fair. Any livestock left after midnight will be sold or given away. The original owner or person who entered the livestock in the Fair will be charged for any expense incurred by the Fair Board in disposing of the livestock. Any tack remaining on the Fair Grounds at 8:30 a.m. on the Sunday following the last day of the Fair will be sold or given away. The owner or person assigned to the stall, pen or tie out will be charged for any expense incurred by the Fair Board in disposing of tack left on the Fair Grounds.
25. All final decisions will be made by the livestock superintendent, chairman of the species and a Fair Board member. Anyone found in violation of any of the above rules will be subject to immediate disqualification and possible banning from future exhibition. All decisions by management will be final and not subject to protest.

## **ARKANSAS LIVESTOCK SHOW ASSOCIATION**

### **Junior Exhibit Rules**

- Junior Exhibits are limited to Arkansas students only, who are a bona fide member of a FFA Chapter, 4-H Club, or a member of FCCLA in good standing.
- Exhibitors for the junior show must be at least five years of age by the opening day of the fair.
- Exhibitor's project must be under the supervision of a Vocational Agriculture teacher, 4-H Leader, or a County Extension Agent.
- Exhibitors may exhibit in this show no later than the fall after graduating from high school or receiving their GED Certificate (or the equivalent). 4-H Exhibitors who are 19 as of January 1st of the current year will not be eligible to show.
- Exhibitors showing as Juniors (4-H, FFA, FCCLA) will not compete with or against exhibitors as Open in Beef, Dairy Cattle, and Poultry.
- The same official classes will be used for both Junior exhibitors and exhibitors in Open.
- Showmanship: Only exhibitors showing as Juniors are eligible. Exhibitors must own animal shown and show in 4-H or FFA contest.

**Premium checks will be mailed to exhibitors for 2020 ONLY**

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

# EXHIBITION HEALTH REQUIREMENTS

## FOR LIVESTOCK, POULTRY, AND EXOTIC ANIMALS FINAL RULE

### GENERAL REQUIREMENTS:

CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS: “Certification of Veterinary inspection” refers to a legible record (made on an official form issued from the state of origin by and accredited veterinarian, which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered.

Entry permits are required on all out-of-state swine, rodeo bulls unless they are tested within thirty (30) days of entry, psittacines, passerines, ratites, all other avian species except poultry and turkeys, cervids, camelids, or exotic animals. Permits are also required on all cattle entering Arkansas from any state that is not a tuberculosis free state, unless that state has a reciprocal agreement with Arkansas Permit numbers can be obtained from the state veterinarian’s office (501) 907-2400 from 8:00 a.m. - 4:30 p.m. Monday through Friday.

A certificate of veterinary inspection must accompany all out-of-state animals; and

- A. Must be available on request by animal health officials.
- B. Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number or ear notch. Steers should be identified by description.
- C. Show required tests, vaccinations, and entry permit number, if applicable.
- D. Show name and address of owner or exhibitor—this shall be the same name as under which animals are exhibited.

Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis, will not be permitted to exhibit. All animals entering the grounds, including those shown in pet zoos, children’s barnyard animals, Old McDonald Farms, etc., must meet requirements of their particular species.

All animals originating out of areas quarantined because of other diseases (vesicular stomatitis, scabies, etc.) shall not be permitted to enter the state.

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**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**



# **ARKANSAS LIVESTOCK**

## **COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL, AND OTHER SHOWS**

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc., must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

### **ARKANSAS CATTLE**

1. If Arkansas is a Class Free state, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State then the following testing requirements must be met:
2. Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a certified brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
3. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering show.
4. Heifers that are over twelve (12) months of age and are not official calfhood vaccinated will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.)

### **ARKANSAS SWINE**

1. As of July 1, 2001, all swine must have an official premise identification.
2. Animals six (6) months old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudo rabies tested.)
3. Animals to be tested negative for pseudo rabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudo rabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free off other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

### **ARKANSAS SHEEP AND GOATS**

1. Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years to include:
2. Identification Number
3. Flock status as defined by the Voluntary Flock Certification Program
4. The name, complete address and phone number of the owner
5. Fair personnel, veterinarians, or state-federal personnel may examine sheep on grounds.
6. Any sheep showing clinical symptoms of Scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense.

7. Commingling (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCP) is prohibited and must be reported to the VFCP state official and State Veterinarian.
8. No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.

### **ARKANSAS RABBITS**

1. Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

### **ARKANSAS POULTRY**

1. An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event.
2. The requirements are as follows:
3. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information will be documented on a NPIP Form VS 9-3, 90-Day Certificate, NPIP Flock Certification Form or similar certificate that will accompany the poultry during exhibition.
4. All noncertified birds must be banded (leg or wing band), with a sealed band. Wraparound plastic bands are not acceptable. In-state waterfowl are exempt from Pullorum-typhoid requirements.
5. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
6. Record Keeping – The sponsor of the exhibition shall compile a list of all poultry present at exhibition.
7. This list shall contain the name and address of each owner the number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

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# JUNIOR BEEF CATTLE – DEPARTMENT N

**Committee: Chair –Bryan Cook, Shane Ralston, Dubby Wilcox, Brad Beck, Kevin Sanson, Kyle Lasley, Matt Barnett**

1. Refer to schedule for checkin, show times and exhibitor mtg
2. Blocking/grooming chutes will not be allowed in the aisles or on the asphalt inside of the barn. An area will be provided for chutes. ALL AISLES MUST REMAIN CLEAR!

## Breeding Beef – Division 1

### Purebred and Composite

1. Junior entries cannot compete in the Open Division with the exception that Junior Grand Champion male and female from each breed may cross over into Open classes.
2. Exhibitors are limited to 2 animals per class with a limit of 2 market steers.
3. All senior bulls, one year or older, must be shown with nose ring or nose clip with lead.
4. Faulkner County pure bred heifers and composite bred heifers will compete for an overall Faulkner County special award. Heifers must be born and bred in Faulkner County to be eligible. There will be no reserve for the special award.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Junior heifer calves, calved between Jan. 1 & April 30, 2020	10	8	6	4	3	2	1
2. Senior heifer calves, calved between Sept. 1 & Dec. 31, 2019	10	8	6	4	3	2	1
3. Summer yearling heifers, calved between May 1 & Aug. 31, 2019	10	8	6	4	3	2	1
4. Junior yearling heifers, calved between Jan. 1 & April 30, 2019	10	8	6	4	3	2	1
5. Senior yearling heifers, calved between Sept. 1 and Dec. 31, 2018	10	8	6	4	3	2	1
6. Two year old heifers, calved between May 1 & Aug. 31, 2018	10	8	6	4	3	2	1
7. Cow/calf pair, any age calf must be sucking	10	8	6	4	3	2	1
8. Grand Champion Female	SPECIAL AWARD						
9. Reserve Champion Female	SPECIAL AWARD						
10. Junior bull calves, calved between Jan. 1 & April 30, 2020	10	8	6	4	3	2	1
11. Senior bull calves, calved between Sept. 1 & Dec. 31, 2019	10	8	6	4	3	2	1
12. Summer yearling bulls, calved between May 1 & Aug. 31, 2019	10	8	6	4	3	2	1
13. Junior yearling bulls, calved between Jan. 1 & April 30, 2019	10	8	6	4	3	2	1
14. Senior yearling bulls, calved between Sept. 1 & Dec. 31, 2018	10	8	6	4	3	2	1
15. Aged bulls, before Sept. 1, 2018	10	8	6	4	3	2	1
16. Grand Champion Bull	SPECIAL AWARD						
17. Reserve Champion Bull	SPECIAL AWARD						
18. Pair of Females, owned and bred by exhibitor	10	8	6	4	3	2	1

### Breeding Beef – Division 1 (continued)

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>

19. Pair of animals, one bull and one female	10	8	6	4	3	2	1
20. Get of Sire, 4 animals, both sexes by same sire	10	8	6	4	3	2	1

**All Grand Champion Females will return for Supreme Champion Female**

**All Grand Champion Bulls will return for Supreme Champion Bulls**

**Supreme Female and Supreme Bull will compete for Supreme Animal of Show**

**\*ONLY JUNIOR EXHIBITORS RECEIVE AWARDS**

### **Faulkner County Bred Replacement Females – Division 2**

1. Heifers must be born and bred in Faulkner County to be eligible for this class.
2. Animals must be nominated for the fair by August 28th , 2020, with the Faulkner County Extension Office.
3. Animals born between January 1<sup>st</sup>, 2019 and April 15<sup>th</sup>, 2020 are eligible.
4. The breeder of the heifer must sign the nomination form certifying that the animal was born & bred in Faulkner County. They must also certify that the heifer is not greater than 75% of any given breed.
5. Heifers shown in the Faulkner County Bred Class are not eligible to show in the regular Commercial Heifer Class. Likewise, Crossbred Heifers will not be eligible to show in the Faulkner County Bred Class.
6. Heifer classes will be broken into the following groups: American, English, and Exotic. Individual classes will be divided by weight.
7. Exhibitors must have ownership of the animals by July 1<sup>st</sup>, 2019 to be eligible to show in this class.
8. All County Bred Heifers must be classified prior to August 28th, 2020.
9. Faulkner County Heifers will compete for an overall Faulkner County Special Award. Heifers must be born and bred in Faulkner County to be eligible. There will be no reserve for the special award.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Divided by Weight	10	8	6	4	3	2	1
2. Grand Champion Faulkner County Bred	SPECIAL AWARD						
3. Reserve Champion Faulkner County Bred	SPECIAL AWARD						

### **Crossbred Heifers – Division 3**

Crossbred heifers may be divided into 3 classes based on age and breed (American, English, and Exotic) at the discretion of show committee. NOTE: A heifer shown in this class **cannot** be considered for Faulkner County Bred.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Divided by Weight	10	8	6	4	3	2	1
2. Grand Champion Heifer	SPECIAL AWARD						
3. Reserve Champion Heifer	SPECIAL AWARD						

### Crossbred Cows – Division 4

1. Crossbred cows must be 2 – 3 years old and first year to calve.
2. Crossbred cows may be divided into 3 classes based on breed (American, English & Exotic) at the discretion of show committee.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Divided by Age	10	8	6	4	3	2	1
2. Grand Champion Crossbred Cow	SPECIAL AWARD						
3. Reserve Champion Crossbred Cow	SPECIAL AWARD						

### Crossbred Cow/Calf Pair – Division 5

1. The Crossbred Cow/Calf Pair Class will be divided same as the Crossbred Cow and Heifer classes.
2. Cows may be any age
3. Calf must be sucking at the time of show.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Divided by Age Group	10	8	6	4	3	2	1
2. Grand Champion Crossbred Cow/Calf Pair	SPECIAL AWARD						
3. Reserve Champion Crossbred Cow/Calf Pair	SPECIAL AWARD						

### Junior Market Steers – Division 6

1. All steers must be weighed by the Show Officials to be eligible for the gain ability awards.
2. The minimum weight of animals entered is 850 pounds. Lighter animals will not be accepted.
3. Weights at weigh-in will be used to determine show classification.
4. Steers may be divided into 3 classes based on weight.
5. Each exhibitor will be limited to two entries.
6. All animals must be clipped, groomed, and broke to show. Each steer must be dehorned and properly castrated.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Divided by Weight	10	8	6	4	3	2	1
2. Grand Champion Market Steer	SPECIAL AWARD						
3. Reserve Champion Market Steer	SPECIAL AWARD						

Note: No Crossbred Animals will cross over.

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th , 2020.**

### Arkansas Feeder Steer – Division 7

1. All feeder steers must weigh a maximum of 849 pounds at weigh-in at the County Fair.
2. The steers must be shown by a currently enrolled 4-H, FFA, or FCCLA member.
3. Each exhibitor is limited to two (2) entries in this show.
4. The steer must have been born and raised in Arkansas and certified by a County Extension Agent or Vo-Ag teacher.
5. All breeds will be shown together, and classes will be divided by weights recorded at weigh-in time at the County Fair. Placing of classes will be 100% show ring placing by the judge. None of the animals will be eligible for the Faulkner County Junior Livestock Auction in 2020.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Weight	10	8	6	4	3	2	1
2. Grand Champion Feeder Steer	SPECIAL AWARD						
3. (1 <sup>st</sup> place steer from each weight class)	SPECIAL AWARD						
4. Reserve Champion Feeder Steer	SPECIAL AWARD						

### Beef Showmanship Contest – Division 8

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Beginning Cloverbud (5-6 years old)	10	8	6	4	3	2	1
2. Advanced Cloverbud (7-8 years old)	10	8	6	4	3	2	1
3. Junior (9-11 years old)	10	8	6	4	3	2	1
4. Intermediate (12-14 years old)	10	8	6	4	3	2	1
5. Senior (15-19 years old)	10	8	6	4	3	2	1

**Premium checks will be mailed to exhibitors for 2020 ONLY**

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

**More Information about the fair can be found at**

**[www.faulknercountyfair.net](http://www.faulknercountyfair.net)**

# **JUNIOR DAIRY CATTLE – DEPARTMENT O**

Dairy Cattle and Dairy Goat Committee: Chairman – **Amy Evatt Smith, Donny Grace**

## **GENERAL RULES & REGULATIONS**

All cattle must have CERTIFICATE OF VETERINARY INSPECTION (follow state rules). All breeding animals 4 months of age and older must be calf hood vaccinated. Steers are exempt.

1. Each exhibitor will be limited to (2) entries per breeding dairy class.
2. All animals must be clipped, groomed, and broke to show.
3. Showmanship contest will be determined by judge, before or after dairy show.
4. Milking animals may be released following show; all others are based on overcrowding and/or must be determined by Dairy Superintendent.

**ALL AISLES MUST REMAIN CLEAN & CLEAR!**

## **DEFINITIONS OF CLASSIFICATIONS**

Junior Get-of Sire: Two offspring out of the same sire owned and shown by junior exhibitor.

Best of Three Females: Any age, all are to have been bred and owned by junior exhibitor. Each exhibitor is limited to one entry.

Breeder's Get-of-Sire: Two offspring out of the same sire.

Produce of Dam: Group to consist of two animals, any age, the produce of one cow. The dam must be named. Each exhibitor is limited to one entry from the same cow. Animals need not both be owned by the exhibitor.

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## Breeding Dairy – Division 1

1. Each exhibitor will be limited to (2) entries per breeding dairy class.
2. Open show is offered in breeding division and will follow Jr. Show with same show format.
3. All first place winners from Jr. entries may crossover to open divisions automatically, unless there are class registrations. Therefore, Jr. entry winner will compete in open. Ribbons NOT points are earned in Open show, only if open entries are entered.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Bull calves 4-6 months	10	8	6	4	3	2	1
2. Bull calves 7-12 months	10	8	6	4	3	2	1
3. Grand Champion Bull (winner of classes 1 & 2) Reserve Champion Bull	SPECIAL AWARD						
4. Supreme Champion Bull (All Grand Breed Winners, class 3) Reserve Supreme Bull	SPECIAL AWARD SPECIAL AWARD						
5. Junior heifer calf, born after Feb. 28, 2020 and over four months of age	10	8	6	4	3	2	1
6. Intermediate heifer calf, born Dec. 1, 2018 to Feb. 28, 2020	10	8	6	4	3	2	1
7. Senior heifer calf, born Sept. 1 to Nov. 30, 2019	10	8	6	4	3	2	1
8. Summer yearling, born June 1 to Aug. 31, 2019	10	8	6	4	3	2	1
9. Junior yearling heifer, born Mar. 1 to May 31, 2019	10	8	6	4	3	2	1
10. Intermediate yearling heifer, born Dec. 1, 2017 to Feb. 28, 2019	10	8	6	4	3	2	1
11. Senior yearling heifer, born Sept. 1 to Nov 30, 2018	10	8	6	4	3	2	1
12. Junior Champion Heifer	SPECIAL AWARD						
13. Reserve Junior Champion Heifer	SPECIAL AWARD						
14. Junior two-year, born Mar. 1 to Aug. 31, 2018	10	8	6	4	3	2	1
15. Senior two-year old, born Sept. 1, 2016 To Feb. 28, 2018	10	8	6	4	3	2	1
16. Junior Three-year old cow, born Mar 1 To Aug. 31, 2017	10	8	6	4	3	2	1
17. Senior three-year old cow, born Sept 1, 2015 to Feb 28, 2017	10	8	6	4	3	2	1
18. Four-year old cow, born Sept. 1, 2014 to Aug. 31, 2016	10	8	6	4	3	2	1
19. Five and Six year old cows, born Sept 1, 2012 To Aug 31, 2015	10	8	6	4	3	2	1
20. Aged cow, seven years old and over born before Sept 1, 2013	10	8	6	4	3	2	1
21. Dry cow, any age (must have completed one lactation)	10	8	6	4	3	2	1
22. Senior Champion Cow, (winners 14-20) Senior Reserve Cow	SPECIAL AWARD SPECIAL AWARD						
23. Grand champion Female (winners class 12&21) Reserve Champion Female	SPECIAL AWARD SPECIAL AWARD						
24. Best Udder – 1 entry per exhibitor, within breeds	10	8	6	4	3	2	1
25. Best Three Females, any age, one milking	10	8	6	4	3	2	1



### Breeding Dairy – Division 1 (con't.)

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
26. Breeder's Get-of-Sire	10	8	6	4	3	2	1
27. Produce of Dam	10	8	6	4	3	2	1

### Cross Breed Dairy Division 2

Must be a dairy cross breed with dominate dairy characteristics. Discretion will be left to the dairy committee chairman.

1. Junior Heifer calf, born after March 1, 2020, must be over 4 months of age
2. Intermediate Heifer calf born Dec 1, 2019 to Feb 28, 2020
3. Senior Heifer calf born Sept 1, 2019 – Nov 30, 2019

\*\* Grand Champion Cross Breed-Rosette

\*\*Reserve Grand Champion-Rosette

### Dairy Showmanship Contest – Division 3

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Cloverbud (5-8 years old)	10	8	6	4	3	2	1
2. Juniors (9-13 years old)	10	8	6	4	3	2	1
3. Seniors (14-19 years old)	10	8	6	4	3	2	1

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**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

# JUNIOR DAIRY GOAT – DEPARTMENT P

Dairy Cattle and Dairy Goat Committee: Chairman – Amy Evatt Smith, Donny Grace

## GENERAL RULES & REGULATIONS

1. Breeds: Alpine, LaMancha, Saanen, Sable, Nigerian Dwarf, Nubian, Oberhasli, Toggenburg and Recorded Grades
2. Please be prepared to show Registration Certificates.
3. The rules for this show will follow those set forth by the Arkansas State Fair, with local options.
4. NO horned goats will show.
5. All classes, including miscellaneous classes, MUST be entered online in order to show in the ring

### Junior Does – Division 1 (Does under 24 months that have never freshened)

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Junior Kid under 5 months	7	6	5	4	3	2	1
2. Intermediate Kid 5-9 months	7	6	5	4	3	2	1
3. Senior Kid 9 - 12 months	7	6	5	4	3	2	1
4. Winter Kid 12 - 24 months	7	6	5	4	3	2	1
5. Grand Champion Jr. Doe	SPECIAL AWARD						
6. Reserve Champion Jr. Doe	SPECIAL AWARD						
7. Best of Show (All breeds together)	SPECIAL AWARD						

### Senior Does – Division 2 (Does that have freshened)

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Does under 2 years	7	6	5	4	3	2	1
2. Does 2 years to 3 years	7	6	5	4	3	2	1
3. Does 3 years to 5 years	7	6	5	4	3	2	1
4. Does 5 years and over	7	6	5	4	3	2	1
5. Grand Champion Senior Doe	SPECIAL AWARD						
6. Reserve Champion Senior Doe	SPECIAL AWARD						
7. Best of Show (All breeds together)	SPECIAL AWARD						

### Dairy Goat Showmanship Contest – Division 3

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Cloverbud (5-8 years old)	7	6	5	4	3	2	1
2. Junior (9-13 years old)	7	6	5	4	3	2	1
3. Senior (14-19 years old)	7	6	5	4	3	2	1

### Dairy Goat Group/Miscellaneous Classes – Division 4

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Get of Sire: (3 Jr. or Sr. Does, may split into Jr. and Sr. classes if entries warrant. No additional pen fees.)	7	6	5	4	3	2	1
2. Produce of Dam: (3 Jr. or Sr. Does, may split into Jr. and Sr. classes if entries warrant. No additional pen fees.)	7	6	5	4	3	2	1
3. Dairy Herd: (4 Does owned by one family, at least one in milk, one entry per exhibitor, per breed. No additional pen fees.)	7	6	5	4	3	2	1
4. Dam and Daughter: (Sr. Doe and Daughter of any age. No additional pen fees.)	7	6	5	4	3	2	1
5. Dairy Wether: (Any age; any recognized dairy breed or combination thereof; may not show in the Meat goat show. Wethers must have Scrapies tags of ADGA Wether Certificate. No horns.)	7	6	5	4	3	2	1
6. Best Udder: 1 entry per exhibitor (No additional pen fees)	SPECIAL AWARD						
7. Best Doe: any age, Bred and Owned by Junior Exhibitor – One (1) entry per exhibitor per breed. Sponsored by the AR Goat Producers Association. (No additional pen fees)	SPECIAL AWARD						
8. Mixed Dairy Herd (5 head/3 exhibitors/1 club or chapter) No additional pen fees.							

**Premium checks will be mailed to exhibitors for 2020 ONLY**

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

# JUNIOR MEAT GOAT – DEPARTMENT Q

Committee: Chairman – **Jacob Marek Kelley Weatherley, Kim Barksdale**

## Market – Division 1

Minimum Weight: 45 pounds

1. Each exhibitor may nominate four (4) goats, but is limited to showing three (3) goats.
2. Goats will be shown by weight. Entries will be divided into a minimum of three classes by weight after weigh-in.
3. Either Wethers or Does will be allowed to show. Does shown in the dairy show may NOT be shown in the market show.
4. Any breed of goat or cross may be shown.
5. All goats must have their baby teeth at the County Fair.
6. Meat Goats may be horned, but horns must be tipped (to dime sized diameter) for safety.
7. Meat Goats **MUST BE TAGGED** with a scrapies tag from the herd of origin or USDA approved tag and the scrapies tag must be on the nomination for at the time of nomination. NO EXCEPTIONS.
8. Bracing will be allowed, all 4 of the animal's hooves must remain on the ground. Judge will have final call.
9. Exhibitors unable to lead and safely handle their Meat Goat may be asked to leave the ring with no placing awarded.
10. Does may be shown in both the market and breeding show.
11. All goats must be clipped before they are weighed in

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Weight Group	7	6	5	4	3	2	1
2. Grand Champion Meat Goat	SPECIAL AWARD						
3. Reserve Champion Meat Goat	SPECIAL AWARD						

## Meat Goat Showmanship Contest – Division 2

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Peewee (5-8 years old)	7	6	5	4	3	2	1
2. Junior (9-13 years old)	7	6	5	4	3	2	1
3. Senior (14-19 years old)	7	6	5	4	3	2	1

[www.faulknercountyfair.net](http://www.faulknercountyfair.net)

### **Faulkner County Bred Meat Goats – Division 3**

1. Goat must be bred, born and owned in Faulkner County to be eligible for this class.
2. Exhibitors must have ownership of the animals by July 1<sup>st</sup>, 2019 to be eligible to show in this class.
3. The breeder of the goat MUST sign the nomination form certifying that the animal was born and bred in Faulkner County.
4. Animals must be nominated for the fair by August 31<sup>st</sup>, 2019 with the Faulkner County Extension Office.
5. Goat classes will be divided by weight.

The Faulkner County Bred Grand or Reserve Grand will not be selected from the premium sale line up, as in years past.

**Premium checks will be mailed to exhibitors for 2020 ONLY**

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

**More Information about the fair can be found at**

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# JUNIOR SMALL RUMINANTS - DEPARTMENT R

Committee: Chairman - Garry Clements, Alan Price, Susan Mahan,

All Breeding Goats and Sheep must be owned and registered in exhibitor's name by July 1<sup>st</sup>, 2020.  
Papers must be presented at check in.

## Breeding Meat Goats

Show 1 – Registered Boer Goats (registered with ANY Boer registry)

Show 2 – Commercial Unregistered Meat – type Goats (must be slick sheared)

1. Rules would be that for the Registered Boer Show. Goats will be entered in age appropriate class according to the age/sex/type (full blood or percentage) listed on their registration papers with legible tattoo that matches papers.
2. Goats showing in Show 1 (registered Boers) MUST be entered into appropriate age/sex class as listed on their registration papers. Exhibitors MUST have the goats they are showing registered in the youth's name that is showing it. Registration papers MUST be brought to the show and be presented when checking in the goats at check in for the show.
3. Commercial goats must be under one (1) year old and not have any adult teeth– (those goats NOT registered with any registry) will be shown in Show 2 and will be WEIGHED and entered into the appropriate class.
4. Registered goats will not compete with non-registered goats.
5. This show is for MEAT breeds. Dairy goats will not be allowed unless they are at least 50% of a MEAT breed cross. Purebred and Grade dairy goats must enter the dairy shows.
6. Youths entering goats in these shows must be a current member in good standing of Faulkner County 4-H or FFA.
7. There will be No Points given. All 3 Breed shows will be RIBBONS ONLY.

## Registered Boer Goats - Division 1 (Any Boer Registry)

### PERCENTAGE DOES

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Kids, 0-3 months	7	6	5	4	3	2	1
2. Kids, 3-6 months	7	6	5	4	3	2	1
3. Kids, 6-9 months	7	6	5	4	3	2	1
4. Kids, 9-12 months	7	6	5	4	3	2	1
5. Champion Percentage Junior Doe							
6. Reserve Champion Percentage Junior Doe							

### Registered Boer Goats-(Any Boer Registry) - Division 1 Continued

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
7. Yearlings, 12-16 months	7	6	5	4	3	2	1
8. Yearlings, 16-20 months	7	6	5	4	3	2	1
9. Yearlings, 20-24 months	7	6	5	4	3	2	1

10. Champion Percentage Yearling Doe							
11. Reserve Champion Percentage Yearling Doe							
12. Does, 24-36 months	7	6	5	4	3	2	1
13. Does, 36-48 months	7	6	5	4	3	2	1
14. Aged Does, 48 months and over	7	6	5	4	3	2	1
15. Champion Senior Percentage Doe							
16. Reserve Champion Senior Percentage Doe							
17. GRAND CHAMPION Percentage Doe							
18. RESERVE CHAMPION Percentage Doe							

**Full Blood/Purebred Does**

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
19. Kids, 0-3 months	7	6	5	4	3	2	1
20. Kids, 3-6 months	7	6	5	4	3	2	1
21. Kids, 6-9 months	7	6	5	4	3	2	1
22. Kids, 9-12 months	7	6	5	4	3	2	1
23. Champion Full blood/Purebred Junior Doe							
24. Reserve Champion Full blood/Purebred Junior Doe							
25. Yearlings, 12-16 months	7	6	5	4	3	2	1
26. Yearlings, 16-20 months	7	6	5	4	3	2	1
27. Yearlings, 20-24 months	7	6	5	4	3	2	1
28. Champion Full blood/Purebred Yearling Doe							
29. Reserve Champion Full blood/Purebred Yearling Doe							
30. Does, 24-36 months	7	6	5	4	3	2	1
31. Does, 36-48 months	7	6	5	4	3	2	1
32. Aged Does, 48 months and over	7	6	5	4	3	2	1
33. Champion Full blood/Purebred Senior Doe							
34. Reserve Champion Full blood/Purebred Senior Doe							
35. GRAND CHAMPION Full blood/Purebred Doe							SPECIAL AWARD
36. RESERVE GRAND CHAMPION Full blood/Purebred Doe							SPECIAL AWARD

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

**Full Blood/Purebred Bucks**

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
37. Kids, 0-3 months	7	6	5	4	3	2	1
38. Kids, 3-6 months	7	6	5	4	3	2	1
39. Kids, 6-9 months	7	6	5	4	3	2	1
40. Kids, 9-12 months	7	6	5	4	3	2	1
41. Champion Full blood/Purebred Junior Buck							
42. Reserve Champion Full blood/Purebred Junior Buck							
43. Yearlings, 12-16 months	7	6	5	4	3	2	1
44. Yearlings, 16-20 months	7	6	5	4	3	2	1
45. Yearlings, 20-24 months	7	6	5	4	3	2	1
46. Champion Full blood/Purebred Yearling Buck							
47. Reserve Champion Full blood/Purebred Yearling Buck							
48. Bucks, 24-36 months	7	6	5	4	3	2	1
49. Bucks, 36-48 months	7	6	5	4	3	2	1
50. Aged Bucks, 48 months and over	7	6	5	4	3	2	1
51. Champion Full blood/Purebred Senior Buck							
52. Reserve Champion Full blood/Purebred Senior Buck							
53. GRAND CHAMPION Full blood/Purebred Buck							SPECIAL AWARD
54. RESERVE GRAND CHAMPION Fullblood/Purebred Buck							SPECIAL AWARD

**Commercial Unregistered - Division 2**

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Divided by Weight	7	6	5	4	3	2	1
2. Grand Champion							SPECIAL AWARD
3. Reserve Champion							SPECIAL AWARD

**Breeding Goat Showmanship - Division 3**

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Peewee (5-8 years old)	7	6	5	4	3	2	1
2. Junior (9-13 years old)	7	6	5	4	3	2	1
3. Senior (14-19 years old)	7	6	5	4	3	2	1

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**



## BREEDING SHEEP

1. Lambs will be inspected on the grounds. No sheep showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses, or with draining abscesses will not be allowed to show and may be released by fair officials.
2. All lambs must be tagged with a scrapies tag from the herd of origin. **NO EXCEPTIONS!**
3. Exhibitors Must specify which Division (Market or Crossbred) they are entering **AT TIME OF ENTRY.**

### Crossbred Ewe Class - Division - 4

1. Animals must be nominated for the fair by August 28th 2020 with the Extension Office.
2. Limit one (1) entry per exhibitor.
3. Ewes may not be shown in both market lamb and crossbred ewe classes.
4. Exhibitor must have ownership of animals by July 1<sup>st</sup>, 2020.
5. The number of classes will be based on the number of animals entered and by weight.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Wool	7	6	5	4	3	2	1
2. Grand Champion Commercial Ewe Wool	SPECIAL AWARD						
3. Hair	7	6	5	4	3	2	1
4. Grand Champion Commercial Ewe Hair	SPECIAL AWARD						

### Breeding Sheep Class - Division 5

1. Animals must be nominated for the fair by August 28th, 2020 with the Extension Office.
2. Exhibitor must have ownership of animals by July 1<sup>st</sup>, 2020.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Yearling Ram, born Jan 1 to Aug 31, 2018	7	6	5	4	3	2	1
2. Senior Ram, born Sept 1 to Dec 31, 2018	7	6	5	4	3	2	1
3. Junior Ram Lamb, born after Jan 1, 2019	7	6	5	4	3	2	1
4. Pair of Ram Lambs (classes 2 &3)	7	6	5	4	3	2	1
5. Yearling Ewe born Jan 1 to Aug 31, 2018	7	6	5	4	3	2	1
6. Pair of Yearling Ewes	7	6	5	4	3	2	1
7. Senior Ewe Lamb, born Sept 1 to Dec 31, 2018	7	6	5	4	3	2	1
8. Paid Senior Ewe Lambs	7	6	5	4	3	2	1
9. Junior Ewe Lambs, born after Jan 1, 2019	7	6	5	4	3	2	1
10. Exhibitor's Flock (1 Ram, 2 Yearling Ewes, 2 Junior Ewes)	7	6	5	4	3	2	1

### Breeding Sheep Showmanship - Division 6

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>

1. Peewee (5-8 years old)	7	6	5	4	3	2	1
2. Junior (9-13 years old)	7	6	5	4	3	2	1
3. Senior (14-19 years old)	7	6	5	4	3	2	1

**Premium checks will be mailed to exhibitors for 2020 ONLY**

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

**More Information about the fair can be found at**

**[www.faulknercountyfair.net](http://www.faulknercountyfair.net)**

# JUNIOR SHEEP- DEPARTMENT S

*Committee: Chairman - Rodney Wiedower, Diana Watkins, Patrick Breeding*

1. Lambs will be inspected on the grounds. No sheep showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses, or with draining abscesses will not be allowed to show and may be released by fair officials.
2. All lambs must be tagged with a scrapies tag from the herd of origin, and a County or State Fair tag. **NO EXCEPTIONS!**
3. Exhibitors Must Specify which division (Market or Crossbred) they are entering AT TIME OF ENTRY.
4. **ALL SHEEP** must be sheared before crossing the scales for weigh-in.
5. Ewes may be shown in the Breeding Lamb Show (Small Ruminants - Department R)

## Market Lamb – Division 1

**Minimum Weight: 80 pounds**

1. Lambs will be divided into classes by weight. Number of classes will be determined by number of entries.
2. Lambs shown in the market show will not be allowed to show in the crossbred ewe class.
3. Animals must be nominated for the fair by August 28th , 2020 with the Extension Office.
4. Exhibitors may nominate 4 lambs, but may only show 3.

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Divided by Weight	7	6	5	4	3	2	1
2. Grand Champion Lamb	SPECIAL AWARD						
3. Reserve Champion Lamb	SPECIAL AWARD						

## Sheep Showmanship Contest – Division 2

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Cloverbud (5-8 years old)	7	6	5	4	3	2	1
2. Junior (9-13 years old)	7	6	5	4	3	2	1
3. Senior (14-19 years old)	7	6	5	4	3	2	1

**Premium checks will be mailed to exhibitors for 2020 ONLY**

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

# JUNIOR SWINE – DEPARTMENT T

*Committee:* Chairman - Troy Weatherley, Seth Taylor, Scott Sewell , Denny Jobe

## GENERAL RULES & REGULATIONS

No exhibitor may unload their animal until their health papers have been checked and it's the designated time for them to unload.

1. In following of the Arkansas State Fair each exhibitor will be limited to two (2) entries per class and a total of two (2) market hogs to be shown or brought to the fair.
2. Each exhibitor will be responsible for feeding and watering their own animals.
3. An animal neglected by their owner will be dismissed.
4. Any animal considered to be a health hazard to other animals will be dismissed.
5. Market hogs will be divided into classes by weight or breed. Number of classes will be determined by number of entries.
6. Health papers must have ear notches not State or County Fair tag numbers.

## Breeding Swine – Division 1

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. February Boars	7	6	5	4	3	2	1
2. March Boars	7	6	5	4	3	2	1
3. April Boars	7	6	5	4	3	2	1
4. Grand Champion Boar	SPECIAL AWARD						
5. Reserve Champion Boar	SPECIAL AWARD						
6. Supreme Overall Boar	SPECIAL AWARD						
7. February Gilt	7	6	5	4	3	2	1
8. March Gilt	7	6	5	4	3	2	1
9. April Gilt	7	6	5	4	3	2	1
10. Grand Champion Female	SPECIAL AWARD						
11. Reserve Champion Female	SPECIAL AWARD						
12. Supreme Overall Gilt	SPECIAL AWARD						

[www.faulknercountyfair.net](http://www.faulknercountyfair.net)

## Faulkner County Bred Market Hog – Division 2

The Faulkner County Bred Grand or Reserve Grand will not be selected from the premium sale line up, as in past years.

After the end of the Grand Champion drive and all the class winners have been lined up for the premium sale we will follow these steps in the selection:

1. If the Grand or Reserve Grand (or both) from the market show **IS FC BRED**, they will be awarded as placed from the show the highest placing available. **Example:** If the Reserve Grand is FC BRED and the Grand is not, then the Reserve Grand is the FC BRED Grand Champion.
2. If the Grand or Reserve Grand **IS NOT FC BRED**, we will hold a class of the **highest placing** FC BRED animals from each class of breed and crossbred market hogs for the selection of FC BRED Grand and Reserve Grand Market Hog.
3. The second highest class placing animal will be in the holding pen ready to drive if the animal placing above them is selected.
4. If there are no FC BRED animals that place in the top 7 placing for a class, that class will be omitted from the FC BRED drive.
5. Once the FC BRED Grand and Reserve Grand have been selected the remaining hogs will be dismissed and we will continue with the selection of the remaining sale order.
6. No points will be awarded, only ribbons will be given.
7. Sow must be owned and bred in Faulkner County. Market Hog must be born in Faulkner County to be eligible for this class.
8. Animals must be nominated for the fair by **August 28th , 2020** with the Faulkner County Extension Office.
9. The breeder of the swine must sign the nomination form certifying that the animal was born and bred in Faulkner County.
10. Swine classes will be divided by weight or breed.
11. Exhibitors must have ownership of the animals by July 1, 2020 to be eligible to show in this class.
26. When completing online entries, you will need to know all the contact info for your breeder to enter them as Faulkner County Bred

## Market Hogs – Division 3

Market Hogs will be divided into classes by weight or breed.

Minimum Weight: 160 pounds    Maximum Weight: 280 pounds.

In 2020, we will start the Market Hog Show with the Market Breed classes. We are going to follow the State Fair format on a trial basis. We will show all recognized breed species that hold record for that breed. These entries will not be registered with their respective breed but must follow that breed's guidelines.

Listed are the breeds that will be eligible: Berkshire, Chester White, Duroc, Hampshire, Landrace, Poland China, Spot, and Yorkshire.

**The following rules will be set for the breed classes.**

1. There must be at least 10 animals of that breed to make a class. If there are not enough animals to make a class we will have an AOB (All Other Breeds) class.
2. Each class will be placed 1st through 7th just as all market classes.
3. If there is only one class for that breed, the Champion for that breed the champion for that breed will be awarded at the time of the class.
4. Each breed Champion and Reserve Champion will be brought back for consideration for Grand and Reserve Grand breed overall. We will line up the best 7 breed animals for sale order at the end of the Market Show.
5. Each exhibitor will be responsible for declaring their own animals breed. FCF Swine committee will not be responsible for making that decision for you.
6. If you declare your animal to be of a breed and the judge feels your animal does not follow that breed's characteristics you may be disqualified from that class. The judge's decision is final.
7. The Faulkner County Fair Swine Committee reserves the right to amend these rules as needed to benefit the show or exhibitors.

**The Market Show line-up will be as follows.**

1. Breed classes will be alphabetically lined up. Example: If you have a Berkshire appearing hog, you will show before a Yorkshire appearing hog will show.
2. The crossbred classes will begin following the breeding classes, and will be divided by weight from 160 to 280 lbs.
3. At the end of the show all class champions and breed overall champions will return to the ring for Faulkner County Fair Grand Champion Market Hog. Once the Grand has been awarded, the second-place animal from the class the Grand was chosen from will enter the ring for consideration of Reserve Grand Market Hog. Once the Reserve has been awarded any 2nd place animal will be removed from the ring, and we will begin the sale order lineup of all the champions.
4. Once the champions are done, we will hold the Faulkner County Bred if there is a need for this class to be exhibited. We will refer to the FC Bred rule to make this decision.
5. All the 2nd place animals from breeding and cross bred will then enter the ring, and we will finish the show with selecting the remainder of the sale animals.

<b>CLASS</b>	<b>POINTS</b>						
	<b>1<sup>ST</sup></b>	<b>2<sup>ND</sup></b>	<b>3<sup>RD</sup></b>	<b>4<sup>TH</sup></b>	<b>5<sup>TH</sup></b>	<b>6<sup>TH</sup></b>	<b>7<sup>TH</sup></b>
1. Divided by Breed and Weight	7	6	5	4	3	2	1
2. Grand Champion Market Hog	SPECIAL AWARD						
3. Reserve Champion Market Hog	SPECIAL AWARD						

## Swine Showmanship Contest – Division 4

CLASS	POINTS						
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
1. Beginning Cloverbud (5-6 years old)	7	6	5	4	3	2	1
2. Advanced Cloverbud (7-8 years old)	7	6	5	4	3	2	1
3. Junior (9-10 years old)	7	6	5	4	3	2	1
4. Junior (11-12 years old)	7	6	5	4	3	2	1
5. Intermediate (13-14 years old)	7	6	5	4	3	2	1
6. Senior (15-16 years old)	7	6	5	4	3	2	1
7. Senior (17-19 years old)	7	6	5	4	3	2	1

**Premium checks will be mailed to exhibitors for 2020 ONLY**

**Enter online at [faulk.fairmanager.com](http://faulk.fairmanager.com) by August 28th, 2020.**

**More Information about the fair can be found at**

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# JUNIOR POULTRY – DEPARTMENT U

## CHICKENS ONLY

*Committee:* Chairman - Lynn Dennis, Lindsey Taylor (Broilers: Becca Spinks and Reed Kelley)

### GENERAL RULES & REGULATIONS

1. All poultry must be pre-registered online with County Extension Office by August 28th, 2020.
2. All poultry exhibits must be accompanied by a Health Certificate: current Pullorum 90 Day Certification or a Pullorum Free Flock Certificate. A copy must be submitted with registration form no later than August 28th, 2020 Birds should be clean and free of mites. **\*\*All poultry including broilers must be blood tested.**
3. Poultry exhibitors are limited to 10 Bantam entries, 10 Standard entries, one 4-H Poultry Chain Pen, and 1 4-H Broiler Chain Pen.
4. Exhibitors are limited to 2 entries per class of the same variety and breed, except in best.
5. Competition is open to all standards and bantams as stated in the American Standard of Perfection and on recognized commercial lines and crossed for market egg production.
6. All birds will be fed and watered and eggs will be collected by the department officials and assistants daily.
7. Exhibits may only be handled by the owner, judge, show officials, and show assistants, except by written permission.
8. Exhibitors must check on their own exhibits daily.
9. Exhibits showing sign of sickness will be removed.
10. Neither the Faulkner County Fair Association nor the Junior Poultry Department will be responsible for any loss or death of exhibits.

### Standard Breeds

Division 1 -American: Plymouth Rock, Dominique, Wyandotte, Java, Rhode Island Red, Rhode Island White, Buckeye, Chantecler, Jersey Giant, Lamona, New Hampshire, Holland, Delaware

Division 2 -Asiatic: Brahma, Cochin, Langshan

Division 3 -English: Dorking, RedCap, Cornish, Orpington, Sussex, Australorp

Division 4 -Mediterranean: Leghorn, Minorca, Spanish, Andalusia, Ancona, Sicilian Buttercup, Catalana

Division 5 -Continental: Barnevelder, Hamburg, Campine, Lakenvelder, Welsummer, Non-Bearded Polish, Bearded Polish, Houdan, Crevecoeur, La Fleche, Faverolle

Division 6 –All Other Standard Breeds: Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel, Shamo, Sultan, Frizzle, Naked Neck, Araucauna, Ameraucauna

Division 7 -Commercial: Production, Sex Link, Cinnamon Queen, Rock Red, Star

Division 8 –County 4-H Poultry Chain, Pen of Three Pullets

Division 9 –County 4-H Broiler Chain, Pen of Three Pullets

### Bantam Breeds

Division 10 – Game: Modern, Old English, American

Division 11 – Single Comb Clean Legged: Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Leghorn, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, White Faced Black Spanish, Sussex, Welsummer



Division 12 – Rose Comb Clean Legged: Ancona, Belgian Bearded D’Anver Dominique, Dorking, Hamburg, Leghorn, Minorca, RedCap, Rhode Island Red, Rhode Island Rosecomb, Sebright, Wyandotte

Division 13 – All Other Clean Legged: Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, La Fleche, Malay, Non-Bearded Polish, Bearded Polish, Shamo, Sicilian Buttercup, Sumatra, Yokohama

Division 14 – Feather Legged: Booted, Belgian Bearded d’Uccle, Brahma, Cochin, Faverolle, Frizzle, Langshan, Silkie, Sultan

CLASS	POINTS				
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
1. Pen of Three Pullets (4-H Poultry Chain)	2 ½	2	1 ½	1	½
2. Pen of Three Broilers (4-H Broiler Chain)	2 ½	2	1 ½	1	½

## **AG MECHANICS - DEPARTMENT Z**

**Committee: Chairman – Harold McCain, Brandon Harris, Jacob Marek**

**faulknercountyfair@gmail.com**

### **Purpose of the Agricultural Mechanics**

1. To provide an opportunity for FFA and 4-H members to display projects constructed to show their talent in Ag Mechanics.
2. To promote the development of skills in agricultural mechanics through completion.
3. To recognize individual and group accomplishments in the area of Agricultural Mechanics.
4. To provide an opportunity for public appreciation of the important phase of the FFA and 4-H youth projects.

### **Special Rules for Agricultural Mechanics**

1. **A \$10.00 entry fee PER EXHIBIT is required PER ENTRY. A team entry is \$10.00 PER MEMBER.**
2. **Exhibitors must be a Faulkner County resident attending a public or private school or homeschooled.**
3. **Must be an active member of Faulkner County FFA or 4-H Club.**
4. **Projects may have been constructed by an individual or a group of no more than three members.**
5. **Projects must be constructed at the Ag Science Shop or Home.**
6. **A project can be exhibited only one time at the Faulkner County Fair and must have been completed within one calendar year of the exhibition date.**
7. **All projects must be painted or properly treated, must be cleaned, and in a presentable condition.**
8. **An original plan or drawing, a bill of materials, and photographs showing all phases construction are to be provided with projects. All documentation must be typed.**
9. **Projects will be judged on:**

<b>A. Workmanship</b>	<b>30 Points</b>
<b>B. Design and materials used</b>	<b>20 Points</b>
<b>C. Presentation</b>	<b>20 Points</b>
<b>D. Practicality</b>	<b>10 Points</b>
<b>E. Degree of difficulty</b>	<b>10 Points</b>
<b>F. General appearance and finish</b>	<b>10 Points</b>
10. **Ribbons will be presented to the placing project in each class. The top placing project in each class will compete for the Overall Grand and Reserve Grand Champion in each category. Each category Grand will show for Overall Grand.**
11. **Violation of any Faulkner County Fair Rule, or misconduct by exhibitors or parent/guardian will serve as a disqualification of exhibitor from the show for the current year and/or the following year if the Faulkner County Fair Board deems it necessary.**
12. **The Faulkner County Fair and Board will not be held responsible for any damages that occur while the project is on the Fair Grounds.**

\*\*\* Exhibitors must be present at judging unless showing another exhibit. If showing another exhibit, you must see the Ag Mechanics Superintendent for other arrangements.

**DIVISIONS (Categories used for project placement)**

**Wood Work – Division 1**

**CLASS**

1. Small Wood Work
2. Medium Wood Work
3. Large Wood Work

**Metal Work – Division 2**

**CLASS**

1. Small Metal Work
2. Medium Metal Work
3. Large Metal Work

**Miscellaneous Work – Division 3**

**CLASS**

1. Small Miscellaneous
2. Medium Miscellaneous
3. Large Miscellaneous

***The Fair Board Committee will have the final decision-making role concerning any changes in rule or guidelines and any interpretations of the rules, guidelines, etc. regarding the fair.***

# **FAULKNER COUNTY 4-H/FFA JUNIOR LIVESTOCK FOUNDATION PREMIUM AUCTION SALE**

The Faulkner County Premium Auction Sale is governed by the rules set forth by the Faulkner County 4H/FFA Junior Livestock Foundation. This Foundation is a separate entity from the Faulkner County Fair & Livestock Exposition, Inc. (which manages the Faulkner County Fair). This year's Premium Auction Sale will be held on the Saturday, September 26<sup>th</sup>, 2020 at 10 a.m. at the Faulkner County Fair Grounds

If you have any questions concerning the Premium Auction Sale please contact any one of the 2020 Foundation's members listed below.

Amanda Pearce  
Amy Smith  
Becca Spinks  
Brad Beck  
Craig Dewey  
Denny Jobe  
Diana Watkins, Secretary  
Emily Jobe  
H. D. McCain  
Jacob Marek  
Kim Koch  
Linda Harris  
Macey Wood  
Matt Barnett  
Missy Ralston  
Nathan Bowie  
Patrick Breeding  
Reed Kelley  
Rodney Wiedower  
Rose Harris, Treasurer  
Scott Sewell, Chairman  
Troy Weatherley

## Invest in Faulkner County Youth

The Faulkner County Fair encourages you to invest in our Faulkner County youth by supporting the Premium Auction Sale. Each year, 4-H and FFA members select and train animals to show at the County Fair.

These animals represent a large part of the summer activities for these youth. Many hours are spent feeding, training, and grooming these animals so they will be in top condition for the county fair.

Through these projects, these young people learn important life skills such as proper methods of livestock production and management, self-discipline, and sportsmanship. They develop personal pride, leadership qualities, and an understanding of the economics of agriculture.

The auction is a fun event during the fair and you will not want to miss seeing the young people and their award-winning animals.

Your support in making bids on these projects will contribute to helping these youth meet their obligations to pay feed bills and bank notes. Profits made will either be used to finance next year's project, or to help with a college education.

Bidding at the auction is easy. You are bidding on a bonus to be paid to the young exhibitor above the market value they will receive from the processing company. Don't worry; you will not have to take possession of the livestock. This year's event features champion animals to include steers, hogs, lambs, meat goats, two (2) pens of broilers, champion meat rabbit pen, and champion meat rabbit single fryer.

### There are three ways you can support our Faulkner County Livestock Auction:

1. Bid on an animal at the Auction.
2. Donate to the Auction for a specific youth as an add-on.
3. Donate to the Auction for youth with animals that did not make the sale

## 2019 FAULKNER COUNTY JR. LIVESTOCK PREMIUM SALE GRAND CHAMPION AND RESERVE CHAMPION BUYER LIST

Grand Champion Lamb - Senator Jason Rapert  
Grand Champion Goat - Centennial Bank  
Grand Champion Broiler - D & N Construction Co  
Grand Champion Steer - Rogers Group  
Grand Champion Hog - Hawks Mobile Home  
Grand Champion Meat Pen Rabbit - D & N Construction  
Grand Champion Single Fryer - Simon Roofing and Restoration  
Reserve Champion Lamb - Spencer Hawks  
Reserve Champion Goat - Faulkner County Farm Bureau Insurance  
Reserve Champion Broiler - Cypress Valley Meat Company  
Reserve Champion Steer - Lewis Ranch  
Reserve Champion Hog - Ben Fureigh Electric

## **2019 FAULKNER COUNTY JR. LIVESTOCK PREMIUM SALE CONTRIBUTORS**

Thank you to the following individuals and businesses who participated in the 2019 auction. We greatly appreciate your kind generosity and support with the 2019 Premium Sale. With your contributions and support, the 2019 Premium Sale totaled \$137,360.81.

## **HISTORY OF THE FAULKNER COUNTY FAIR**

On March 19, 1909 the first Faulkner County Fair Association was formed by The Conway Board of Trade under the leadership of its President, Jo Frauenthal and its Secretary, G. L. Bahner. The Fair Association Board of Directors consisted of the following: H. B. Ingram (President), Stonewall Anderson (Vice President), L. C. Holman (Secretary), B. L. Harton (Treasurer), Jo Frauenthal, S. G. Smith, and William J. Grummer. L. C. Perry was appointed the first Fair Manager, but moved from Conway in July 1909. Frank Farris was appointed to succeed him.

The first Faulkner County Fair was held on October 4<sup>th</sup> through October 7<sup>th</sup>, 1909 on property owned by Judge Sam Frauenthal, which was bounded on the south by Oak Street, on the west by Harkrider Street, on the north by Mill Street and on the east by Ingram. Governor Donaghey opened the first Faulkner County Fair at 11:30 a.m. on October 4<sup>th</sup>, 1909. The first Faulkner County Fair was a success, however in the years to follow the fair began losing money. In August of 1915 the Faulkner County Fair decided it was in the best interest not to continue with a fair.

Other than some county farm club fairs, there was not another Faulkner County Fair until 1938.

Under the leadership of the Young Businessmen's Association, Faulkner County Free Fair was held in a building at the northwest corner of Locust Street and Oak Street. The president of the YBMA was R. A. McNutt and the Fair Chairman was Robert W. Mosley. Others on the fair committee were Theo Ashcraft (Treasurer), E. D. Bell, Dr. O. D. Smith, S. D. Mitchell, Eugene Hankins and Mrs. Dora Stubblefield. The first fair in 1938 was such a success that it was decided to have a county fair the next year. From 1939 through 1942, the county fair was held on S. T. Smith's property at the northwest corner of Van Ronkle Street and Markham Street. In 1945 the County Fair was held at the Conway Airport property.

In 1946 the YMBA purchased property on Robins Street from Father Anthony Lachowsky and the Faulkner County Fair was held on this property through 2009.

2010 was the start of a new era for the Faulkner County Fair. From its new location off Hwy. 64 to the luxury of new facilities, the Faulkner County Fair is sure to be a success for many years to come.

## **NOTES**