87th annual Faulkner County Fair & Livestock Exposition, Inc.

2026 Board of Directors

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Board Members: Brandon Harris, Kimberly Koch, Randy Ingram, Braden Walls, Ashton Pruitt

Acknowledgements & Appreciation

Our success has been made possible by the support of countless organizations and individuals in our community. While we risk leaving someone out, we would like to thank the following, especially:

City of Conway (Mayor's office, City Council, and Parks & Recreation Department)
Faulkner County (County Judge's office, County Road Department, and Quorum Court)
Agriculture Teachers at all county schools
4-H Volunteers
Conway Area Chamber of Commerce
Faulkner County Master Gardeners
The many **individuals** who volunteer on Fair committees, and of course, our exhibitors!

A special thank you goes to the **Extension Agents and staff** at the **Faulkner County Extension Office**, whose support is vital to making the fair possible. We would like to take this opportunity to express our heartfelt thanks to every citizen of Faulkner County—especially those who attend and support the Fair— for your splendid cooperation over the years. Your continued help and enthusiasm are what make the Fair a success and help ensure that Faulkner County remains a ***"Better Place in Which to Live."***

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FAULKNER COUNTY FAIR DISCLAIMERS

The information in this fair book has been checked for accuracy and completeness; however, if something was inadvertently omitted or typed (mistyped), the Fair Board reserves the right to make corrections up to and including the week of the Fair. The Fair Board will also have the final decision-making role regarding any changes to rules or guidelines, and any interpretations of those rules and guidelines, regarding the Faulkner County Fair.

You can enter online at faulk.fairmanager.com on July 25th, 2026. More information about the fair can be found at www.faulknercountyfair.net

•See Livestock Rules for possible dismissal schedule subject to change•

2026 FAIR SCHEDULE OF EVENT

Thursday, September 17th

3 pm – 8 pm	Home Economics entries accepted Livestock packet **MUST** be picked up in the Expo office (Parking passes & back tags) **NO EXCEPTIONS!**
6 pm – 8 pm	Faulkner County Fair Clean-up and set-up day

Friday, September 18th

9:30 am	Home Economic Judging (**except** Baked Goods & Floriculture)

Saturday, September 19th

•Reservations required• *Campers may begin entering the fairgrounds*

8:30 am	Check-in for Fair Queen Contestants (Ages 0-9)
10 am	Faulkner County Fair Queen Pageants at the Centennial Stage at the Expo (Ages 0-9)
1 pm	Check-in for Jr. & Sr. Fair Queen Contestants (Ages 14-23)
1:30 pm	Meeting - Jr. & Sr. Fair Queen Contestants (in front of dressing rooms)
2:00 pm	Interviews for Jr. & Sr. Fair Queen Contestants
2:45 pm	Check-in for PreTeen Faulkner County Fair Queen Contestants (Ages 10-13)
4 pm	Faulkner County Fair Queen Pageant at the Centennial Stage at the Expo Center (PreTeen, Jr. & Sr. Divisions as well as Elite Miss (24–34), Mrs. (35–49) & Senior Mrs. (50+))

Sunday, September 20th

12 pm – 6 pm	Birds can be brought in to fairgrounds
1 pm – 4 pm	Set up Educational Booths
2 pm – 10 pm	Animals May Arrive at the Fairgrounds for Check In
4 pm – 6 pm	Enter Baked Goods & Floriculture (option of 2-day drop off - Sun & Mon)

Monday, September 21st

6 am - Midnight	Animals may arrive at the Fairgrounds for check-in
6 am-11 am	All breeding/commercial sheep/goats may begin entering & be in place @ 10 am
8:30 am	Broilers will be judged in the Rabbit Show area & all other poultry will be judged in the poultry area. All broilers will be released after judging. The *general breed will be judged following the broiler show.*
9 am – 11 am	Enter Baked Goods & Floriculture (option of 2-day drop off Sunday & Monday)
9 am – 6 pm	Set up Educational Booths must be in place and remain in place until 9 am Sunday
10 am – 6 pm	Set up Commercial Booths
10 am	Ag Mechanics must be in place
10 am	Check-in by Dairy Goat committee
10 am - 12 pm	Ag Mechanics check-in and classification
11 am	Small Ruminants check-in/weigh-in by committee. Papers must be presented.
11 am	Weigh/check-in for sheep and goats
12:30 pm	Small Ruminants AND Dairy Exhibitor exhibitor mandatory meeting
1 pm	The following shows/awards will take place in the order listed: Junior Dairy Cattle Showmanship Junior and Open Dairy Cattle Junior Dairy Cattle Show Dairy Goat Exhibits Dairy Goat Showmanship Breeding Sheep Small Ruminant Show-Breeding Meat Goat & Breeding Sheep (Dept. R)
2:30 pm	Ag Mechanics Show (judging) - Exhibitors must be present at judging unless showing in another exhibit. If showing another exhibit, you must see the Ag Mechanics Superintendent for other arrangements.

5 pm	Commercial Gilt & Faulkner County Bred=Weights are due online by 5 pm on Mon
7 pm – 10 pm	Swine may enter the fairgrounds (health papers will be checked before unloading)
10 pm	All poultry (other than broilers) MUST be in place.
Midnight	All Swine Must be in place by Midnight on Monday, September 21st.

Tuesday, September 22nd

6 am - 2 pm Animals may arrive at the Fairgrounds for Check In! **ALL LIVESTOCK ANIMALS MUST BE IN PLACE EXCEPT MEAT PEN RABBITS, SINGLE FRYER RABBITS, AND PASTURE TO PLATE STEERS. Check-in times vary by species. Please refer to your department's schedule for specific details**.

8 am	Swine Showmanship, followed by Breeding Swine Show followed by Faulkner County Bred
8 am-2 pm	Pet & Breed Class rabbits check-in (Meat Pen & Single Fryer check-in on Wednesday
10 am – 5 pm	*S*et up Commercial Booth
2 pm	**ALL LIVESTOCK ANIMALS MUST BE IN PLACE EXCEPT MEAT PEN RABBITS, SINGLE FRYER RABBITS, AND PASTURE TO PLATE STEERS. Check-in times vary by species. Please refer to your department's schedule for specific details.**
4 pm	**Midway Opens**

5 pm Faulkner County Parade begins downtown Conway

The following shows will take place in the order listed

(Awards will follow directly after each show)

Peewee Showmanship
Wether Dams
Faulkner County Bred Show
Market Goat Show
Junior & Senior Showmanship

5 pm **Downtown Parade begins**

5 pm **Commercial Exhibits Open**

Wednesday, September 23rd-- ARMBAND NIGHT

6-8 am Meat Pens and Single Fryer rabbit check-in

9 am Rabbit Show. Awards will immediately follow the show. All meat rabbits will be released after judging.

9 am Exhibit Buildings Open

4:00 - 10:00 pm **Midway and Commercial Exhibits Open** -- **ARMBAND NIGHT**

6 pm Market Hog Show

Thursday, September 24th -- ARMBAND NIGHT

9 am Judging of Beef Cattle Exhibits (*Market Steers, Prospect/Feeder Steers, Breeding Beef, Heifers, and Showmanship)* Awards will immediately follow the show.

9 am Market Lamb Weigh-In

9 am Exhibit Building Open

4:00 pm - 10:00 pm **Midway and Commercial Exhibits Open** -- **ARMBAND NIGHT**

5:30 pm Check-In for the Faulkner County Jr. & Sr. Talent Contest on the Centennial Bank Stage (Ages 10-21)

6 pm Judging of Wether Dams
Followed by Market Lambs
Followed by Lamb Showmanship

6:30 pm Faulkner County Fair **Talent Contest** (Ages 10-15 & Ages 16-21) at Centennial Stage

Friday, September 25th

9 am	Exhibit Buildings Open
9 am -10 am	Dog Obedience Exhibition (School Groups Welcome)
10:15 am	Youth Dog Show – Begins at 10:15 am & concludes at 4:30 pm (or earlier depending on number of entries). Awards will immediately follow the show and end at 5:00 pm.
4 pm-12 am	**Midway and Commercial Exhibits Open**
5:30 pm	Livestock Award Ceremony begins, followed by Parade of Champions (recognition of livestock contestants' awards)
6 pm – 8 pm	Parade of Champions - will begin in the Expo Center Centennial Stage with reception to follow in the show barn.

Saturday, September 26th-KIDS DAY ARMBAND Day (10 am-3:30 pm)
(Arm bands will not be sold after 3 pm)

8:00 am	Exhibit Buildings Open
8:15 am	Check in for the Faulkner County Fair **Kids Talent Contest** at the Centennial Bank Stage
9 am	Faulkner County Fair **Kids Talent Contest** (Ages: 0-9) at the Centennial Bank Stage
10 am	Junior Livestock Premium Auction Sale
10 am	**Midway and Commercial Exhibits Open**
12:00 pm	Check-In for the Cowboy Cutie Contest Near the Centennial Stage
1 pm	Cowboy Cutie Contest (Ages: 0-9) at Centennial Stage
10 pm	Livestock & Exhibits Dismissed (Dismissal Subject to Change)
10 pm	Ag Mechanics exhibits will be released **(even if purchased prior to the week)**
Midnight	Midway Closed – **End of Fair**- All livestock and tack must be off Fairgrounds

Sunday, September 27th

8:30 am Any livestock or tack left on the fairgrounds at this time will be sold or given away. The original owner or person who entered the livestock in the Fair will be charged for any expense incurred by the Fair Board in disposing of the livestock.

1 pm - 3 pm Pick up Home Ec, Horticulture, Floriculture Exhibits & Educational booths

(Any item not picked up by 3 pm will be discarded or donated)

12 pm Cleanup Crew

12 pm- 2 pm Pick up Commercial Booths

See Livestock Rules for Possible Dismissal Schedule Subject to Change

87th Annual Faulkner County Fair & Expo

COMMERCIAL EXHIBITS GENERAL INFORMATION AND BOOTH SPACE APPLICATION

The exhibit building layout may differ from last year. Every effort will be made to locate vendors in similar locations. Vendors must turn in their booth space application by August 1st in order to receive the same or a similar location.

GENERAL INFORMATION

- Booth Set-Up: Monday, September 21st & Tuesday- September 22nd
- Exhibition Hours: Tuesday, September 22nd from 5 pm-10 pm
- Wednesday, September 17th – Saturday, September 20th 9:00 am – 10:00 pm

Booth Rental: $2.50 per Square Foot (Includes: side drapes, table, 2 chairs, and ID Sign). Space is available in 10 x 10 increments. As we assign space, we will try to accommodate islands, peninsulas, and in-line booths as requested. Booth location priority is based on the previous year's vendors; however, the final layout is determined by the number of booths sold.

Outdoor Booth Rental: Is available on the grounds in a limited supply and may be based on midway capacity. Outdoor booth space is provided on a **quote-only basis** and MUST BE APPROVED by the Exhibit Supervisor.

Parking Passes: (2) Two passes will be provided per 100 sq. ft. of booth space. Additional passes may be purchased at the Fair Office for $40 per pass. **NO EXCEPTIONS, PLEASE DO NOT ASK FOR ADDITIONAL PASSES AT NO CHARGE. A designated area will be set aside for exhibitor parking in the west parking lot; however, once that is full, exhibitors will need to park in general parking. NO PARKING BETWEEN BUILDINGS OR BESIDE BUILDINGS.** Parking passes are avaiable when livestock packages are picked up.

Booth Security: It is the Exhibitor's responsibility, ***not the fair board's***, for all property in the booths from the setup of the fair to the closing date. The buildings will be locked upon closing hour each night and will not be accessible to the public during closed hours.

Move Out Policy: Exhibitors MAY NOT remove any items before 10:00 pm on Saturday, September 26.

Exhibitors must have ALL booth materials removed by Sunday, September 27th at 5:00 pm. Exceptions must be approved by the **City of Conway Parks and Recreation Department Facility Manager**.

Electrical: If you will require electrical service, please note your requirements on the application. Every effort will be made to provide electrical service at or near your booth space. An extension cord may be necessary and would be the responsibility of the vendor to provide. Electrical available is 115/60/1. Limited access to 220V service is available, but it must be approved before booth rental.

Items for Sale: Items may be sold inside the building with the approval of the Commercial Exhibits Supervisor only. **Tax liability to the State of Arkansas will be the responsibility of the vendor**. A report of the gross sales may be required to be provided to the Fair Board before the end of the fair. The Internet is available, but no phone lines are available for the booths. It is suggested that if you are using a credit card machine for sales, you provide your own wireless equipment.

Items for Give-Away: Items to be passed out at no charge to the general public must be approved by the Commercial Exhibits Supervisor. **ABSOLUTELY NO FOOD OR DRINK ITEMS MAY BE SOLD OR GIVEN AWAY AT NO CHARGE THAT IS OFFERED FOR SALE BY APPROVED VENDORS, i.e., Bottled Water, Soda, Popcorn, Nuts, etc.**

Competitive Exhibits: Exhibits containing similar or the same products will be allowed. Efforts will be made to locate booths apart from each other as best as possible. If two applicants apply that represent the same brand, the first applicant received will be given priority, or if one of the applicants is a previous year vendor, they will receive priority.

Raffles/Drawings: Raffles and/or drawings are the responsibility of the Exhibitor with prior approval of the Commercial Exhibit Supervisor.

Height Restrictions: Materials in the booth cannot be over 48" H in the front 5' of your booth space if you are in a linear booth with adjacent booths. Exceptions must be approved by the Commercial Exhibit Superintendent at the time of set-up, or you may be asked to remove the item.

Motor Vehicles on Exhibit: Fuel tank must meet City of Conway Fire Code regulations for level of fuel, and the positive battery wire must be disconnected while the vehicle is on exhibit. Please call with questions.

CONWAY EXPOSITION AND FAIRGROUNDS ADDRESS:

2501 E. Oak Street Conway, AR 72032

NOTE: Any Federal, State, or Local Guidelines in accordance with CDC recommendations need to be followed while on premises.

STREET PARADE

Tuesday, September 22nd, 2026 at 5 pm
DOWNTOWN CONWAY
Rick Sublett-Chairman

- Floats judged 1st, 2nd, 3rd, and 4th places will receive cash prizes of $200, $175, $150, and $100, respectively. *Prizes are not awarded to commercial floats.*
- All horses entering the parade must have a certificate showing a negative Coggins test within the past 12 months.
- Parade prizes will be awarded beginning at 8 am on Thursday, September 24th, at the
  Conway Area Chamber of Commerce
  900 Oak St.
  Conway, AR 72032

Faulkner County Fair Parade Committee

Jamie Booth, Blake Brents, Curtis Brewer, Marguerite Brewer, Sean Canady, George Carroll, Chuck Clawson, Ed Clawson, Spencer Clawson, Amanda Potter-Cole, Zeb Garner, Kathy Grissom, Judy Harkrider, Rob Harkrider, Bill Helton, Shelly Helton, Randy Lucas, Larry Lute, Leslie Moore, Philip Murphy, Deanna Ott, James Pressley, Melinda Reynolds, Scott Sanson, Phillip Short, Rick Sublett, Somer Sullivan, Dirk Sutterfield, Bill Thompson, Carolyn Thompson, Glen Winston and Chad Wooley

FAIR INFORMATION & ENTRY DEADLINES

- All entries must be entered online at faulk.fairmanager.com. If you can't access a computer, come to the Faulkner County Extension Office at 844 Faulkner Street-- Monday – Friday between the hours of 8:00 am-4:00 pm, or call 501-329-8344 with any questions.
- All Pageant, Talent & Cowboy Cutie Contest can be entered and paid online. Please visit https://www.faulknercountyfair.net/pageant-talent-show--cowboy-cutie.html for details. Forms will also be available at the Faulkner County Extension Office.
- **ALL LIVESTOCK should be entered online by August 1st, 2026 (except meat pens and broilers and their deadline is September 1st)**
- **HOME EC. ENTRIES should be entered online by September 13, 2026**
- Any Home Ec. entries brought after the entry deadline will receive a participation ribbon and will be for display purposes as space allows.
- **All nomination fees are due August 1st, 2026 & all 2026 nomination fees must be paid online when entered.**

•The Faulkner County Fair and Livestock Exposition, Inc., the Superintendents and Chairmen will NOT be responsible for payments lost in the mail or for any loss or damages•

PARKING PASSES

- Livestock exhibitors will receive a one-week parking pass per person. **The Livestock exhibitors must pick these passes up at the Conway Expo office on Thursday, September 17th, from 3-8 pm during the week of the fair when they pick up their back numbers.** You must present parking passes each time you enter the fairgrounds.

- General Parking is $10.00 per day, or week parking passes are available for sale for $40 for general parking for purchase at the Expo office. Handicap Parking will be at the North End Parking Lot of the Livestock Barn.

- Passes may be purchased at the fair ticket office the week of the fair or by sending a check to the following address. The Fair Board cannot be responsible for payments lost in the mail.

Fair Board
Attn: Mary Moody
P.O. Box 305
Conway, AR 72032

Admission to the Fair is FREE

2026 CAMPER RESERVATIONS

- In 2026, each electrical pedestal will accommodate three (3) campers. Space should be available for approximately 42 campers.
- Camper spaces are available on a first-come, first-served basis for livestock exhibitors only. Once all spaces have been reserved, no more reservations will be accepted. Camper reservations will be assigned a camper space number. Campers must be located in their assigned space. - *No ATVS or Side-by-Sides are allowed on the premises.*
- The fee for a camper space is $100.00 for the week. Non-payment of the $100.00 fee will result in the forfeiture of the reservation.
- No campers will be allowed before Saturday, September 19th, 2026. All campers must be removed from the Fairgrounds by 3:00 pm Sunday, September 27th, 2026.
- Due to an increase in camper spaces and overall limited space, each camper will be allowed parking space for ONE VEHICLE. Each camper reservation will receive ONE VEHICLE PASS. This pass must be displayed on the vehicle as instructed. Only one (1) vehicle with the required pass will be allowed to park at each camper space. All violators of this policy will have their vehicle towed at the owner's expense.
- **No show animals will be allowed in the camper area**

Any reservation request received before July 1st, 2026, will be denied

Go to faulknercountyfair.net or https://www.faulknercountyfair.net/camper-reservations.html to register for a camper spot

FAULKNER COUNTY FAIR DOG SHOW

Dog show begins Friday, September 18th, 2026, at 10:30 am.
Concludes no later than 4:30 with awards immediately following.

- **Dogs are required to show proof of Rabies vaccination. Dogs are encouraged to have Distemper and Parvo vaccines, but not required.**
- **Dogs will not be permitted in the livestock barn area at any time.**
- **Dogs do not need to be registered or purebred.**
- **Dogs do not need to be spayed or neutered, however no dog in season will be allowed to show.**
- **Exhibitors will wear jeans and Faulkner County Dog Show T-shirts for the show. Exhibitors may substitute another dog with a note from their vet.**
- **Exhibitors should have ownership of the dog by June 1st, 2026.**
- **Exhibitors should be in good standing with a club.**
- **Dogs should be at least 6 months old to compete, except for agility, which is one year.**
- **Exhibitors must clean up after their dog and carry bags with them at the show site.**
- **Dogs must be kept on leash or in a crate, except when being judged.**
- **Dogs cannot be left unattended in a crate or, especially, in a hot vehicle.**
- **No aggressive dogs will be allowed at the show site. This includes aggression toward humans or other animals. No electric collars, no pinch collars.**

Dogs should be trained in the class they are competing in. Exhibitors should display good sportsmanship. Exhibitors are expected to use good judgment and proper care for their dog at the show site (providing water and exercise during the show). Exhibitors should have their dogs clean and free of fleas and ticks.

There will be a fee of $5 per class for obedience and agility classes for exhibitors 9-19 years of age.

No charge for PeeWee exhibitors (ages 5-8).

No charge for showmanship classes.

The other classes will be divided into Junior (ages 9-12), Intermediate (ages 13-15), and Senior (ages 16-19). Ages per class may vary as needed to fill classes.

Show Prep classes offered: This is an important step in training your dog to have fun with you! This can keep your dog safe.

CLASSES

Obedience, Beginning Novice- Flat buckle collar or choke (nylon or metal) 6 foot leash, treats are allowed. All exercises on leash. Heel, Heel fig 8, sit or stand for exam, recall, long sit 1 min, long down 3 min, (handler may remain next to dog)

Obedience, Advanced - Heel on leash, Heel off leash, fig 8, stand for exam, recall across ring, long sit 1 min, long down 3 min, (handler across ring). Treats are not allowed.

Showmanship- this class judged on the handler's ability to present the dog. The handler needs to be able to gait the dog and stack the dog to be examined by the judge. Handlers may be asked questions about their dog. Treats and toys are allowed.

Agility, Beginning- This is a very active and entertaining class. Keeps you and your dog exercised. -flat buckle collar and no tags only. There will be jumps and tunnels for this class. This will be a timed event. Exercises may be performed on leash; the leash may be dropped at the tunnel. There will be 5 jumps and 2 tunnels. Handlers and dogs will have time to walk the course before competing. Treats and toys are allowed.

Agility, Advanced- Attendance at three meetings is required to participate in the dog show. Meetings are in Conway. No aggressive dogs are allowed. Please text 501-514-1608 for more info on meetings.

Robin Fairless Walloch Award - An award in honor of longtime Faulkner County Fair Dog Show judge Robin Fairless Walloch will be awarded.

-The award will be based on a total of points from all four classes (obedience, showmanship, agility, and tricks). **Entrants must enter all four classes to be eligible for the award**. Points taken based on the placement in class and the number of dogs defeated.

Dogs are measured at the shoulder:

If dog height is 10 inches or less - 4" jump height
If dog height is 10 to 16 inches - 8" jump height
If dog height is 16 to 22 inches - 12" jump height
If dog is 22 inches and over - 16" jump height

Make checks payable to: **Faulkner County Fair.**

Send entries to: **Tammy Calico 189 Katie Lane Conway, AR 72034**

This event is not affiliated with the Faulkner County Fair Board

EDUCATIONAL BOOTH EXHIBITS

DEPARTMENT A

Prizes: Grand Champion $40; Reserve Grand Champion $30; Blue Ribbon $25; $15 Red Ribbons; $10 White Ribbons

1. General Rules and Regulations apply.

2. EDUCATIONAL BOOTH EXHIBITS CAN BE PUT IN PLACE ON Sunday, September 20, 2026, from 1 pm. to 4 pm, and Monday, September 21, 2026 from 9 am-6 pm. All educational booths must be in place by 6 pm on Monday, September 21st, and must remain in place until 9 am on Sunday, September 27, 2026. Booths must be removed by 3 pm. Sunday, September 27, 2026.

3. All groups wanting space for educational booths must call the County Extension Office at 329-8344. The Extension Office at 844 Faulkner Street **will begin taking reservations for educational booth space on July 1st, 2026,** prior to the county fair, on a first-come, first-served basis.

4. Precautions will be taken to prevent loss or damage, however the Fair, the Fair Board as a whole, or individually, will not be responsible should any loss or damage occur.

5. Educational Exhibit space is a 3 X 8 tabletop. Please let the Education Chairman know if you need a table and electricity.

6. You must supply your own backdrop.

7. You must supply your own display items for handout materials.

8. This is an “unmanned” booth.

HOME ECONOMICS DEPARTMENT

Lisa Evans- Home Economics Superintendent

Faulk.fairmanager.com

IMPORTANT DATES:

REGISTER online by **September 13th at midnight**

Home Economics **DROP OFF** excluding Baked Goods and Floriculture **THURSDAY, SEPT. 17 3-8 pm.**

Baked Goods and Floriculture **DROP OFF-SUNDAY, SEPT. 20 from 4-6 pm and MONDAY, SEPT. 21 from 9-11 am.**

PREMIUM CHECKS will be available starting **FRIDAY, SEPT. 25, AFTER 6:00 pm** at the ticket window.

PICK UP items **SUNDAY, SEPT. 27 from 1-3 pm**

ITEMS NOT PICKED UP WILL BE DONATED OR DISCARDED.

Rules and Regulations

Enter online at Faulk.fairwire.com by September 13, 2026
Or at the fairgrounds on Sept. 17th

Additional information about the fair can be found at:
www.faulknercountyfair.net

- All exhibitors must be residents of Faulkner County.
- Youth exhibitors are those who are age 17 and under. Adult exhibitors are ages 18 & up.
- All exhibits in the Youth and Adult Division will be awarded premiums on an A, B, C, and D basis. Ribbons will be awarded at the discretion of the judges.
- **Youth and adult exhibitors may enter ONLY ONE ITEM PER CLASS of each division in each department.**
- All items must be produced by the exhibitor after last year's county fair.
- No weapons will be displayed.
- All exhibits must be entered by the exhibitor or the exhibitor's representative by the deadline. Entries MUST be entered online at: faulk.fairmanager.com.
- **Any Home Ec entries brought after the entry deadline will receive a participation ribbon and will be for display purposes as space allows.**
- Soiled articles will not be accepted.
- All exhibitors must be amateurs and must not have earned $1,000.00 or more per year from the craft or hobby they will exhibit.
- All Home Economics Division exhibits, except baked goods and floriculture, will be judged on Friday, September 18th, 2026, starting at 9:30 am.
- Judging will be CLOSED to the public. THE JUDGE'S DECISION WILL BE FINAL.
- Each Division Chair is responsible for overseeing and managing the exhibits in their division during the Fair. They will arrange exhibits to ensure an attractive and organized display, and have the right to accept or reject any item before or after it is entered.
- The Expo is closed to the public until the opening of the fair, Tuesday, Sept. 22nd at 4 pm.

FOOD PRESERVATION
DEPARTMENT B

1. General rules and regulations apply.
2. All exhibits must be in clear, standard quart or pint canning jars that are clearly identifiable and include a 2-piece metal lid and ring. Jellies and preserves may be in standard pint, 1⁄2 pint, or 1⁄4 pint jars. No other jars will be accepted without approval from the department superintendent. Dried foods and honey must be in canning jars with a ring and lid, but do not need to be sealed. (Standard jars are those that have the name of the jar manufacturer on the side of the jar only—no canning jars without markings. **No paraffin-sealed jars will be accepted.**
3. Exhibits must be labeled with the product, date of food preservation, and method of preservation. Method must state whether processed in a water bath, a pressure canner, or using another method, such as dehydration. Jars must be vacuum sealed with a clean metal ring. **Jars exhibiting rust will not be accepted.**
4. Jams and Jellies:¼ inch head space.
5. Vegetables: 1 inch head space.
6. Pickles: No artificial coloring, ½ inch head space.
7. Fruits: ½ inch head space.
8. Due to safety reasons, no canned squash, including summer, zucchini, or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled squash and zucchini are allowed.
9. All entries must be prepared by the exhibitor. No store-bought items will be allowed.

Points for all Divisions of Food Preservation-Department B

Blue	Red	White	Green
6	4	2	0

DIVISION 1- VEGETABLES-Class & Description			
01 - Asparagus	02 - Beans (Green)	03 - Beans (Lima)	04 - Beans (Shelled)
05 - Beets	06 - Cabbage	07 - Carrots	08 - Chili Sauce
09 - Corn (Cream Style)	10 - Corn (Whole Kernel)	11 - Greens	12 - Hominy
13 - Misc.-No Duplicate Item	14 - Okra	15 - Peas (English)	16 - Peas (Field)
17 - Salsa	18 - Sauerkraut	19 - Soup Mix	20 - Spaghetti Sauce
21 - Spinach	22 - Taco Sauce	23 - Tomato Juice	24 - Tomato Ketchup
25 - Tomato Paste	26 - Tomato Preserves	27 - Tomato Sauce	28 - Tomatoes
29 - Yellow Tomato Juice			

DIVISION 2- FRUITS- Class and Description			
01 - Apple Juice	02 - Apples	03 - Applesauce	04 - Apricots
05 - Blackberries	06 - Blackberry Juice	07 - Blueberries	08 - Cherries
09 - Grape Juice	10 - Huckleberries	11 - Mincemeat	12 - Misc.-No Duplicates
13 - Muscadine	14 - Nectarines	15 - Peaches	16 - Pears
17 - Plums	18 - Raspberries, Black	19 - Raspberries, Red	20 - Strawberries

DIVISION 3-PICKLES AND RELISH- Class and Description			
01 - Apples, Spiced	02 - Beet Pickles	03 - Bread & Butter Pickles	04 - Cauliflower

05 - Chow Chow	06 - Corn Relish	07 - Dill Cucumber Pickles	08 - Green Tomato Pickles
09 - Green Tomato Relish	10 - Hot Peppers	11 - Misc. -Nonduplicate	12 - Mixed Pickle Relish
13 - Pickled Okra	14 - Pickled Onions	15 - Pimento Peppers	16 - Spiced Peaches
17 - Spiced Pears	18 - Summer Squash	19 - Sweet Cucumber Pickles	20 - Watermelon Rind Pickles
21 - Zucchini			

DIVISION 4-DRIED FOOD- Class and Description			
01 - Fruit	02 - Herbs	03 - Jerky	04 - Misc. No-Duplicate
05 - Vegetables			

DIVISION 5-BUTTERS- Class and Description			
01 - Apple	02 - Apricot	03 - Blackberry	04 - Blueberry
05 - Cherry	06 - Crab Apple	07 - Elderberry	08 - Fig
09 - Grape	10 - Huckleberry	11 - Misc. No-Duplicate	12 - Muscadine
13 - Peach	14 - Pear	15 - Pepper	16 - Persimmon
17 - Plum	18 - Raspberry	19 - Strawberry	20 - Watermelon

DIVISION 6-JELLIES- Class and Description			
01 - Apple	02 - Apricot	03 - Blackberry	04 - Blueberry
05 - Cherry	06 - Crab Apple	07 - Elderberry	08 - Fig

09 - Grape	10 - Huckleberry	11 - Misc. Non-Duplicate	12 - Muscadine
13 - Peach	14 - Pear	15 - Pepper	16 - Persimmon
17 - Plum	18 - Raspberry	19 - Strawberry	20 - Watermelon

DIVISION 7-JAMS- Class and Description			
01 - Apple	02 - Apricot	03 - Blackberry	04 - Blueberry
05 - Cherry	06 - Crab Apple	07 - Elderberry	08 - Fig
09 - Grape	10 - Huckleberry	11 - Misc. NoNDuplicate	12 - Muscadine
13 - Peach	14 - Pear	15 - Pepper	16 - Persimmon
17 - Plum	18 - Raspberry	19 - Strawberry	20 - Watermelon

DIVISION 8- PRESERVES AND MARMALADES- Class and Description			
01 - Pineapple	02 -Mango		

DIVISION 9- SYRUP- Class and Description			
01-Syrup	02 -Mango		

SEWING
DEPARTMENT C

1. General rules and regulations apply
2. Garments must be on hangers.
2. Youth and adult exhibitors may enter ONLY ONE ITEM PER CLASS for each division.

DIVISION 1- LADIES AND GIRLS CLOTHING				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Accessories	6	4	2	0
02 - Blouse	8	6	4	0
03 - Dress Best	8	6	4	0
04 - Dress Casual	8	6	4	0
05 - Dress Party	10	8	6	0
06 - Dress Smocked	10	8	6	0
07 - Dress Two Piece	10	8	6	0
08 - Formal	10	8	6	0
09 - Housecoat/Sock	8	6	4	0
10 - Jumper	8	6	4	0
11 - Misc. - No Duplicates	6	4	2	0
12 - Outerwear	10	8	6	0
13 - Pants Capri	8	6	4	0
14 - Pantsuit	10	8	6	0
15 - Pillowcase Dress	6	4	2	0
16 - Poncho	6	4	2	0
17 - Shirt	8	6	4	0
18 - Shorts	8	6	4	0

19 - Shorts Outfit	10	8	6	0
20 - Skirt	8	6	4	0
21 - Slacks	8	6	4	0
22 - Sleepwear	8	6	4	0
23 - Suit	10	8	6	0
24 - Uniform	8	6	4	0
25 - Vest	6	4	2	0

DIVISION 2- INFANT AND CHILDREN'S CLOTHING				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - 3pc. Baby Set	6	4	2	0
02 - Bib	4	3	2	0
03 - Bloomers	4	3	2	0
04 - Coat	8	6	4	0
05 - Dress Best	8	6	4	0
06 - Dress Casual	6	4	2	0
07 - Dress Smocked	8	6	4	0
08 - Misc. -No Duplicate	6	4	2	0
09 - Pant Outfit	8	6	4	0
10 - Shirt	6	4	2	0
11 - Short Outfit	8	6	4	0
12 - Skirt	6	4	2	0
13 - Sleepwear	6	4	2	0
14 - Vest	6	4	2	0

DIVISION 3- MEN'S AND BOYS				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Jacket	8	6	4	0
02 - Jumpsuit	8	6	4	0
03 - Misc. No Duplicates	6	4	2	0
04 - Shirt	8	6	4	0
05 - Shorts	8	6	4	0
06 - Slacks	8	6	4	0
07 - Sleepwear	8	6	4	0
08 - Sport Coat Casual	8	6	4	0
09 - Sport Coat Lined	10	8	6	0
10 - Suit Casual	10	8	6	0
11 - Suit Lined	12	10	8	0
12 - Uniform	8	6	4	0
13 - Vest	6	4	2	0

DIVISION 4-HOUSEHOLD ITEMS				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Apron Fancy	8	6	4	0
02 - Apron Simple	6	4	2	0
03 - Art Assessory	6	4	2	0
04 - Bassinet Set - 2 Pieces	8	6	4	0
05 - Covered Clothes Hanger	6	4	2	0
06 - Doll Clothes	6	4	2	0
07 - Dresser Scarf - Min. 36."	6	4	2	0

08 - Food Carrier	6	4	2	0
09 - Hot Dish Mat	6	4	2	0
10 - Luncheon Cloth	6	4	2	0
11 - Misc. - No Duplicates	6	4	2	0
12 - Pillow Sewn Fancy	8	6	4	0
13 - Pillow Sewn Simple	6	4	2	0
14 - Pillowcase	6	4	2	0
15 - Pin Cushion	6	4	2	0
16 - Placemats - 2	6	4	2	0
17 - Pot Holder - 2	6	4	2	0
18 - Sewing Kit	6	4	2	0
19 - Table Runner	6	4	2	0
20 - Tablecloth - Fancy	8	6	4	0
21 - Tablecloth - Simple	6	4	2	0
22 - Tea Towel	6	4	2	0
23 - Tote Bag	6	4	2	0
24 - Towel - Refrigerator	6	4	2	0
25 - Toy	6	4	2	0

HOUSEHOLD ARTS AND CRAFTS
DEPARTMENT D

1. General rules and regulations apply.
2. Work must be original to the owner. No kits allowed.
3. Items must be of good quality and workmanship.

DIVISION 1-CRAFTS AND HOBBIES- Class and Description **Ribbons and Points- Blue -6 Red-4 White -2 Green-0**			
01 - Basketry	02 - Beadwork	03 - Candle Craft	04 - Cards - Computer Made
05 - Cards - Homemade	06 - Ceramics	07 - Doll Clothes	08 - Dolls - Handmade
09 - Flowerpot	10 - Flowers - Hand Crafted	11 - Fun Foam	12 - Gourd Craft
13 - Hair Accessory	14 - Hair Bow	15 - Jewelry - Bracelet	16 - Jewelry - Earrings
17 - Jewelry - Handmade Bead	18 - Jewelry - Necklace	19 - Jewelry - Other	20 - Jewelry - Rings
21 - Lamp	22 - Misc. No-Duplicates	23 - Plaque	24 - Pottery
25 - Purse	26 - Scrapbooking - Dbl. page	27 - Scrapbooking - Holiday	28 - Scrapbooking - Page
29 - Soap - Melt & Pour	30 - Stained Glass	31 - Stenciling	32 - Textile Painting
33 - Tole Painting	34 - Tote Bag	35 - Toy	36 - Wall Hanging
37 - Weaving	38 - Woodcarving	39 - Wreath	40 - Yarn Craft

DIVISION 2-HOLIDAY ITEMS- Class and Description **Ribbons and Points- Blue -6 Red-4 White -2 Green-0**

01 - Angels	02 - Centerpiece	03 - Decorated Baskets - Wood	04 - Decorated Candle - Large
05 - Door Decoration	06 - Misc. No-Duplicates	07 - Ornaments	08 - Party Favors
09 - Place Mats - 2	10 - Stocking - Usable, Fabric	11 - Table Cloth	12 - Table Cover
13 - Tree Skirt	14 - Wall Hanging	15 - Wreath	

DIVISION 3- PAINTED AND EMBELISHED ITEMS- Class and Description **Ribbons and Points- Blue -6 Red-4 White -2 Green-0**			
01 - Burp Cloth	02 - Embellished Bag	03 - Embellished Jacket	04 - Embellished Pillow
05 - Embellished Pillowcase	06 - Embellished Shirt	07 - Embellished Sweatshirt	08 - Embellished Tee Shirt
09 - Hand Embroidery Shirt	10 - Hand Embroidery Bag	11 - Hand Embroidery Jacket	12 - Hand Embroidery Pillow
13 - Hand Embroidery Pillowcase	14 - Hand Embroidery Sweatshirt	15 - Hand Embroidery Tee Shirt	16 - Machine Embroidery T-shirt
17 - Machine Embroidery Jacket	18 - Machine Embroidery Pillow	19 - Machine Embroidery Pillowcase	20 - Machine Embroidery Shirt
21 - Machine Embroidery Sweatshirt	22 - Machine Embroidery Tee Shirt	23 - Misc. No-Duplicate	24 - Painted Sweatshirt
25 - Painted Bag	26 - Painted Jacket	27 - Painted Pillow	28 - Painted Pillowcase
29 - Painted Shirt	30 - Painted T-shirt		

DIVISION 4- BASIC WOODWORKING- Class and Description

Ribbons and Points- Blue -8 Red-6 White -4 Green-0			
01 - Bird House	02 - Frame	03 - Furniture	04 - Holiday
05 - Home Decor	06 - Jewelry Box	07 - Kids' Toy	08 - Misc.-No Duplicates
09 - Shadow Box	10 - Shelves		

DIVISION 5- ADVANCED WOODWORKING- Class and Description **Ribbons and Points- Blue -10 Red-8 White -6 Green-0**			
01 - Bird House	02 - Frame	03 - Furniture	04 - Holiday
05 - Home Decor	06 - Jewelry Box	07 - Kids' Toy	08 - Misc.-No Duplicates
09 - Pens/Pencils	10 - Shadow Box	11 - Shelves	

DIVISION 6- FLEECE- Class and Description **Ribbons and Points- Blue -6 Red-4 White -2 Green-0**			
01 - Blanket	02 - Misc. - No Duplicates	03 - Pillow	04 - Poncho

DIVISION 7- CRAFTY CORNER- Class and Description **Ribbons and Points- Blue -6 Red-4 White -2 Green-0**			
01 - Crafty Creation 1	02 - Crafty Creation 2	03 - Crafty Creation 3	04 - Misc. - No Duplicates

DIVISION 8 - LEATHEWORK- Class and Description **Ribbons and Points- Blue -10 Red- 8 White - 6 Green-0**			
01 - Accessories	02 - Boots / Shoes	03 - Hair Accessory	04 - Jewelry
05 - Misc. - Non-Duplicates	06 – Non-Painted	07 - Painted	08 - Stained

DIVISION 9- BARN QUILT- Class and Description **Ribbons and Points- Blue -10 Red- 8 White - 6 Green-0**			
01 Decorative	02 Functional	03 Misc. Non Duplicated	

REPURPOSED PRODUCTS
DEPARTMENT E

1. General rules and regulations apply.

2. Items will be on display as space allows.

3. Exhibitors assume all risk of damage to their personal exhibits.

4. Repurposed product entries must be made primarily from materials that would typically be discarded after their original use. The item must be altered to serve a new purpose.

5. Each entry should be submitted in the class that best reflects its primary materials. However, the judges reserve the right to reassign an entry to a different class or division if they determine it is more appropriately placed elsewhere.

6. Extra consideration will be given for entries utilizing multiple types of repurposed materials, as well as creative design and practicality.

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Points for all Divisions of REPURPOSED ITEMS-Department E

Blue	Red	White	Green
6	4	2	0

DIVISION 1 - GLASS- Class and Description			
01 - Decorative - Indoor	02 - Decorative - Outdoor	03 - Functional - Indoor	04 - Functional - Outdoor
05 - Misc. - No Duplicates			

DIVISION 2 - ALUMINUM- Class and Description

01 - Decorative - Indoor	02 - Decorative - Outdoor	03 - Functional - Indoor	04 - Functional - Outdoor
05 - Misc. - No Duplicates			

DIVISION 3 - PLASTIC- Class and Description			
01 - Decorative - Indoor	02 - Decorative - Outdoor	03 - Functional - Indoor	04 - Functional - Outdoor
05 - Misc. - No Duplicates			

DIVISION 4 - CARDBOARD- Class and Description			
01 - Decorative - Indoor	02 - Decorative - Outdoor	03 - Functional - Indoor	04 - Functional - Outdoor
05 - Misc. - No Duplicates			

DIVISION 5 - STYROFOAM- Class and Description			
01 - Decorative - Indoor	02 - Decorative - Outdoor	03 - Functional - Indoor	04 - Functional - Outdoor
05 - Misc. - No Duplicates			

DIVISION 6 - OTHER NONDUPLICATED- Class and Description			
01 - Decorative - Indoor	02 - Decorative - Outdoor	03 - Functional - Indoor	04 - Functional - Outdoor
05 - Misc.- No Duplicates			

NEEDLEWORK
DEPARTMENT F

1. General rules and regulations apply.

DIVISION 1- CROCHET				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Afghan 36x48 or Larger	10	6	4	0
02 - Baby Bib	4	3	2	0
03 - Baby Blanket	8	6	4	0
04 - Baby Booties	4	3	2	0
05 - Baby Cap	4	3	2	0
06 - Baby Saque	4	3	2	0
07 - Bedspread	10	6	4	0
08 - Cap or Hat	4	3	2	0
09 - Coaster	4	3	2	0
10 - Collar	4	3	2	0
11 - Covered Hanger	4	3	2	0
13 - Doily - Large	4	3	2	0
14 - Doily - Small	4	3	2	0
15 - Doll Clothes	4	3	2	0
16 - Dress	8	6	4	0
17 - Dresser Scarf	4	3	2	0
18 - Hot Dish Mat	4	3	2	0
19 - House Shoes	4	3	2	0

20 - Luncheon Cloths	4	3	2	0
21 - Misc.-No Duplicates	4	3	2	0
22 - Mittens	4	3	2	0
23 - Pillow	4	3	2	0
24 - Placemat - 2	4	3	2	0
25 - Pot Holder	4	3	2	0
2 - Purse	4	3	2	0
27 - Refrigerator Towel	4	3	2	0
28 - Rug	10	6	4	0
29 - Scarf or Ascot	4	3	2	0
30 - Shawl or Stole	4	3	2	0
31 - Shirt	4	3	2	0
32 - Sweater	10	6	4	0
33 - Tablecloth	10	6	4	0
34 - Toy	4	3	2	0
35 - Vest or Shell	4	3	2	0

DIVISION 2- KNITTED OR TATTERED				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Afghan 36x48 or Larger	8	6	4	0
02 - Baby Bib	4	3	2	0
03 - Baby Blanket	6	4	2	0
04 - Baby Booties	4	3	2	0
05 - Baby Cap	4	3	2	0

06 - Baby Saque	4	3	2	0
07 - Bedspread	4	3	2	0
08 - Cap or Hat	4	3	2	0
09 - Collar	4	3	2	0
10 - Covered Hanger	4	3	2	0
11 - Dish Cloth	4	3	2	0
12 - Doily - Large	4	3	2	0
13 - Doily - Small	4	3	2	0
14 - Doll Clothes	4	3	2	0
15 - Dress	4	3	2	0
16 - Dresser Scarf	4	3	2	0
17 - Hot Dish Mat	4	3	2	0
18 - House Shoes	4	3	2	0
19 - Luncheon Cloths	4	3	2	0
20 - Misc.- No Duplicate	4	3	2	0
21 - Mittens	4	3	2	0
22 - Pillow	4	3	2	0
23 - Placemat - 2	4	3	2	0
24 - Pot Holder	4	3	2	0
25 - Purse	4	3	2	0
26 - Refrigerator Towel	4	3	2	0
27 - Rug	8	6	4	0
28 - Scarf or Ascot	4	3	2	0
29 - Shawl or Stole	4	3	2	0
30 - Sweater	8	6	4	0

31 - Tablecloth	8	6	4	0
32 - Toy	4	3	2	0
33 - Vest or Shell	4	3	2	0

DIVISION 3- BASIC NEEDLEWORK				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Counted Cross Stitch- Afghan	10	7	4	0
02 - Counted Cross Stitch- Picture-Aida-Large- Over 17 Inches	10	7	4	0
03 - Counted Cross Stitch- Picture-Aida-Medium - between 12-17	8	5	3	0
04 - Counted Cross Stitch- Picture-Aida-Small- Under 12 Inches	6	4	1	0
05 - Counted Cross Stitch- Pillow	6	4	2	0
06 - Counted Cross Stitch- -Wearable	6	4	2	0
07 - Counted Cross Stitch-Holiday- Aida-Holiday Item- Small-Under 12 Inches	6	4	2	0
08 - Counted Cross Stitch-Holiday- Aida-Holiday Item-Large- Over 17”	10	7	4	0
09 - Counted Cross Stitch Holiday-Aida- Holiday Item-Medium- Between 12-17 Inches	8	5	3	0
10 - Counted Cross Stitch Holiday-Aida- Stocking-Medium- Between 12 -17 Inches	8	5	3	0
11 - Dish Cloth	5	3	1	0
12 - Misc. - No Duplicates	5	3	1	0
13 - Needlepoint-Bell Pull-Med.- Between 12-17 In,	8	5	3	0
14 - Needlepoint- Bell Pull- Small- Under 12 Inches	5	3	1	0
15 - Needlepoint- Bell Pull-Large- Over 17 Inches	10	7	4	0

16 - Needlepoint- Picture- Large- Over 17 Inches	10	7	4	0
17 - Needlepoint- Picture- Small- Under 12 Inches	5	3	1	0
18 - Needlepoint-Picture-Med.- Between 12-17 In.	8	5	3	0
19 - Needlepoint- Pillow	5	3	1	0
20 - Plastic Canvas	5	3	1	0
21 - Smocking	8	5	3	0
22 - Surface Embroidery- Embroidery- Pillow	5	3	1	0
23 - Surface Embroidery- Blackwork Embroidery	5	3	1	0
24 - Surface Embroidery- Brazilian Embroidery	5	3	1	0
25 - Surface Embroidery- Crewel Embroidery-Picture- Large- Over 17 Inches	10	7	4	0
26 - Surface Embroidery- Crewel Embroidery-Picture- Small- Under 12 Inches	5	3	1	0
27 - Surface Embroidery- Crewel Embroidery-Picture-Medium- Between 12-17 Inches	8	5	3	0
28 - Surface Embroidery- Crewel Embroidery- Pillow	5	3	1	0
29 - Surface Embroidery- Embroidery- Household Linens	5	3	1	0
30 - Surface Embroidery- Shadow Embroidery-Clothing	5	3	1	0
31 - Surface Embroidery- Shadow Embroidery-Household Linens	5	3	1	0
32 - Surface Embroidery- Silk Embroidery- Large-Over 17 Inches	10	7	4	0
33 - Surface Embroidery- Silk Embroidery- Small-Under 12 Inches	5	3	1	0
34 - Surface Embroidery- Silk Embroidery-Medium-Between 12-17 Inches	8	5	3	0
35 - Surface Embroidery-Candlewicking- Other	5	3	1	0
36 - Surface Embroidery-Candlewicking- Pillow	5	3	1	0

DIVISION 4- ADVANCED NEEDLEWORK				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Beading- With or Without Cross Stitch- Jewelry	6	4	2	0
02 - Beading- With or Without Cross Stitch- Picture- Medium- Between 12 -17 Inches	8	6	4	0
03 - Beading- With or Without Cross Stitch- Picture- Over 17 Inches	10	8	6	0
04 - Beading- With or Without Cross Stitch- Picture-Small- Under 12 Inches	56	4	2	0
05 - Beading- With or Without Cross Stitch- Pillow	6	4	2	0
06 - Canvas Work	6	4	2	0
07 - Counted Cross Stitch- Petit Point- Jar Top	6	4	2	0
08 - Counted Cross Stitch- Petit Point- Jewelry	6	5	2	0
09 - Counted Cross Stitch- Petit Point- Picture- Large- Over 17 Inches	10	7	4	0
10 - Counted Cross Stitch- Petit Point- Picture- Medium- Between 12 -17 Inches	8	5	3	0
11 - Counted Cross Stitch- Petit Point- Picture- Small- Under 12 Inches	6	4	2	0
12 - Counted Cross Stitch- Petit Point- Pillow	6	4	2	0
13 - Counted Cross Stitch-Over 2 Fabric Threads- Holiday- Ornament	6	4	2	0
14 - Counted Cross Stitch-Over 2 Fabric Threads- Holiday- Other	6	4	2	0
15 - Counted Cross Stitch-Over 2 Fabric Threads- Holiday- Picture- Large- Over 17 Inches	10	7	4	0
16 - Counted Cross Stitch-Over 2 Fabric Threads- Holiday- Picture- Medium- Between 12 -17 Inches	8	5	3	0
17 - Counted Cross Stitch-Over 2 Fabric Threads- Holiday- Picture-Small- Under 12 In.	6	4	2	0

18 - Counted Cross Stitch-Over 2 Fabric Threads- Holiday- Pillow	6	4	2	0
19 - Counted Cross Stitch-Over 2 Fabric Threads- Other	6	4	2	0
20 - Counted Cross Stitch-Over 2 Fabric Threads- Picture- Large- Over 17 Inches	10	7	4	0
21 - Counted Cross Stitch-Over 2 Fabric Threads- Picture- Medium- Between 12 -17 Inches	8	5	3	0
22 - Counted Cross Stitch-Over 2 Fabric Threads- Picture-Small- Under 12 Inches	6	4	2	0
23 - Counted Cross Stitch-Over 2 Fabric Threads- Pillow	6	4	2	0
24 - Misc. - No Duplicates	6	4	2	0
25 - Swedish Weaving- Afghan	10	7	4	0
26 - Swedish Weaving- Picture	8	5	3	0
27 - Swedish Weaving- Pillow	6	4	2	0

DIVISION 5- SPECIALITY NEEDLEWORK				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Hardanger- Any Other Hardanger	8	5	3	0
02 - Hardanger- Hardanger/Cross Stitch Combined Picture	8	5	3	0
03 - Hardanger- Household Linens	8	5	3	0
04 - Misc. - No Duplicates	5	3	1	0
05 - Specialty Stitches- Picture- Large- Over 17 Inches	10	7	4	0
06 - Specialty Stitches- Picture- Medium- Between 12- 17 Inches	8	5	3	0
07 - Specialty Stitches- Picture- Small- Under 12 Inches	5	3	1	0

DIVISION 6 - HAND QUILTED				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Appliqued	12	10	8	0
02 - Baby	10	8	6	0
03 - Christmas	10	8	6	0
04 - Cross Stitched	12	10	8	0
05 - Easter	10	8	6	0
06 - Embroidered	12	10	8	0
07 - Fall	10	8	6	0
08 - Finished Top - Not Quilted	8	6	4	0
09 - Fourth of July	10	6	4	0
10 - Misc. - No Duplicate	8	6	4	0
11 - Mixed Techniques	12	10	8	0
12 - Pieced	12	10	8	0
13 - Spring	10	8	6	0
14 - Summer	10	8	6	0
15 - Thanksgiving	10	8	6	0
16 - Trapunto	12	10	8	0
17 - Wall Hanging - Must be Ready to Hang	8	6	4	0
18 - Winter	10	8	6	0

DIVISION 7 - MACHINE QUILTED				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Appliqued	12	10	8	0

02 - Baby	10	8	6	0
03 - Christmas	10	8	6	0
04 - Cross Stitched	12	10	8	0
05 - Easter	10	8	6	0
06 - Embroidered	12	10	8	0
07 - Fall	10	8	6	0
08 - Finished Top - Not Quilted	8	6	4	0
09 - Fourth of July	10	8	6	0
10 - Misc. - No Duplicate	8	6	4	0
11 - Mixed Techniques	12	10	8	0
12 - Pieced	12	10	8	0
13 - Spring	10	8	6	0
14 - Summer	10	8	6	0
15 - Thanksgiving	10	8	6	0
16 - Trapunto	12	10	8	0
17 - Wall Hanging - Must be Ready to Hang	8	6	4	0
18 - Winter	10	8	6	0

DIVISION 8- BLANKET				
Class & Class Description	**Blue**	**Red**	**White**	**Green**
01 - Appliqued	6	4	2	0
02 - Embroidered	6	4	2	0
03 – Misc. - No Duplicates	6	4	2	0

ART
DEPARTMENT G

1. General rules and regulations apply.
2. Items will be on display as space allows.
3. No art items over 24x36 will be accepted.
4. Exhibitors assume all risk and damage to personal art exhibits.
5. All art must be wired to hang. NO GLASS in the frames. No standing easel will be used.
6. No paint-by-numbers. All work must be original to the exhibitor.
7. No Sawtooth hangers.

Points for all Divisions and classes for ART - Department G

Blue	Red	White	Green
6	4	2	0

DIVISION 1- PAINTING ON CANVAS- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 2- WATERCOLOR- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 3 - PASTEL- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 4- CHARCOAL- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 5- PENCIL- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 6- INK- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 7 - COMPUTER-GENERATED- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 8- COLOR PENCIL- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 9- ACRYLIC PAINT- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape

DIVISION 9- ACRYLIC PAINT- Class and Description			
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 10- MIXED MEDIA - Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 11- CRAYON- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 12- MARKER- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 13- OIL- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 14- COLLAGE- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 15- MOSAIC- Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 16- MISC NON-DUPLICATED - Class and Description			
01 - Abstract	02 - Animals	03 - Figure	04 - Landscape
05 - Non Duplicate	06 - Portrait	07 - Seascape	08 - Still Life

DIVISION 17- SCULPTURE: CERAMIC- Class and Description			
01 - Abstract	02 - Bust	03 - Figure	04 - Kinetic
05 - Non Duplicate	06 - Nature		

DIVISION 18- SCULPTURE: STONE- Class and Description			
01 - Abstract	02 - Bust	03 - Figure	04 - Kinetic
05 - Non Duplicate	06 - Nature		

DIVISION 19- SCULPTURE: PAPER- Class and Description			
01 - Abstract	02 - Bust	03 - Figure	04 - Kinetic
05 - Non Duplicate	06 - Nature		

DIVISION 20- SCULPTURE: MIXED MEDIA- Class and Description			
01 - Abstract	02 - Bust	03 - Figure	04 - Kinetic
05 - Non Duplicate	06 - Nature		

DIVISION 21- SCULPTURE: METAL- Class and Description			
01 - Abstract	02 - Bust	03 - Figure	04 - Kinetic
05 - Non Duplicate	06 - Nature		

DIVISION 22- SCULPTURE: ASSEMBLAGE/FOUNT OBJECT- Class and Description			
01 - Abstract	02 - Bust	03 - Figure	04 - Kinetic
05 - Non Duplicate	06 - Nature		

DIVISION 23- SCULPTURE: NON-DUPLICATE- Class and Description			
01 - Abstract	02 - Bust	03 - Figure	04 - Kinetic
05 - Non Duplicate	06 - Nature		

PHOTOGRAPHY
DEPARTMENT H

1. General Rules and Regulations apply.
2. **ALL PHOTOS MUST be 8x10 on an 11x14 mount of mat board with a stiff back**.
3. **NO FOAM CORE BOARD will be allowed as a mount or mat board on any entry**.
4. **Any color matting is acceptable**. No identifying marks are permitted on the front of the mount or photo.
5. **NO PHOTOS FRAMED WITH GLASS (This is a State Fair Guideline)**.
6. **Judges will disqualify any photo that does not meet the above criteria**. No taped string will be accepted.
7. All photos that go to the State Fair must be chosen Best of Show unless entered by the State Fair deadlines.
8. A Picture Story must be a series of 3 to 4 photographs of 5x7 size that tell a story mounted on a mat board no larger than 16x20 inches.

Points for all Divisions and classes for PHOTOGRAPHY - Department H

Blue	Red	White	Green
6	4	2	0

DIVISION 1- COLOR- Class and Description			
01 - Animal	02 - Digital-Modified	03 - Landscape	04 - Misc. No Duplicate
05 - Person/People	06 - Picture Story	07 - Plant	

DIVISION 2- BLACK AND WHITE- Class and Description			
01 - Animal	02 - Digital-Modified	03 - Landscape	04 - Misc. No Duplicate
05 - Person/People	06 - Picture Story	07 - Plant	

BAKED GOODS
DEPARTMENT I

Exhibits MUST be checked-in Thursday, September 11, 2025 from 3-8 pm.
All exhibits MUST be picked up between 1 and 3 pm on Sunday, September 21, 2025.

1. General rules and regulations apply.
2. Entries (except for decorated cakes) must be on paper plates and SEALED IN A PLASTIC BAG.
3. Decorated cakes will not be cut.
4. Decorated cakes may be decorated on a Styrofoam base if desired.
5. Cakes, pies, and loaf breads should be placed on large paper plates. Rolls, muffins, cookies, and candy should be placed on small paper plates.
6. Only ¼ of a cake should be brought for the cake entry. Any more will be discarded.
7. Bring a recipe for each item entered.
8. All products must be made from scratch. NO MIXES!
9. Three pieces of candy or three cookies constitute an entry.
10. No cream pies will be accepted for entry.

Points for Division 1-Cakes and Division 5-Candies

Blue	Red	White	Green
8	6	4	0

Points for all other Divisions

2-Cookies, 3-Pies, 4-Breads, and 6-Almost Homemade

Blue	Red	White	Green
6	4	2	0

DIVISION 1- CAKES- Class and Description			
01 - Angel Food	02 - Bundt	03 - Butter	04 - Sugar Free
05 - Carrot	06 - Chiffon	07 - Chocolate	08 - Coffee
09 - Cupcakes (3)	10 - Decorated Elaborate	11 - Decorated - Simple	12 - Decorated Cupcake (3)
13 - Fruit	14 - German Chocolate	15 - Gluten Free	16 - Misc. No Duplicates
17 - Pound Cake	18 - Red Velvet	19 - Spice	20 - Sponge
21 - White Layer			

DIVISION 2- COOKIES- Class and Description			
01 - Bar	02 - Brownies	03 - Butter Cookies	04 - Chocolate Chip
05 - Decorated	06 - Fancy Cookie	07 - Filled	08 - No-Bake
09 - Oatmeal	10 - Peanut Butter	11 - Sugar	12 - Sugar Free
13 - Misc. No-Dup.			

DIVISION 3- PIES- Class and Description			
01 - Fried	02 - Fruit	03 - Gluten Free	04 - Misc. No Duplicates
05 - Nut Pie	06 - Other-Not Cream	07 - Pie Crust	08 -Pie-Sugar Free

DIVISION 4- BREAD - Class and Description			
01 - Biscuits	02 - Cinnamon Rolls	03 - Cornbread	04 - Donuts -Cake

DIVISION 4- BREAD - Class and Description			
05 - Donuts -Yeast	06 - Gluten Free	07 - Misc Non Dup	08 - Muffins
09 - Quick breads	10 - Sourdough	11 - Yeast Bread	12 - Yeast Rolls

DIVISION 5- CANDY- Class and Description			
01 - Divinity	02 - Fudge	03 - Gluten Free	04 - Hard
5-Misc. Non Dup	06 - Molded	07 - Nut Brittle	08 - Nuts
09 - Sugar Free			

DIVISION 6- ALMOST HOMEMADE- Class and Description			
01 - Bread	02 - Cake	03 - Candy	04 - Cookie
05 - Gluten Free	06 – Misc. - No Duplicates	07 - Pie	

AGRONOMY
DEPARTMENT J

1. General rules and regulations apply.

2. All agronomy exhibits must be washed and prepared for judging: i.e., when bringing the entire plant, remember to wash off roots; roots must be free of dirt.

Points for all ARGONOMY- DEPARTMENT J

Blue	Red	White	Green
6	4	2	0

DIVISION 1- CROPS- Class and Description			
01 - Cotton - 3 Bolls	02 - Grain- Any Variety - 6 Heads	03 - Misc. - No Duplicates	04 - Oats - Any Variety - 1 Quart
05 - Peanuts	06 - Popcorn - 3 Ears	07 - Rice - 10 Stalks	08 - Silage, Any Variety - 6 Stalks
09 - Soybeans - 3 Stalks	10 - Wheat - Any Variety -1 Quart	11 - White Corn - 3 Ears	12 - Yellow Corn - 3 Ears

DIVISION 2- HAY- Class and Description			
01 - Alfalfa	02 - Bermuda	03 - Fescue	04 - Grass - Rye
05 - Hybrid Sudan	06 - Lespedeza	07 - Misc. - Duplicates	08 - Mixed Grass & Clover
09 - Oat	10 - Small Grain Hay		

HORTICUTURE

DEPARTMENT K

Committee Chairmen: **Faulkner County Master Gardeners**

Horticulture Rules & Regulations

1. Ornamental Peppers are NOT allowed.
2. Youth and adult exhibitors may enter ONLY ONE ITEM PER CLASS of each division.

	POINTS			
CLASS	**A**	**B**	**C**	**D**
1. Apples - Plate of 3	6	4	2	0
2. Cantaloupe	6	4	2	0
3. Cucumber - Plate of 3	6	4	2	0
4. Eggplant - Plate of 3	6	4	2	0
5. Green Field Peas - Plate of 10	6	4	2	0
6. Lima Beans - Plate of 10	6	4	2	0
7. Okra - Plate of 5	6	4	2	0
8. Onions - Plate of 5	6	4	2	0
9. Pears - Plate of 3	6	4	2	0
10. Pepper - Bell - Plate of 5	6	4	2	0
11. Pepper-Banana-Hot- Plate of 5	6	4	2	0
12. Pepper-Banana, Sweet	6	4	2	0
13. Pepper - Cayenne- Plate of 5	6	4	2	0
14. Pepper - Jalapeno- Plate of 5	6	4	2	0
15. Pepper - Italian-Plate of 5	6	4	2	0
16. Pepper - Other- Plate of 5	6	4	2	0
17. Potatoes - White-Plate of 3	6	4	2	0
18. Potatoes –Sweet-Plate of 3	6	4	2	0

	POINTS			
CLASS	**A**	**B**	**C**	**D**
19. Potatoes – Red – Plate of 3	6	4	2	0
20. Pumpkin	6	4	2	0
21. Pumpkin – Giant**	6	4	2	0
22. Snap Beans-Plate of 10	6	4	2	0
23. Squash – Yellow -Plate of 3	6	4	2	0
24. Squash – Zucchini- Plate of 3	6	4	2	0
25. Squash – Winter- Plate of 3	6	4	2	0
26. Squash – Other- Plate of 3	6	4	2	0
27. Tomatoes-Cherry- Plate of 5	6	4	2	0
28. Tomatoes-Roma-Italian- Plate of 5	6	4	2	0
29. Tomatoes-Slicer- Plate of 5	6	4	2	0
30. Tomatoes-Yellow- Plate of 5	6	4	2	0
31. Tomatoes-Other- Plate of 5	6	4	2	0
32. Watermelon	6	4	2	0
33. Watermelon Giant**	6	4	2	0
34. Misc.-No duplicate	6	4	2	0

PRODUCE – DIVISION 1

****The Giant Pumpkin & Watermelon contest is only available to 4-H members currently enrolled in the program. The top 2 county winners will represent Faulkner County at the State competition.**

OTHER CROPS – DIVISION 2

CLASS		POINTS A	B	C	D
1	Gourds – Plate of 3	6	4	2	0
2	Sunflower – 1 Head	6	4	2	0
3	Misc. No Duplicate	6	4	2	0

EGGS – DIVISION 3

CLASS		POINTS A	B	C	D
1.	Brown – 1 Dozen	6	4	2	0
2.	White – 1 Dozen	6	4	2	0
3.	Green - 1 Dozen	6	4	2	0
4.	Olive Green - 1 Dozen	6	4	2	0
5.	Blue - 1 Dozen	6	4	2	0
6.	Chocolate Brown - 1 Dozen	6	4	2	0
7.	Misc. No Duplicate	6	4	2	0

****To eliminate stains on eggs, please make sure the eggs are at room temperature before placing them in cartons.**

****POINT SIDE DOWN ON EGGS IN CARTON**

HONEY – DIVISION 4

CLASS		POINTS A	B	C	D
1.	Honey-Cut Comb-Quart Jar*	6	4	2	0
2.	Honey-Extracted-Quart Jar*	6	4	2	0
3.	Misc. No Duplicate	6	4	2	0

***Please bring Unlabeled Qt. Jars**

FLORICULTURE
DEPARTMENT L

1. General rules and regulations apply.
2. Judging will begin at 9 am.
3. All entries must be grown by the exhibitor.
4. No purchased arrangements will be allowed.
5. Herbs must be one stem, approximately 3 inches in length, with foliage. Entries must be displayed in an appropriate container with water.
6. Specimens must be one stem that is at least 4 inches in length. Specimens must be displayed in an appropriate container with water.

Points for all FLORICULTURE- DEPARTMENT L

Blue	Red	White	Green
6	4	2	0

DIVISION 1- POTTED PLANT- Class and Description			
01 - African Violet	02 - Agave	03 - Aloe Vera	04 - Bromeliads
05 - Cactus	06 - Fern	07 - Misc. No-Duplicate	08 - Misc.-Flowering
09 - Misc.-Non-Flowering	10 - Peace Lily	11 - Philodendron	12 - Succulent
13 - Tropical			

DIVISION 2- ARTISTIC ARRANGEMENTS- Class and Description			
01 - Dried Material	02 - Fairy Garden	03 - Garden Arrangement	04 - Miniature Fresh, 8 inch including container

DIVISION 2- ARTISTIC ARRANGEMENTS- Class and Description			
05 - Misc. - No Duplicate	06 - Mixed Variety	07 - Rose	08 - Wildflower

DIVISION 3- HERBS- Class and Description			
01 - Basil	02 - Chamomile	03 - Chives	04 - Cilantro
05 - Dill	06 - Fennel	07 - Lavender	08 - Lemon Balm
09 - Lemon Thyme	10 - Mint	11 - Misc - Non-Duplicate	12 - Oregano
13 - Parsley	14 - Peppermint	15 - Rosemary	16 - Sage
17 - Sweet Basil	18 - Tarragon		

DIVISION 4- SPECIMENS- Class and Description			
01 - Branch- Berried Shrub	02 - Branch- Flowering Shrub	03 - Caladium	04 - Canna
05 - Celosia	06 - Coleus	07 - Dahlia	08 - Daisy
09 - Elephant Ear	10 - Impatient	11 - Lantana	12 - Lily-Day
13 - Lily-Oriental or Asiatic	14 - Marigold	15 - Misc.-Multiple Flower	16 - Misc.-No Duplicate
17 - Misc.-Single Flower	18 - Periwinkle	19 - Petunia	20 - Rose Antique/Shrub
21 - Rose-Floribunda	22 - Rose-Miniature	23 - Rose-Tea	24 - Salvia
25 - Verbena	26 - Vines-Flowering	27 - Vines -Non-Flowering	28 - Zinnia

LIVESTOCK & POULTRY DIVISIONS RULES AND REGULATIONS

Livestock Superintendent: Mike Reynolds & Clara Weatherly

1. Ownership deadlines for all county exhibits are July 1 (except County Fair Broilers).
    a. **ALL LIVESTOCK should be entered online by August 1st, 2026 (except meat pens and broilers and their deadline is September 1st)**
    b. All market hogs must be ear-notched and have an 840 tag.
    c. All meat goats and market lambs must be scrapies tagged and have an 840 tag.
    d. All market steers and commercial heifers must have an 840 tag.
    e. Market animal nominations are limited to 3 steers (you may show 2), 4 lambs (you may only show 3), 4 hogs (you may only show 2), and 4 meat goats (you may only show 3).
    f. All Poultry must submit leg & wing band numbers. A copy of Pullorum/Typhoid 90 Day or Flock Certificate must be submitted for all poultry (INCLUDING BROILERS) to the Extension office, superintendent, and a copy should be retained by the exhibitor.
    g. All rabbits must be tattooed.
    h. All breeding beef must submit registration numbers.
    i. All Market animals must be castrated and healed by the opening day of the fair.
    j. Under the direction of the livestock superintendent, the fair board will make the call to remove sick animals.
2. All animals in the breeding class must be recorded and accepted for record in the recognized book for their respective breeds. Exhibitors must have registration certificates available with the exhibit for their respective breeds at ALL TIMES, except Dairy Cattle.
3. Exhibitors must own the animal being shown. Animals must be registered solely in the individual's name for junior exhibitors. No co-ownerships, no chapter ownerships, no club ownerships, or farm names are allowed for junior exhibits. Registration papers must specify the exhibitor's full legal name and may not be in a farm or any other name from July 1 through completion of the show. The ONLY exception to this is that the PeeWee

exhibitors (ages 4 and under) are allowed to exhibit animals owned and/or exhibited by other exhibitors.

4. Junior Show Eligibility: This department is limited to Arkansas students only, who are bona fide members of an FFA Chapter, 4-H Club, or a member of FCCLA in good standing in Faulkner County. Members from counties without a county fair, such as Pulaski, can show in Faulkner County. Exhibitors for the junior show must be at least five years of age by the opening day of the fair. Exhibitor's project programs must be under the supervision of a Vocational Agriculture teacher or a County Extension Agent. Exhibitors may exhibit in this show no later than the fall after graduation from high school or receiving their GED Certificate (or the equivalent). 4-H exhibitors who are 19 as of January 1st will not be eligible to show. All animals must remain in the possession of the exhibitor during the duration of the project. All animals must be personally cared for by the exhibitor during the duration of the project. Faulkner County Fair officials (livestock superintendent, chairman of the species and a Fair Board member altogether) reserve the right to inspect ownership and request specific information regarding care and custody of an animal at any time during the duration of the project.

5. All classes, including miscellaneous classes, MUST be entered online in order to show in the ring.

Open Division is for anyone NOT showing as a junior exhibitor.

6. Exhibitors are limited to 2 market animals per species, except Market Lambs and Meat Goats, which are limited to 3. Exhibitors are limited to 2 entries per class in classes other than Market classes.
7. Showmanship is for exhibitors who are showing an animal in a market or breed show. You may NOT show in showmanship with another exhibitor's animal. An exception would be in the event of the death of an animal after the ownership deadline.
8. All exhibits may begin entering and must be in place according to the times listed in the schedule of events at the beginning of the book. (NOTE: Animals may or may not be released after the show. The early release of animals is based on <u>overcrowding</u> and the number of animals shown, therefore release information, where applicable, will be announced at a later date).
9. All exhibits remaining on the grounds must remain in place <u>until 10:00 pm. ON THE CLOSING DAY OF THE FAIR (AT THE DISCRETION OF LIVESTOCK SUPERINTENDENT).</u>
10. Exhibitors will be required to show their own animal. Substitute exhibitors may be allowed for the following reasons: sickness or physical injury documented by a physician or APRN; conflicts with animals being exhibited in other species at the

same time; two animals being shown in the same class at the same time; or a pre-approved 4-H, FFA, or other County Fair competition. No other activity will qualify. Notification for a substitute must be made to the Faulkner County Livestock Superintendent, who will confer with the Species Chairman and a Fair Board member to approve or disapprove the substitute request. Approval must be obtained for a substitute showman before the start of the class in which there is a conflict. Any substitute exhibitor must be a bona fide member of 4-H or FFA who has a Junior Livestock entry in the current year's Faulkner County Fair. In no case may a parent, agent, or advisor present or assist with the presentation of any animal. Any exceptions due to emergencies, etc., will be handled on a case-by-case basis.

11. To qualify for premiums, all exhibitors must bring into the Ring for adjudication any animal properly entered in any show class.
12. All premiums shall be awarded on a point basis.
13. Any livestock or poultry shown at any other county fair will NOT be eligible for premiums.
14. Where there are fewer entries in a Class than the number of places for premiums offered, the Judge shall award First, Second, Third, etc., as the animal deserves.
15. Each exhibitor must furnish his/her own buckets for watering and feeding.
16. Each exhibitor, or someone in their family, must come out and take care of their own livestock by 9 am. each day, except poultry. The Poultry Department will supply feeding equipment and will feed and water all birds. If livestock is unattended, the barn superintendent can see that it is cared for. Exhibitors will be charged for this expense, and no premium checks will be given out until this bill is paid in full.
17. The primary care (fitting, grooming, care, etc.) of all junior livestock entries is to be performed by the exhibitor whose name appears on the entry. The exhibitor must be present and must participate at all times during fitting or grooming when assistance is being provided, except such times as the exhibitor may be exhibiting livestock in another class, getting themself dressed/ready for a show, etc. Painting of switches, tail heads, topknots, and boning of legs is permissible.
18. All stalls, pens, and aisles must be kept in a clean, neat, and orderly fashion, and all refuse must be disposed of as directed by the Superintendent.
19. No blocking/grooming chutes allowed in the aisles. An area will be provided for chutes. ALL AISLES MUST REMAIN CLEAR!
20. NO SMOKING will be permitted in the barns.
21. Dogs will not be permitted on the Fairgrounds except for the dog shows.

22. Handicap parking will be in front of the Expo Building.
23. A designated area will be available for parking RVs and campers. All campers must park in this area. See the Camper Reservation section in the fair book for details.
24. **No show animals will be allowed at campers.**
25. All livestock and tack must be off Fair Grounds by midnight on the last day of the Fair. Any livestock left will be sold or given away. The original owner or person who entered the livestock in the Fair will be charged for any expense incurred by the Fair Board in disposing of the livestock. Any tack remaining on the Fair Grounds at 8:30 am on the Sunday following the last day of the Fair will be sold or given away. The owner or person assigned to the stall, pen, or tie out will be charged for any expense incurred by the Fair Board in disposing of tack left on the Fair Grounds.
26. All final decisions will be made by the livestock superintendent, chairman of the species, and a Fair Board member. Anyone found in violation of any of the above rules will be subject to immediate disqualification and possible banning from future exhibitions. All decisions by management will be final and not subject to protest.

ARKANSAS LIVESTOCK SHOW ASSOCIATION

Junior Exhibit Rules

- Junior Exhibits are limited to Arkansas students only, who are bona fide members of an FFA Chapter, 4-H Club, or a member of FCCLA in good standing.
- Exhibitors for the junior show must be at least five years of age by the opening day of the fair.
- Exhibitor's projects must be under the supervision of a Vocational Agriculture teacher, 4-H Leader, or a County Extension Agent.
- Exhibitors may exhibit in this show no later than the fall after graduating from high school or receiving their GED Certificate (or the equivalent). 4-H Exhibitors who are 19 as of January 1st of the current year will not be eligible to show.
- Exhibitors showing as Juniors (4-H, FFA, FCCLA) will not compete with or against exhibitors as Open in Beef, Dairy Cattle, and Poultry.

- The same official classes will be used for both Junior exhibitors and exhibitors in Open.
- Showmanship: Only exhibitors showing as Juniors are eligible. Exhibitors must own animals shown and show in 4-H or FFA contests.

EXHIBITION HEALTH REQUIREMENTS

FOR LIVESTOCK, POULTRY, AND EXOTIC

ANIMALS FINAL RULE GENERAL

REQUIREMENTS:

CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS: “Certification of Veterinary inspection” refers to a legible record (made on an official form issued by the state of origin by an accredited veterinarian, which shows that the animals listed thereon meet the health requirements of the state of destination. It must bear the identification of each animal, and separate certificates must be made for each species of animal entered.

Entry permits are required on all out-of-state swine unless they are tested within thirty (30) days of entry, psittacine, passerines, ratites, all other avian species except poultry and cervids, camelids, or exotic animals. Permits are also required for all cattle entering Arkansas from any state that is not a tuberculosis-free state, unless that state has a reciprocal agreement with Arkansas. Permit numbers can be obtained from the state veterinarian’s office (501) 907-2400 from 8:00 am. - 4:30 pm, Monday through Friday.

A certificate of veterinary inspection must accompany all out-of-state animals, and

4. Must be available on request by animal health officials.
5. Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number, or ear notch. Steers should be identified by description.
6. Show required tests, vaccinations, and entry permit number, if applicable.
7. Show name and address of owner or exhibitor—this shall be the same name as under which animals are exhibited.

Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis, will not be permitted to exhibit. All animals entering the grounds must meet the requirements of their species.

All animals originating from areas quarantined because of other diseases (vesicular stomatitis, scabies, etc.) shall not be permitted to enter.

ARRIVAL and RELEASE

Animal Arrival & Health Guidelines – Faulkner County Fair

- NO LIVESTOCK ANIMALS MAY ENTER THE FAIR GROUNDS AFTER TUESDAY, SEPTEMBER 22nd AT 2 pm **EXCEPT** MEAT PEN RABBITS, SINGLE FRYER RABBITS, AND PASTURE TO PLATE STEERS. **Check-in times vary by species. Please refer to your department's schedule for specific details.**
- Animals may arrive only during the designated arrival times.
- No animals may be unloaded without approval from the Arkansas Livestock and Poultry, except rabbits and poultry.
- Rabbits and poultry must receive approval from their committee before being placed in pens.

Animal Identification & Rule Enforcement

- All market hogs, goats, lambs, and steers must have 840 tags installed before arrival.
- Any animal found in violation of these rules may be removed from the fairgrounds and disqualified from showing.

Note: These are general guidelines for all species. Please refer to your specific species for:

- In-place times
- Check-in and classification
- Show times

Animal Health & Safety

We understand the time and money each family invests in their livestock projects, and we are committed to helping every youth exhibitor have a chance to show. At the same time, we must protect all exhibitors and their animals.

- If an animal is suspected of having a contagious disease, it must be removed from the livestock barn immediately.

Trailer Parking

- A designated trailer parking area will be available on the north end of the vehicle parking lot.

Animals may be checked in to the fairgrounds on the following days and times ONLY:

Sunday 2 pm - 10 pm

Monday 6 am - Midnight

Tuesday 6 am - 2 pm

Animal Release and Load-Out Procedures

- Animals may not be released until **10:00 pm on Saturday**, unless you've received **early dismissal approval**.
- **Tack and show supplies** can be removed at any time, as long as the **east side road by the livestock pavilion** is clear and accessible.
- Animals must stay in their pens until **10:00 pm.**

Vehicle & Trailer Rules

- Starting at **9:45 pm on Saturday**, vehicles can begin **lining up for pickup** in front of the **camper lot entrance**.
- **Livestock trailers** are **not allowed** in the camper lot **before this time**, **unless** they are:
    - Being used **for pickup at 9:45 pm**
    - Parked **within your own rented camper space**, **without blocking traffic**

Cattle Tie-Out Exception

- Trailers needed at **cattle tie-outs** are allowed **only with approval from the cattle committee**.
- These trailers **cannot be attached to vehicles** before **9:45 pm on Saturday**.

Important Reminder

- Anyone who violates these rules will be **moved to the livestock trailer parking area**.
- The Fair Board understands everyone is tired and eager to get home, but due to limited exit space, **the process runs smoothly only when rules are followed**.

LOADOUT AREAS

(Be ready to load)

North parking lot: Chickens and Rabbits only, NO trailers

East road: All species

South End of pavilion: All species, but must have hogs

Westside between pavilion and expo center: All species, but must have cattle

Faulkner County is proud to have some of the nicest fairgrounds and one of the largest livestock shows in the state. Our residents take great pride in the fair and the community it represents. Throughout the week, please help the fair staff by picking up after yourself and others, and remember to clean your pens before leaving the fairgrounds.

ARKANSAS LIVESTOCK

COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL, AND OTHER SHOWS

1. All animals entering the grounds must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goats, steers, and rabbits) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

ARKANSAS CATTLE

1. If Arkansas is a Class Free state, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State, then the following testing requirements must be met:
2. Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a certified brucellosis-free herd are exempt if the Certified Free Herd number is shown on the certificate.
3. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering the show.
4. Heifers that are over twelve (12) months of age and are not officially calfhood vaccinated will not be allowed to show (unless they are from a Brucellosis Certified Free Herd)

ARKANSAS SWINE

1. As of July 1, 2001, all swine must have an official premise identification.
2. Animals six (6) months old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing but must be pseudo rabies tested)
3. Animals to be tested negative for pseudo rabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudo rabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise, they will not be allowed to show and will be released from the fairgrounds.

ARKANSAS SHEEP AND GOATS

1. Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years, including:
2. Identification Number
3. Flock status as defined by the Voluntary Flock Certification Program
4. The name, complete address, and phone number of the owner
5. Fair personnel, veterinarians, or state-federal personnel may examine sheep on the grounds.
6. Any sheep showing clinical symptoms of Scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense.
7. Commingling (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCP) is prohibited and must be reported to the VFCP state official and State Veterinarian.
8. No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses, or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.

ARKANSAS RABBITS

1. Rabbits will be inspected on the grounds. No rabbits showing symptoms of disease will be allowed to show.

ARKANSAS POULTRY

1. An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event.

   The requirements are as follows:

2. All in-state poultry present at the exhibition in Arkansas shall have originated from the U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited). This information will be documented on a NPIP Form VS 9-3, 90-Day Certificate, NPIP Flock Certification Form or similar certificate that will accompany the poultry during exhibition.

3. All noncertified birds must be banded (leg or wing band), with a sealed band. Wraparound plastic bands are not acceptable. In-state waterfowl are exempt from Pullorum-typhoid requirements.
4. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
5. Record Keeping – The sponsor of the exhibition shall compile a list of all poultry present at the exhibition.
6. This list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

JUNIOR BEEF CATTLE DEPARTMENT N

Committee: Whitney Carden, Brad Sanders, Kevin Sanson, Trey Kelley, and Kyle Lasley

1. Beef cattle will check in beginning at 10 am Tuesday, September 22, 2026.
2. All Beef cattle must be in place by Tuesday, September 22, 2026, by 12 pm.
3. Weigh – It begins Tuesday, September 22, 2026 at 2 pm.
4. Mandatory exhibitors meeting Thursday, September 24th, 2026 at 8:30 am.
5. The show will begin at 9am. Thursday, September 24th.
6. Blocking/grooming chutes will not be allowed in the aisles or on the asphalt inside the barn. An area will be provided for chutes. ALL AISLES MUST REMAIN CLEAR!

Purebred and Composite

1. Breeds: Angus, Braunveh, Mini Hereford, Simmental, Red Angus Hereford, Charolais, Shorthorn, Maintainer, AOB, Santa Gertrudis
2. Junior entries cannot compete in the Open Division, with the exception that Junior Grand Champion male and female from each breed may cross over into Open classes.
3. Exhibitors are limited to 2 animals per class with a limit of 2 market steers.
4. All senior bulls, one year or older, must be shown with a nose ring or nose clip with a lead.
5. Faulkner County pure-bred heifers and composite-bred heifers will compete for an overall Faulkner County special award. Heifers must be born and bred in Faulkner County to be eligible. There will be no reserve for the special award.

Points for placings in all divisions and classes in the Junior Beef Cattle Dept. N

1st	2nd	3rd	4th	5th	6th	7th
10	8	6	4	3	2	1

DIVISION 1 JUNIOR BEEF CATTLE
Class and Class Description
01 - 2-Year-Old Heifers Calved Between May 1 & August 31, 2024
02 - Aged Bulls, Before September 1, 2024
03 - Cow/Calf Pair, Any Age, Calf Must Be Sucking
04 - Get of Sire, 4 animals, Both Sexes by Same Sire

05 - Grand Champion Bull
06 - Grand Champion Female
07 - Junior Bull Calves, Calved Between January 1 & April 30, 2026
08 - Junior Heifer Calves, Calved Between January 1 & April 30, 2026
09 - Junior Yearling Bulls, Calved Between January 1 & April 30, 2025
10 - Junior Yearling Heifers, Calved Between January 1 & April 30, 2025
11 - Pair of Animals, 1 Bull and 1 Female
12 - Pair of Females, Owned & Bred by Exhibitor
13 - Reserve Champion Bull
14 - Reserve Champion Female
15 - Senior Bull Calves, Calved Between September 1 & December 31, 2025
16 - Senior Heifer Calves, Calved Between September 1 & December 31, 2025
17 - Senior Yearling Bulls, Calved Between September 1 & December 31, 2024
18 - Senior Yearling Heifers, Calved Between September 1 & December 31, 2024
19 - Summer Yearling Bulls, Calved Between May 1 & August 31, 2024
20 - Summer Yearling Heifers, Calved Between May 1 & August 31, 2024

DIVISIONS		**Class and Class Description**
2-Faulkner County Bred Replacement Females		01 - Divided by Weight
3-Crossbred Heifers		01 - Divided by Weight
4-Crossbred Cows		01 - Divided by Age
5-Crossbred Cow/Calf Pair		01 - Divided by Age Group
6-Junior Market Steers		01 - Divided by Weight
7-Feeder Steer		01 - Divided by Weight
8-Beef Showmanship Contest		01 - Advanced Cloverbud (7-8 Years Old)

8-Beef Showmanship Contest		02 - Beginning Cloverbud (5-6 Years Old)
8-Beef Showmanship Contest		03 - Intermediate (9-11 Years Old)
8-Beef Showmanship Contest		04 - Junior (12-14 Years Old)
8-Beef Showmanship Contest		05 - Senior (15-19 Years Old)

JUNIOR DAIRY CATTLE DEPARTMENT O

Dairy Cattle and Dairy Goat Committee: Chairman – Amy Evatt Smith & Joshua Evatt

All cattle must have a CERTIFICATE OF VETERINARY INSPECTION (follow state rules). All breeding animals 4 months of age and older must be calfhood vaccinated. Steers are exempt.

1. Each exhibitor will be limited to (2) entries per breeding dairy class.
2. All animals must be clipped, groomed, and broke to show.
3. Dairy Cattle may begin entering the fairgrounds at 6 a.m. on Monday of fair week.
4. Dairy Cattle Exhibitor Meeting Monday, September 21st, at 2:30 pm.
5. Dairy Cattle show begins Monday, September 21st, at 3 pm. The show will follow the order of the fair book and then continue in order by breed. (Exp. Jersey, Brown Swiss, Holstein, and others).
6. The showmanship contest will be determined by the judge, before or after the dairy show.
7. Milking animals may be released following the show; all others are based on overcrowding and/or must be determined by the Dairy Superintendent.

ALL AISLES MUST REMAIN CLEAN & CLEAR!

DEFINITIONS OF CLASSIFICATIONS

Junior Get-of Sire: Two offspring out of the same sire owned and shown by a junior exhibitor.

Best of Three Females: Any age, all are to have been bred and owned by a junior exhibitor. Each exhibitor is limited to <u>one</u> entry.

Breeder's Get-of-Sire: Two offspring out of the same sire.

Produce of Dam: Group to consist of 2 animals, any age, the produce of one cow.

The dam must be named. Each exhibitor is limited to one entry from the same cow.

Animals need not both be owned by the exhibitor.

Breeding Dairy – Division 1

1. Each exhibitor will be limited to (2) entries per breeding dairy class.

2. An open show is offered in the breeding division and will follow the Jr. Show with the same show format.

3. All first-place winners from Jr. entries may crossover to open divisions automatically, unless there are class registrations. Therefore, the Jr. entry winner will compete in open. Ribbons, NOT points, are earned in Open show, only if open entries are entered.

Must be a dairy crossbreed with dominant dairy characteristics.

Discretion will be left to the dairy committee chairperson.

1. Junior Heifer calf, born after March 1, 2026, must be over 4 months of age

2. Intermediate Heifer calf born Dec 1, 2023, to Feb 28, 2025.

3. Senior Heifer calf born Sept 1, 2021 – Nov 30, 2023.

DIVISION		CLASS AND CLASS DESCRIPTION
Breeding Dairy 1		01 - Bull Calves 4 - 6 Months
Breeding Dairy 1		02 - Bull Calves 7 - 12 Months
Breeding Dairy 1		03 - Grand Champion Bull, (Winner of Classes 1 & 2) Reserve Champion
Breeding Dairy 1		04 - Supreme Champion Bull (All Grand Breed Winners, Class 3) Reserve Supreme Bull
Breeding Dairy 1		05 - Junior Heifer Calf, Born After February 28, 2024 & Over 4 Months of A
Breeding Dairy 1		06 - Intermediate Heifer Calf Born December 1, 2023, To February 2, 2024
Breeding Dairy 1		07 - Senior Heifer Calf, Born September 1 to November. 30, 2023
Breeding Dairy 1		08 - Summer Yearling Born June 1 to August 31, 2023
Breeding Dairy 1		09 - Junior Yearling Heifer, Born March 1 to May 31, 2023
Breeding Dairy 1		10 - Intermediate Senior Yearling, Born December 1, 2022, To February 28 2023
Breeding Dairy 1		11 - Senior Yearling Heifer, Born September 1 to November 30, 2022

Breeding Dairy 1		12 - Junior Grand Champion Heifer
Breeding Dairy 1		13 - Reserve Junior Champion Heifer
Breeding Dairy 1		14 - Junior Two-Year Old, Born March 1 to August 31, 2022
Breeding Dairy 1		15 - Senior Two-Year Old, Born September 1, 2022, To February 28, 2023
Breeding Dairy 1		16 - Junior Three-Year Old Cow, Born March 1 to August 31, 2021
Breeding Dairy 1		17 - Senior Three-Year-Old Cow, Born September 1, 2020, To February 28 2021
Breeding Dairy 1		18 - 4-Year-Old Cow, Born September 1, 2019, To August 31, 2020
Breeding Dairy 1		19 - 5- & 6-Year-Old Cows, Born September 1, 2017, To August 31, 2019
Breeding Dairy 1		20 - Aged Cow, 7 Years Old & Over, Born Before September 1, 2017
Breeding Dairy 1		21 - Dry Cow, Any Age (Must Have Completed 1 Lactation)
Breeding Dairy 1		22 - Senior Champion Cow (Winners of Classes 14-20)
Breeding Dairy 1		23 - Senior Reserve Champion Cow (Winners of Classes 14-20)
Breeding Dairy 1		24 - Grand Champion Female (Winners of Classes 12 & 21)
Breeding Dairy 1		25 - Reserve Champion Female (Winners of Classes 12 & 21)
Breeding Dairy 1		26 - Best Udder - 1 Entry Per Exhibitor, Within Breeds
Breeding Dairy 1		27 - Best Three Females, Any Age, 1 Milking
Breeding Dairy 1		28 - Breeder's Get-of-Sire
Breeding Dairy 1		29 - Product of Dam
Cross Breed Dairy 2		01 - Junior Heifer Calf, Born After March 1, 2024, Must Be Over 4 Months age
Cross Breed Dairy 2		02 - Intermediate Heifer Calf, Born December 1, 2023, To February 28, 20
Cross Breed Dairy 2		03 - Senior Heifer Calf, Born September 1, 2021, To November 30, 2023
Dairy Showmanship Contest 3		01 - Cloverbud (5-8 Years Old)
Dairy Showmanship Contest 3		02 - Juniors (9-13 Years Old)
Dairy Showmanship Contest 3		03 - Seniors (14-19 Years Old)

JUNIOR DAIRY GOAT DEPARTMENT P

Dairy Goat Committee:

Chairman – Amy Evatt Smith & Joshua Evatt

Dairy Goats may begin entering the fairgrounds at 6 am, Monday, September 21st. Animals in Place by 11 am on Monday, September 21st, 2026.

Pre-Show Milk-Out: 10 pm. Sunday, September 20th, 2026

Check-in by the Dairy Goat Committee, 11 am, Monday, September 15, 2026.

Dairy Exhibitor Mandatory Meeting Monday, September 21st, at 2:30 pm, in the show ring. The show will begin at 3 pm on Monday, September 21st, 2026.

1. Breeds: Alpine, LaMancha, Saanen, Sable, Nigerian Dwarf, Nubian, Oberhasli, Toggenburg and Recorded Grades

2. Please be prepared to show Registration Certificates.

3. The rules for this show will follow those set forth by the Arkansas State Fair, with local options.

4. NO horned goats will show.

5. All classes, including miscellaneous classes, MUST be entered online to show in the ring.

Points for all divisions and classes in Junior Dairy Goat Dept. P

1st	2nd	3rd	4th	5th	6th	7th
7	6	5	4	3	2	1

DIVISIONS
Junior Does 1
Junior Does 1
Junior Does 1
Junior Does 1

Junior Does 1
Junior Does 1
Junior Does 1
Senior Does 2
Senior Does 2
Senior Does 2
Senior Does 2
Senior Does 2
Senior Does 2
Senior Does 2
Dairy Goat Showmanship Contest 3
Dairy Goat Showmanship Contest 3
Dairy Goat Showmanship Contest 3
Dairy Goat Group/Miscellaneous Classes 4 Dairy Goat Group/Miscellaneous Classes 4
Dairy Goat Group/Miscellaneous Classes 4
Dairy Goat Group/Miscellaneous Classes 4
Dairy Goat Group/Miscellaneous Classes 4
Dairy Goat Group/Miscellaneous Classes 4
Dairy Goat Group/Miscellaneous Classes 4
Dairy Goat Group/Miscellaneous Classes 4

CLASS AND CLASS DESCRIPTION
01 - Kids Under 5 Months
02 - Kids 5 Months To 9 Months
03 - Kids 9 Months To 12 Months
04 - Kids 12 Months To 24 Months
05 - Grand Champion Jr. Doe
06 - Reserve Champion Jr. Doe
07 - Best of Show (All Breeds Together)
01 - Does Under 2 Years
02 - Does 2 Years To 3 Years
03 - Does 3 Years To 5 Years
04 - Does 5 Years & Over
05 - Grand Champion Senior Doe
06 - Reserve Champion Senior Doe
07 - Best of Show (All Breeds Together)
01 - Cloverbud (5-8 Years Old)
02 - Junior (9-13 Years Old)
03 - Senior (14-19 Years Old)
01 - Best Doe: Any Age, Bred & Owned by Junior Exhibitor - 1 Entry Per Exhibitor Per Breed; Sponsored by The AR Goat Producers Association
02 - Best Udder: 1 Entry Per Exhibitor
03 - Dairy Herd: (4 Does Owned By 1 Family, at least 1 In Milk, 1 Entry Per Exhibitor, Per Breed)
04 - Dairy Wether: (Any Age; Any Recognized Dairy Breed or Combination Thereof; May Not Show in The Meat Goat Show; Wethers Must Have Scrapies Tags or ADGA Wether Certificate; No Horns)
05 - Dam & Daughter (Sr. Doe & Daughter of Any Age)
06 - Get of Sire: (3 Jr. Or Sr. Does, May Split into Jr. & Sr. Classes If Entries Warrant)
07 - Mixed Dairy Heard (5 Head / 3 Exhibitors / 1 Club or Chapter)
08 - Produce of Dam: (3 Jr. Or Sr. Does, May Split into Jr. & Sr. Classes If Entries Warrant)

JUNIOR MEAT GOAT-DEPARTMENT Q

Committee: **Chairman – Kacey Williams**

Members: Jason Spears, Kolt Weatherley, and Kyle Uchtmann

All Meat Goats in place on Tuesday, September 22, 2026, at 8 am.

Weigh-in will begin at 9 am.

Mandatory exhibitors meeting Tuesday, September 22, 2026 – 4:30 pm.

Judging of Goat Wether Dam will begin Tuesday, September 22, 2026, at 5 pm, followed by the Faulkner County Bred Meat Goat Show, then Market Goat Show, then Meat Goat Showmanship.

Market – Division 1
Minimum Weight: 45 pounds

1. Each exhibitor may nominate four (4) goats, but is limited to showing three (3) goats in the market class(sale order) and Faulkner County Bred Show.

2. Goats will be shown by weight. Entries will be divided into a minimum of three classes by weight after weigh-in.

3. Either Wethers or Does will be allowed to show. Does entered in the Dairy or Breed show will NOT be permitted into the Market Show, this includes the Wether Dam Show, Faulkner County Bred, and Market Sale classes.

4. Any breed of meat goat or cross may be shown.

5. All goats must have their baby teeth at the County Fair.

6. Meat Goats may be horned, but horns must be tipped (to a dime-sized diameter) for safety.

7. Meat Goats **MUST BE TAGGED** with a scrapies tag from the herd of origin, or a USDA-approved tag and the scrapies tag must be on the nomination form at the time of nomination. NO EXCEPTIONS!

8. Bracing will be allowed; all 4 of the animal's hooves must remain on the ground. The judge will have the final call.

9. Exhibitors unable to lead and safely handle their Meat Goat may be asked to leave the ring with no placing awarded.

10. Wether Dams may be shown in the Market Goat show following the Market Goat show rules, but not shown in the Breeding Doe show.

11. All goats must be clipped before they are weighed in: ⅜ inches or less about the knees or hocks. Goats must have all required ear tags in their ears before weigh-in. Goats that do not meet Faulkner County Market Show rules could be disqualified.

12. Each Exhibitor may nominate two (2) Slick Does and two (2) hair Does in the Wether Dam

Show. All Slick Does will show against Slick Does, and all Hair Does will show against Hair Does. Slick nominations go toward your four (4) total nominations and three (3) shown in market class totals.

Faulkner County Bred Meat Goats – Division 3

1. Goats must be bred, born, and owned in Faulkner County to be eligible for this class.
2. Exhibitors must have ownership of the animals by July 1st, 2026, to be eligible to show in this class.
3. Animals must be nominated for the fair by August 25, 2026, online or with the Faulkner County Extension Office.
4. Goat classes will be divided by weight.

The Faulkner County Bred Grand or Reserve Grand will not be selected from the premium sale lineup, as in years past.

POINTS FOR ALL DIVISIONS AND CLASSES FOR JUNIOR MEAT GOAT DEPT. Q

1ST	2ND	3RD	4TH	5TH	6TH	7th
7	6	5	4	3	2	1

DIVISION 1 MARKET GOAT
CLASS AND CLASS DESCRIPTION
01 - Divided by Weight

DIVISION 2 SHOWMANSHIP
CLASS AND CLASS DESCRIPTION
01 - Peewee (5-8 years old)
02 - Junior (9-13 years old)
03 - Senior (14-19 years old)

DIVISION 3 FAULKNER CO. BRED
CLASS AND CLASS DESCRIPTION
01 - Divided by Weight

DIVISION 4 WETHER DAM MEAT GOAT
CLASS AND CLASS DESCRIPTION
01 - Divided by Weight

JUNIOR SMALL RUMINANTS

DEPARTMENT R

Committee: **Chairman - Trina Reynolds**

Members: Michael Hussman

1. All Breeding Goats and Sheep must be owned and registered in the exhibitor's name by July 1st, 2026.
2. All breeding goats and breeding sheep may begin entering the fairgrounds at 6 am on Monday, September 21, 2026, but must be in place by 10 am on Monday, September 21, 2026.
3. Check-in by committee will begin at 10 am on Monday, September 21, 2026. Papers must be presented at check-in.
4. Mandatory exhibitors meeting will be on Monday, September 21, 2026, at 12:30 pm.
5. The show will begin Monday, September 21st, 2026, following the Dairy Goat & Dairy Cattle show, which begins at 1 pm.

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Breeding Meat Goats

Show 1 – Registered Boer Goats (registered with ANY Boer registry)

Show 2 – Commercial <u>Unregistered</u> Meat – type Goats (must be slick sheared)

1. Rules would be that for the Registered Boer Show. Goats will be entered in age-appropriate class according to the age/sex/type (full blood or percentage) listed on their registration papers, with a legible tattoo that matches the papers.

2. Goats showing in Show 1 (registered Boers) MUST be entered into the appropriate age/sex class as listed on their registration papers. Exhibitors MUST have the goats they are showing registered in the youth's name who is showing it. Registration papers MUST be brought to the show and be presented when checking in the goats at check-in for the show.

3. Commercial goats must be under one (1) year old and not have any adult teeth-(those goats NOT registered with any registry) will be shown in Show 2 and will be WEIGHED and entered into the appropriate class.

4. Breeding Does may be shown in the Market Goat show following the Market Goat show rules, but not shown in the Wether Dam show.

5. This show is for MEAT breeds. Dairy goats will not be allowed. Purebred and

Grade dairy goats must enter the dairy shows.

6. Youths entering goats in these shows must be a current member in good standing

standing of Faulkner County 4-H or FFA.

7. There will be No Points given. All 3 Breed shows will be RIBBONS ONLY.

DIVISION 1- REGISTERED BOER GOATS
Class & Class Description
Percentage Does (25%-93%)
01 - Kids, 0-3 Months - PD
02 - Kids, 3-6 Months - PD
03 - Kids, 6-9 Months - PD
04 - Kids, 9-12 Months - PD
05 - Champion Percentage Junior Doe
06 - Reserve Champion Percentage Junior Doe
07 - Yearlings, 12-16 Months - PD
08 - Yearlings, 16-20 Months - PD
09 - Yearlings, 20-24 Months - PD
10 - Champion Percentage Yearling Doe
11 - Reserve Champion Percentage Yearling Doe
12 - Does, 24-36 Months - PD
13 - Does, 36-48 Months - PD
14 - Aged Does, 48 Months & Over - PD
15 - Champion Senior Percentage Doe
16 - Reserve Champion Senior Percentage Doe
17 - Grand Champion Percentage Doe
18 - Reserve Champion Percentage Doe
Full Blood/Purebred Does (93.75%-100%)
19 - Kids, 0-3 Months - FBD

20 - Kids, 3-6 Months - FBD
21 - Kids, 6-9 Months - FBD
22 - Kids, 9-12 Months - FBD
23 - Champion Full Blood/Purebred Junior Doe
24 - Reserve Champion Full Blood/Purebred Junior Doe
25 - Yearlings, 12-16 Months - FBD
26 - Yearlings, 16-20 Months - FBD
27 - Yearlings, 20-24 Months - FBD
28 - Champion Full Blood/Purebred Yearling Doe
29 - Reserve Champion Full Blood/Purebred Yearling Doe
30 - Does, 24-36 Months - FBD
31 - Does, 36-48 Months - FBD
32 - Aged Does, 48 Months & Older - FBD
33 - Champion Full Blood/Purebred Senior Doe
34 - Reserve Champion Full Blood/Purebred Senior Doe
35 - Grand champion Full Blood/Purebred Doe
36 - Reserve Grand Champion Full Blood/Purebred Doe
Full Blood/Purebred Bucks (93.75%-100%)
37 - Kids, 0-3 Months - FBB
38 - Kids, 3-6 Months - FBB

39 - Kids, 6-9 Months - FBB
40 - Kids, 9-12 Months - FBB
41 - Champion Full Blood/Purebred Buck
42 - Reserve Champion Full Blood/Purebred Buck
43 - Yearlings, 12-16 Months - FBB
44 - Yearlings, 16-20 Months - FBB

45 - Yearlings, 20-24 Months - FBB
46 - Champion Full Blood/Purebred Yearling Buck
47 - Reserve Champion Full Blood/Purebred Yearling Buck
48 - Bucks, 24-36 Months - FBB
49 - Bucks, 36-48 Months - FBB
50 - Aged Bucks, 48 Months & Over - FBB
51 - Champion Full Blood/Purebred Senior Buck
52 - Reserve Champion Full Blood/Purebred Senior Buck
53 - Grand Champion Full Blood/Purebred Buck
54 - Reserve Grand Champion Full Blood/Purebred Buck

DIVISION 2	**CLASS AND CLASS DESCRIPTION**
Commercial Unregistered Does	01 - Divided By Weight
DIVISION 3	
Breeding Goat Showmanship	01 - Peewee (5-8 Years Old)
	02 - Juniors (9-13 Years Old)
	03 - Senior (14-19 Years Old)

BREEDING SHEEP

All Breeding Sheep must be in place by Monday, September 21st, 2026, at 11 am.

Weigh-In following: Monday, September 21, 2026 – 11 am
Mandatory Exhibitors meeting Monday, September 21, 2026 – 2:30 pm
Breeding Sheep Show Tuesday, September 22, 2026, following the Dairy Goat Show

1. Lambs will be inspected on the grounds. No sheep showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses, or with draining abscesses will not be allowed to show and may be released by fair officials.
2. All lambs must be tagged with a scrapies tag from the herd of origin. **NO EXCEPTIONS!**
3. Exhibitors must specify which Division (Market or Crossbred) they are entering AT TIME OF ENTRY.

DIVISION 4 Crossbred Ewe Class **(Hair and Wool Sheep)**

1. Animals must be nominated for the fair by August 25, 2026, with the Extension Office.

2. Crossbred Ewes may be shown in the Market Lamb show following Market Lamb show rules, but not in the Wether Dam show.

3. Exhibitors must have ownership of animals by July 1st, 2026.

4. The number of classes will be based on the number of animals entered & by weight.

5. Hair and wool will be shown in class by weight.

DIVISION 4 **BREEDING SHEEP CROSSBRED EWES**	**CLASS AND CLASS DESCRIPTION**
	01 - Hair / Wool
HAIR AND WOOL SHEEP	02 - Grand Champion Commercial Ewe

Breeding Sheep Class - Division 5

1. Animals must be nominated for the fair by August 25, 2026, with the Extension Office.

2. Exhibitors must have ownership of animals by July 1st, 2026.

DIVISION 5 BREEDING SHEEP
CLASS AND CLASS DESCRIPTION
01 - Yearling Ram, Born January 1 to August 31, 2024
02 - Senior Ram, Born September 1 to December 31, 2023
03 - Junior Ram Lamb, Born After January 1, 2024
04 - Pair of Lambs (Classes 2 & 3)
05 - Yearling Ewe Born January 1 to August 31, 2024
06 - Pair of Yearling Ewes
07 - Senior Ewe Lamb, Born September 1 to December 31, 2023
08 - Pair of Senior Ewe Lambs
09 - Junior Ewe Lambs, Born After January 1, 2024
10 - Exhibitors Flock (1 Ram, 2 Yearling Ewes, 2 Junior Ewes)

DIVISION 6 BREEDING SHOWMANSHIP
Class and Class Description
01 - Pewee (5-8 Years Old)
02 - Juniors (9-13 Years Old)
03 - Senior (14-19 Years Old)

JUNIOR SHEEP
DEPARTMENT S

Committee: Craig Dewey, Maci Taylor, Danny Brewer & Haylee Payton

All Market Sheep must be in place by Monday, September 21, 2026, at 11 am

Weigh-In following: Thursday, September 24, 2026 – 9 am
Mandatory Exhibitors meeting 30 mins before the show

1. Lambs will be inspected on the grounds. No sheep showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses, or with draining abscesses will not be allowed to show and may be released by fair officials.
2. All lambs must be tagged with a scrapies tag from the herd of origin and an 840 tag. NO EXCEPTIONS!
3. ALL SHEEP must be sheared to no more than ½ inch of wool before Vet Check & crossing the scales for weigh-in.
4. Whether Dams may be shown in the Market Lamb show, following the Market Lamb show rules.
5. No yearlings permitted in shows.

Market Lamb – Division 1
Minimum Weight: 80 pounds

1. Lambs will be divided into classes by weight. The number of classes will be determined by the number of entries.
2. Animals must be nominated for the fair by August 1, 2026, online.
3. Exhibitors may nominate an unlimited number of lambs but may only show up to 3 in each show. (Up to 3 in Weather Dam show & up to 3 in Market Lamb Show)

Points for Classes in Sheep Department S

1st	2nd	3rd	4th	5th	6th	7th
7	6	5	4	3	2	1

DIVISION 1 Market Lambs		

Class & Class Description		
Division 2-WETHER DAMS		
01 - Divided by Weight		
DIVISION 2 MARKET LAMB		
02 - Divided by Weight		
DIVISION 3 ABL		
03-Divided by Weight		

DIVISION 4 SHEEP SHOWMANSHIP
Class & Class Description
01-Wee Pee Wee 0-4
02- Pee Wee (5-8 Years Old)
03 - Junior (9-13 Years Old)
04 - Senior (14-19 Years Old)

JUNIOR SWINE
DEPARTMENT T

Chairperson: Scott Sewell, Committee: Denny Jobe, Seth Taylor and Jeff Davis

GENERAL RULES & REGULATIONS

No exhibitor may unload their animal until their health papers have been checked, and it's the designated time for them to unload.

ALL SWINE MUST BE IN PLACE BY MONDAY, SEPTEMBER 21, 2026 BY 10PM BEFORE WEIGH IN CLOSES.

Weigh-In Monday, September 21, 2026, 8 - 10 pm.

On Tuesday, September 22, 2026, at 8 am we will begin with Showmanship Show, followed by Purebred Gilt Show,Commercial Gilt Show, and Faulkner County Bred Show. The Showmanship Show will begin with the Senior Class and finish with the Wee Pee Wee showman.

Market Hog Show Wednesday at 6 pm.
Mandatory exhibitor's meeting on Wednesday, September 23, 5:30 pm.

Each exhibitor will be limited to three entries (3 hogs total on grounds per exhibitor) and a total of two (2) Market Hogs to be shown or brought to the fair.

1. Each exhibitor will be responsible for feeding and watering their own animals.

2. An animal neglected by their owner will be dismissed.

3. Any animal considered to be a health hazard to other animals will be dismissed.

4. Market hogs will be divided into classes by weight or breed. The number of classes will be determined by the number of entries.

5. Health papers must have ear notches AND 840 Tags, not State or County Fair tag numbers.

GENERAL RULES & REGULATIONS

Breeding Swine - Division 1

The following rules will be enforced for the Junior Breeding Swine Show:

1) An exhibitor may enter no more than one (1) animal in a breed division.

2) All exhibitors are responsible for ensuring their animals meet the breed color marking requirements for exhibition. All animals not meeting the breed marking requirements for exhibition will be disqualified and will NOT receive a refund of entry fees.

3) Registration papers are required and will be inspected during check-in for proof of ownership and age of animals entered.

4) All animals shown must exhibit well-healed litter marks.

5) Pigs farrowed after May 31 of the current year are not eligible for competition.

6) There will not be a Breeding Boar Show

Market Hogs - Division 2

Market Hogs will be divided into classes by weight or breed.

Minimum Weight: 160 pounds, Maximum Weight: 290 pounds. A 5% tolerance will be allowed at the time of weigh-in. Hogs weighing below the minimum weight will show in the prospect hog class. Hogs weighing above the maximum weight at weigh-in will be disqualified. Hog exhibitors will be allowed ONE re-weigh before the conclusion of weigh-in.

In 2026, we will start the Market Hog Show with the Market Breed classes. We are going to follow the State Fair format on a trial basis. We will show all recognized breed species that hold records for that breed. These entries will not be registered with their respective breed but must follow that breed's guidelines. Listed are the breeds that will be eligible: Berkshire, Chester White, Duroc, Hampshire, Landrace, Poland China, Spot, and Yorkshire. The following rules will be set for the breed classes.

1. If a judge determines that the swine does not meet the breed characteristics, it will be disqualified from that class. The judge's decision is final.

2. The Faulkner County Fair Swine Committee reserves the right to amend these rules as needed to benefit the show or exhibitors.

3. There must be at least 7 animals of that breed to make a class. If there are not enough animals to make a class, we will have an AOB (All Other Breeds) class, provided there are 7 hogs to make up the AOB class. These hogs must be present at the show, not just nominated.

4. Each class will be placed 1st through 7th, just as all market classes.

5. If there is only one class for that breed, the champion for that breed will be awarded at the time of the class.

6. The top 7 hogs of each breed will be selected by the judge to return for the Grand Overall Drive and sale order selection. The judge's discretion will then be used to determine whether more than 7 hogs from each breed will be retained for sale order selection.

7. Each exhibitor will be responsible for declaring their own animal's breed. The FCF Swine

committee will not be responsible for making that decision for you.

8. If you declare your animal to be of a breed and the judge feels your animal does not follow that breed's characteristics, you may be disqualified from that class. The judge's decision is final.

The Market Show line-up will be as follows.

1. Breed classes will be alphabetically lined up. Example: If you have a Berkshire appearing hog, it will show before a Yorkshire appearing hog will show.
2. The crossbred classes will begin following the breeding classes, and will be divided by weight from 160 to 290lbs.
3. At the end of the show, all class champions and breed overall champions will return to the ring for the Faulkner County Fair Grand Champion Market Hog. Once the Grand has been awarded, the second-place animal from the class the Grand was chosen from will enter the ring for consideration of Reserve Grand Market Hog. Once the Reserve has been awarded, any 2nd place animal will be removed from the ring, and we will begin the sale order lineup of all the champions.
4. Once the champions are done, we will hold the Faulkner County Bred if there is a need for this class to be exhibited. We will refer to the FC Bred rule to make this decision.

All the 2nd-place animals from breeding and cross-breeding will then enter the ring, and we will finish the show by selecting the remainder of the sale animals.

Commercial Gilt - Division 3

Commercial Gilts are defined as any crossbred or any purebred gilt that is ineligible for registration.

1) The minimum weight for a Commercial Gilt is 220 pounds. No maximum weight.

2) Exhibitors must weigh in hog during hog check-in on Monday.

3) Gilts will be assigned to class by weight per show management.

4) Exhibitors are limited to one (1) entry.

5) Hogs that show in the market hog show are NOT automatically entered in the commercial gilt show. Separate entry in the commercial gilt division is required for each hog.

6) Grand Champion Commercial Gilt will compete for Supreme Gilt.

Faulkner County Bred Market Hog – Division 4

The Faulkner County Bred Grand or Reserve Grand will not be selected from the premium sale lineup, as in past years. After the end of the Grand Champion drive, and all the class winners have been lined up for the premium sale, we will follow these steps in the selection:

1. If the Grand or Reserve Grand (or both) from the market show **IS FC BRED**, they will be awarded as placed from the show, the highest placing available. **Example:** If the Reserve Grand is FC BRED and the Grand is not, then the Reserve Grand is the FC BRED Grand Champion.

2. If the Grand or Reserve Grand **IS NOT FC BRED**, we will hold a class of the **highest placing** FC BRED animals from each class of breed and crossbred market hogs for the selection of FC BRED Grand and Reserve Grand Market Hog.

3. The second-highest class-placing animal will be in the holding pen, ready to drive if the animal placed above them is selected.

4. If there are no FC BRED animals that place in the top 7 placing for a class, that class will be omitted from the FC BRED drive.

5. Once the FC BRED Grand and Reserve Grand have been selected, the remaining hogs will be dismissed, and we will continue with the selection of the remaining sale order.

6. No points will be awarded; only ribbons will be given.

7. Sows must be owned and bred in Faulkner County. Market Hog must be born in Faulkner County to be eligible for this class.

8. Animals must be nominated for the fair by August 1st, 2026, with the Faulkner County Extension Office.

9. The breeder of the swine must sign the nomination form certifying that the animal was born and bred in Faulkner County.

10. Swine classes will be divided by weight or breed.

11. Exhibitors must have ownership of the animals by July 1, 2026, to be eligible to show in this class.

12. When completing online entries, you will need to know all the contact info for your breeder to enter them as Faulkner County Bred

Swine Showmanship - Division 5

Swine Showmanship show will be Tuesday at 8am and will begin with the SENIOR class and end with the WEE PEE WEE class.

Classes -

1) Wee Pee Wee - 4 Years Old or Younger (must be able to walk and not carried)
2) Beginning Cloverbud (5-6 Years Old)
3) Advanced Cloverbud (7-8 Years Old)
4) Junior (9-10 Years Old)
5) Junior (11-12 Years Old)
6) Intermediate (13-14 Years Old)
7) Senior (15-16 Years Old)
8) Senor (17-19 Years Old)

Points for all divisions in Junior Swine Department T

1st	2nd	3rd	4th	5th	6th	7th
7	6	5	4	3	2	1

DIVISION 1 - BREEDING SWINE
Class and Class Description
01 - January Gilts
02 - February Gilts
03 - March Gilts
04 - April Gilts
05 - Grand Champion Female
06 - Reserve Champion Female
07 - Supreme Overall Gilt

DIVISION 2- Market Hog
Class
DW - Divided by Weight

DIVISION 3 - COMMERCIAL CROSSBRED GILT
Class
DW - Divided by Weight

DIVISION 5 SWINE SHOWMANSHIP
Class & Class Description
02 - Beginning Cloverbud (5-6 Years Old)
03 - Advanced Cloverbud (7-8 Years Old)
04 - Junior (9-10 Years old)
05 - Junior (11-12 Years Old)
06 - Intermediate (13-14 Years Old)
07 - Senior (15-16 Years Old)
08 - Senior (17-19 Years Old)

01 - Wee Pee Wee (4 Years Old & Under)

DIVISION 4 - Faulkner County Bred Market Hog
Class and Class Description
DW - Divided by Weight

JUNIOR POULTRY
DEPARTMENT U

CHICKENS ONLY

Committee: Chairman - Lynn "Dennis" Lester, Caleb Fielder, Leanne Parchman and Carrie Whitbey

1. All poultry must be pre-registered online with the County Extension Office by August 1, 2026.
2. All poultry exhibits must be accompanied by a Health Certificate: current Pullorum 90 Day Certification or a Pullorum Free Flock Certificate. A copy must be submitted with the registration form no later than August 25, 2026. Birds should be clean and free of mites. **All poultry, including broilers, must be blood tested.
3. Poultry exhibitors are limited to 10 Bantam entries, 10 Standard entries, one 4-H Poultry Chain Pen, and 1 4-H Broiler Chain Pen.
4. Exhibitors are limited to 2 entries per class of the same variety and breed, except in best.
5. Competition is open to all standards and bantams as stated in the American Standard of Perfection and on recognized commercial lines and crossed for market egg production.
6. Exhibits may enter the fairgrounds Sunday, September 20th, 2026 6 - 10 pm. Poultry must be in place by 10 pm. Premiums will be forfeited if exhibits are removed earlier without permission from the show officials. All birds (except broilers) will be released starting at 10 pm. Saturday, September 20th, 2026.
7. Only County 4-H Broiler Chain birds may be shown in the Broiler Show. Broilers may begin entering the fairgrounds on Tuesday, September 22, 2026, at 7:30 am and must be in place by 8 am. Judging will begin at 8:30 am. Broilers are released after the show.
8. All birds will be fed and watered, and eggs will be collected by the department officials and assistants daily.
9. Exhibits may only be handled by the owner, judge, show officials, and show assistants, except by written permission.
10. Exhibitors must check on their own exhibits daily.
11. Exhibits showing signs of sickness will be removed.
12. Turkeys will need to bring their own feeders and waterers.
13. Poultry committee will feed the poultry 3x a day. Exhibitors can help water the poultry.
14. Neither the Faulkner County Fair Association nor the Junior Poultry Department will be responsible for any loss or death of exhibits.

Standard Breeds

Division 1 -American: Plymouth Rock, Dominique, Wyandotte, Java, Rhode Island Red, Rhode Island White, Buckeye, Chantecler, Jersey Giant, Lamona, New Hampshire, Holland, Delaware
Division 2 -Asiatic: Brahma, Cochin, Langshan
Division 3 -English: Dorking, RedCap, Cornish, Orpington, Sussex, Australorp
Division 4 -Mediterranean: Leghorn, Minorca, Spanish, Andalusia, Ancona, Sicilian Buttercup, Catalana
Division 5 -Continental: Barnevelder, Hamburg, Campine, Lakenvelder, Welsummer, Non-Bearded Polish, Bearded Polish, Houdan, Crèvecoeur, La Flèche, Faverolle
Division 6 –All Other Standard Breeds: Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix,

Yokohama, Aseel, Shamo, Sultan, Frizzle, Naked Neck, Araucauna, Ameraucauna
Division 7 -Commercial: Production, Sex Link, Cinnamon Queen, Rock Red, Star
Division 8 –County 4-H Poultry Chain, Pen of Three Pullets
Division 9 –County 4-H Broiler Chain, Pen of Three Pullets
Division 10- Mixed Breed Standard

Bantam Breeds

Division 10 – Game: Modern, Old English, American
Division 11 – Single Comb Clean Legged: Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Leghorn, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, White Faced Black Spanish, Sussex, Welsummer
Division 12 – Rose Comb Clean Legged: Ancona, Belgian Bearded D'Anver, Dominique, Dorking, Hamburg, Leghorn, Minorca, RedCap, Rhode Island Red, Rhode Island Rosecomb, Sebright, Wyandotte
Division 13 – All Other Clean Legged: Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, La Fleche, Malay, Non-Bearded Polish, Bearded Polish, Shamo, Sicilian Buttercup, Sumatra, Yokohama
Division 14 – Feather Legged: Booted, Belgian Bearded d'Uccle, Brahma, Cochin, Faverolle, Frizzle, Langshan, Silkie, Sultan
Division 15- Mixed Breed Bantum

Points awarded for placings in all divisions in the Junior Poultry Department U

1st	2nd	3rd	4th	5th
2 ½	2	1 ½	1	1/2

DIVISION 1 AMERICAN STANDARD
Class and Class Description
01 - Cock (male bird over one year)
02 - Hen (female bird over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 2 ASIATIC STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 3 ENGLISH STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)

DIVISION 4 MEDITERRANEAN STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)

03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 5 CONTINENTAL STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 6 ALL OTHER STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 7 COMMERCIAL STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 8 COMMERCIAL COUNTY 4-H POULTRY CHAIN
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 9 COMMERCIAL COUNTY 4-H BROILER CHAIN
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)

DIVISION 10 GAME BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)

03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 11 SINGLE COMBED CLEAN LEGGED BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 12 ROSE COMBED LEGGED BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 13 ALL OTHER CLEAN LEGGED BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 14 FEATHER LEGGED BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 15 NPIP BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets
08 - Pen of Three Pullets (4-H Poultry Chain)
09 - Pen of Three Broilers (4-H Broiler Chain)

DIVISION 16 Turkey
Class and Class Description
01- Commerical
02- Tom
03 - Hen
04 - Heritage
05 - Tom
06 - Hen

JUNIOR RABBIT
DEPARTMENT V

Committee: Lynn "Dennis" Lester, Caleb Fielder, Leanne Parchman, Carrie Whitbey

Pet & Breed Class rabbits may begin entering the fairgrounds at 8 am on Tuesday, September 22nd, 2026, and must be in place by 2 pm. RABBITS CANNOT BE PLACED IN PENS BEFORE CHECK-IN.

Meat Pens and Single Fryer rabbit check-in is on Wednesday, September 23rd, from 6-8 am. Meat Pens and Single Fryer rabbits will not leave their transport cages except to be placed on the show table for judging.

Mandatory exhibitor's meeting on Wednesday, September 23rd, 2026, at 8:30 am.
Rabbit Show begins Wednesday, September 23rd, 2026, at 9:00 am.

Meat pens and single fryers will be released from the fairgrounds at the conclusion of the show. Except the Single Fryer and Meat Pen Champion and Reserve Champion must stay on the grounds at the Champion Row.

1. Exhibitors must furnish feed daily. If exhibitors cannot feed and water their rabbits, they must make arrangements prior to the fair and notify a committee member as to who will be taking care of their animals.
2. All rabbits entered must have a permanent legible tattoo in the left ear for identification. Rabbits must be tattooed prior to check-in.
3. All rabbits must be checked in with a member of the rabbit committee during the times listed. Rabbits must be healthy.
4. Rabbits entered as part of a Meat Pen or Single Fryers will NOT be shown in any other class, other than showmanship.
5. Judging will be in accordance with breed standards established by the American Rabbit Breeders Association (ARBA); however, this is not a sanctioned show. All rabbits will be shown by breed. All cross-breeds and/or pets will be shown together.

6. Rabbits will not be placed if deemed unworthy by the judge.
7. Pens for meat rabbits will be available for those showing multiple species, but MUST be removed from the fairgrounds by Wednesday, September 20th, at the conclusion of the show unless prior arrangements have been made.
8. Rabbits (other than meat rabbits) must stay until all livestock are released at 10 pm on Saturday.
9. Livestock exhibitors are responsible for cleaning out their cages when they remove their animals.

6 Class Rabbit Breeds include: American, Giant Angora, Beveran, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Cre`me D'Argent, Flemish Giant, Blanc De Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox, Czech Frosty, and Dwarf Papillon

4 Class Rabbit Breeds include: American Fuzzy Lop, American Sable, English Angora, French Angora, Satin, Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooley, Lilac, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Marten, Tan, Thrianta, Lionheads (recognized colors only) and Argent Brun

Points awarded for all divisions in the Junior Rabbits Department V

1st	2nd	3rd	4th	5th
2 ½	2	1 ½	1	1/2

DIVISION 1- BREEDING RABBITS 6 CLASS
Class and Class Description
01 - Senior Buck (over 8 months)
02 - Senior Doe (over 8 months)
03 - Intermediate Buck (6 - 8 Months)
04 - Intermediate Doe (6 - 8 Months)
05 - Junior Buck (under 6 Months)
06 - Junior Doe (under 6 Months)

DIVISION 2- BREEDING RABBITS 4 CLASS
Class and Class Description
01 - Senior Buck (over 6 months)
02 - Senior Doe (over 6 months)
03 - Junior Buck (under 6 months)
04 - Junior Doe (under 6 months)

DIVISION 3 CROSSBREED/PET
Class and Class Description
01 - Senior Buck over 6 months
02 - Senior Doe over 6 months

03 - Junior Buck 6 months & younger
04 - Junior Doe 6 months & younger
05 - Best Overall Cross Breed/Pet Rabbit

DIVISION 4 MEAT PEN
Class and Class Description
01 - Pen

DIVISION 5 SINGLE FRYER
Class and Class Description

01 - Single Fryer

DIVISION 6 RABBIT SHOWMANSHIP
Class and Class Description
01 - Cloverbud Showmanship (5-8 years old)
02 - Junior Showmanship (9-13 years old)
03 - Senior Showmanship (14-19 years old)

OPEN BEEF CATTLE DEPARTMENT W

Committee: Chairman – **Whitney Carden,** Kyle Lasley, Dubby Wilcox, Brad Sanders, and Trey Kelley

1. Beef cattle will check in beginning at 10 am Tuesday, September 22, 2026.
2. All Beef cattle must be in place by Tuesday, September 22, 2026, at 12 pm.
3. Weigh- On Tuesday, September 22, 2026, at 2 pm.
4. Mandatory exhibitors meeting Thursday, September 24, 2026 – 8:30 am.
5. OPEN SHOW will follow the Junior Show, which begins Thursday, September 24, 2026, at 9 am.
6. Blocking/grooming chutes will not be allowed in the aisles or on the asphalt inside the barn. An area will be provided for chutes. ALL AISLES MUST REMAIN CLEAR!

Purebred and Composite

1. Breeds: Angus, Braunvieh, Mini Hereford, Simmental, Red Angus Hereford, Charolais, Shorthorn, Maintainer, AOB, Santa Gertrudis, Maine Angus, Chianina
2. Junior entries cannot compete in the Open Division.
3. Exhibitors are limited to 2 animals per class.
4. All senior bulls, one year or older, must be shown with a nose ring or nose clip with lead.
5. OPEN show exhibitors will show and leave the fairgrounds.

All Grand Champion Females will return for the Supreme Champion Female.

Supreme Female and Supreme Bull will compete for Supreme Animal of Show. All Grand Champion Bulls will return for Supreme Champion Bulls

*ONLY JUNIOR EXHIBITORS RECEIVE AWARDS

Points awarded for all classes in Division 1 Breeding Beef

1st	2nd	3rd	4th	5th	6th	7th
18	8	6	4	3	2	1

DIVISION 1- OPEN BREEDING BEEF
Class & Class Description
01 - Junior Heifer Calves, Calved Between January 1 & April 30, 2026

02 - Senior Heifer Calves, Calved Between September 1 & December 31, 2024
03 - Summer Yearling Heifers, Calved Between May 1 & August 31, 2025
04 - Junior Yearling Heifers, Calved Between January 1 & April 30, 2025
05 - Senior Yearling Heifers, Calved Between September 1 & December 31, 2024
06 - 2-Year-Old Heifers, Calved Between May 1 & August 31, 2024
07 - Cow/Calf Pair, Any Age Must Be Sucking
08 - Grand Champion Female
09 - Reserve Champion Female
10 - Junior Bulls Calves, Calved Between January 1 & April 30, 2026
11 - Senior Bull Calves, Calved Between September 1 & December 31, 2025
12 - Summer Yearling Bulls, Calved Between May 1 & August 31, 2025
13 - Junior Yearling Bulls, Calved Between January 1 & April 30, 2024
14 - Senior Yearling Bulls, Calved Between September 1 & December 31, 2023
15 - Aged Bulls, Before September 1, 2023
16 - Grand Champion Bull
17 - Reserve Champion Bull
18 - Pair of Females, Owned & Bred by Exhibitor
19 - Pair of Animals, 1 Bull & 1 Female

20 - Get of Sire, 4 Animals, Both Sexes by Same Sire
21 - Supreme Champion Female
22 - Supreme Champion Bull
23 - Supreme Animal of Show
24- Junior steers under 900 lbs
25-Feeder steers under 900 lbs

OPEN DAIRY CATTLE
DEPARTMENT X

Dairy Cattle Committee: **Mike Gill**

GENERAL RULES & REGULATIONS

All cattle must have a CERTIFICATE OF VETERINARY INSPECTION (follow state rules). All breeding animals 4 months of age and older must be calfhood vaccinated. Steers are exempt.

1. Each exhibitor will be limited to (2) entries per breeding dairy class.

2. All animals must be clipped, groomed, and broke to show.

3. Dairy Cattle may begin entering the fairgrounds at 5 pm, Sunday, September 20th.

4. All Dairy cattle must be in place and milked out by Sunday, September 20th, at 10 pm.

5. Dairy Cattle Exhibitor Meeting Monday, September 21st, at 9:30 am.

6. Dairy Cattle show begins Monday, September 21st, one-half hour after the Dairy Goat Show ends.
The show will follow the order of the fair book and then continue in order by breeds. (Exp. Jersey, Brown Swiss, Holstein, and others).

7. The showmanship contest will be determined by the judge, following the Dairy Goat Show.

8. Milking animals may be released following the show; all others are based on overcrowding and/or must be determined by the Dairy Superintendent**.**

ALL AISLES MUST REMAIN CLEAN & CLEAR!

DEFINITIONS OF CLASSIFICATIONS

Junior Get-of-Sire: Two offspring out of the same sire owned and shown by a junior exhibitor. Best of Three Females: Any age, all are to have been bred and owned by a junior exhibitor. Each exhibitor is limited to one entry.

Breeder's Get-of-Sire: Two offspring out of the same sire.

Produce of Dam: Group to consist of two animals, any age, the produce of one cow. The dam must be named. Each exhibitor is limited to one entry from the same cow. Animals need not both be owned by the exhibitor.

Points awarded in all divisions for the Open Dairy Cattle Department X

1st	2nd	3rd	4th	5th	6th	7th
10	8	6	4	3	2	1

BREEDING DAIRY-DIVISION 1

1. Each exhibitor will be limited to (2) entries per breeding dairy class.
2. An open show is offered in the breeding division and will follow the Jr. Show with the same show format.
3. All first-place winners from Jr. entries may crossover to open divisions automatically, unless there are class registrations. Therefore, the Jr. entry winner will compete in the open.

Ribbons, NOT points, are earned in Open show, only if open entries are entered.

DIVISION 1 OPEN BREEDING DAIRY
Class and Class Description
01 - Bull Calves, 4-6 Months
02 - Bull Calves, 7-12 Months
03 - Grand Champion Bull, (Winner Of Classes 1 & 2) Reserve Champion Bull
04 - Supreme Champion Bull (All Grand Breed Winners, Class 3) Reserve Supreme Bull
05 - Junior Heifer Calf, Born After March 1, 2025 & Over 4 Months of Age
06 - Intermediate Heifer Calf, Born December 1, 2024, To February 28, 2025
07 - Senior Heifer Calf, Born September 1 to November 30, 2024
08 - Summer Yearling Born June 1 to August 31, 2024
09 - Junior Yearling Heifer, Born March 1 to May 31, 2024
10 - Intermediate Senior Yearling, Born December 1, 2023, To February 28, 2024
11 - Senior Yearling Heifer, Born September 1 to November 30, 2023
12 - Junior Champion Heifer - Reserve Junior Champion Heifer
13 - Junior 2-Year-Old, Born March 1 to August 31, 2023
14 - Senior 2-Year-Old, Born September 1, 2019, To February 28, 2023
15 - Junior 3-Year-Old Cow, Born March 1 to August 31, 2023
16 - Senior 3-Year-Old Cow, Born September 1, 2022, To February 28, 2023

17 - 4-Year-Old Cow, Born September 1, 2021, To August 31, 2022
18 - 5- & 6-Year-Old Cows, Born September 1, 2019, To August 31, 2020
19 - Aged Cow, 7 Years Old & Over, Born Before September 1, 2018
20 - Dry Cow Any Age (Must Have Completed 1 Lactation)
22 - Sr. Champion Cow (Classes 14-21) Sr. Reserve Champion Cow
23 - Grand Champion Female (Winners Class 12 & 21) Reserve Grand Champion Female
23 - Supreme Champion Female (Winner of Class 23)
24 - Junior Get-Of-Sire
25 - Best Udder - 1 Entry Per Exhibitor, Within Breeds
26 - Best 3 Females, Any Age, 1 Milking
27 - Breeder Get-Of-Sire

28 - Product of Dam

CROSS-BREED DAIRY HEIFER- DIVISION 2

1. Junior heifer calf, born after March 1, 2026, must be over 4 months of age.

2. Intermediate Heifer calf, Dec 1, 2023, to Feb 28, 2024.

3. Senior heifer calf, Sept 1, 2021, to Nov 30, 2023.

**Grand Champion Cross Breed- Rosette **Reserve Grand Champion- Rosette

DIVISION 2 CROSS-BREED DAIRY HEIFER
Class and Class Description
01 - Junior Heifer Calf, Born After March 1, 2025, Must Be Over 4 Months of Age
02 - Intermediate Heifer Calf, Born December 1, 2024, To February 28, 2025
03 - Senior Heifer Calf, Born September 1, 2023, To November 30, 2024

OPEN POULTRY
DEPARTMENT Y

CHICKENS ONLY

Committee: Chairman - Lynn Dennis, Lindsey Taylor, Reed Kelley

GENERAL RULES & REGULATIONS

1. All poultry must be pre-registered online with the County Extension Office by Aug. 1, 2026.
2. All poultry exhibits must be accompanied by a Health Certificate: current Pullorum 90 Day Certification or a Pullorum Free Flock Certificate. A copy must be submitted with the registration form no later than August 25, 2026. Birds should be clean and free of mites. All poultry, including broilers must be blood tested.
3. OPEN Poultry exhibitors are limited to 10 Bantam entries and 10 Standard entries. OPEN exhibitors are NOT allowed to show 4-H Poultry Chain Pen, and one 4-H Broiler Chain Pen.
4. Exhibitors are limited to 2 entries per class of the same variety and breed, except in best.
5. Competition is open to all standards and bantams as stated in the American Standard of Perfection and on recognized commercial lines and crossed for market egg production.
6. Exhibits may enter the fairgrounds on Sunday, September 20th, 2026, from 6 - 10 pm. Poultry must be in place by 10 pm.
7. Premiums will be forfeited if exhibits are removed earlier without permission from show officials. All birds will be released starting at 10 pm. Saturday, September 20th, 2026.
8. All birds will be fed and watered, and eggs will be collected by the department officials and assistants daily.
9. Exhibits may only be handled by the owner, judge, show officials, and show assistants except by written permission.
10. OPEN Exhibitors must check on their own exhibits daily.
11. Exhibits showing signs of sickness will be removed.
12. Turkeys will need to bring their own feeders and waterers.
13. The Poultry committee will feed the poultry 3x a day. Exhibitors can help water the poultry.
14. Neither the Faulkner County Fair Association nor the Junior Poultry Department will be responsible for any loss or death of exhibits.

Standard Breeds

Division 1 – American: Plymouth Rock, Dominique, Wyandotte, Java, Rhode Island Red, Rhode Island White, Buckeye, Chantecler, Jersey Giant, Lamona, New Hampshire, Holland, Delaware
Division 2 – Asiatic: Brahma, Cochin, Langshan
Division 3 – English: Dorking, RedCap, Cornish, Orpington, Sussex, Australorp
Division 4 - Mediterranean: Leghorn, Minorca, Spanish, Andalusia, Ancona, Sicilian Buttercup, Catalana

Division 5 - Continental: Barnevelder, Hamburg, Campine, Lakenvelder, Welsummer, Non-Bearded Polish, Bearded Polish, Houdan, Crevecoeur, La Fleche, Faverolle

Division 6 – All Other Standard Breeds: Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel, Shamo, Sultan, Frizzle, Naked Neck, Araucauna, Ameraucauna

Division 7 - Commercial: Production, Sex Link, Cinnamon Queen, Rock Red, Star

Bantam Breeds

Division 10 – Game: Modern, Old English, American

Division 11 – Single Comb Clean Legged: Ancona, Andalusian, Australorp, Campine, Catalan, Delaware, Dorking, Dutch, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Leghorn, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, White Faced Black, Spanish, Sussex, Welsumer

Division 12 – Rose Comb Clean Legged: Ancona, Belgian Bearded D'Anver, Dominique, Dorking, Hamburg, Leghorn, Minorca, RedCap, Rhode Island Red, Rhode Island Rosecomb, Sebright, Wyandotte

Division 13 – All Other Clean Legged: Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, La Fleche, Malay, Non-Bearded Polish, Bearded Polish, Shamo, Sicilian Buttercup, Sumatra, Yokohama

Division 14 – Feather Legged: Booted, Belgian Bearded d'Uccle, Brahma, Cochin, Faverolle, Frizzle, Langshan, Silkie, Sultan

Points awarded for placings in all divisions in the Open Poultry Department Y

1st	2nd	3rd	4th	5th
2 ½	2	1 ½	1	1/2

DIVISION 1 AMERICAN STANDARD
Class and Class Description
01 - Cock (male bird over one year)
02 - Hen (female bird over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 3 ENGLISH STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)

06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 2 ASIATIC STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 4 MEDITERRANEAN STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 5 CONTINENTAL STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 7 COMMERCIAL STANDARD
Class and Class Description
01 - Cock (male over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 6 ALL OTHER STANDARD
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 8 GAME BANTAM BREEDS
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 09 SINGLE COMBED CLEAN LEGGED BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 11 ALL OTHER CLEAN LEGGED BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 15 NPIP BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 10 ROSE COMBED LEGGED BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

DIVISION 12 FEATHER LEGGED BANTAM
Class and Class Description
01 - Cock (male over one year)
02 - Hen (female over one year)
03 - Cockerel (male bird under one year)
04 - Pullet (female bird under one year)
05 - Old Trio (1 cock and 2 hens)
06 - Young Trio (1 cockerel and 2 pullets)
07 - Pen of Three Pullets

AG MECHANICS
DEPARTMENT Z

Committee: **Brandon Harris & Michael Harris**

*** Projects must be in place by Monday, September 21st, at 10 am
***Ag Mechanics Projects Check-in and classification will be from 10 am-12 pm
The show will begin at 1 pm
*** Exhibitors must be present at judging unless showing another exhibit. If showing another exhibit, you must see the Ag Mechanics Superintendent for other arrangements. Iindividual and group projects will compete together.

*** Exhibits will be released Saturday, September 26th at 10:00 pm unless otherwise decided by Livestock Superintendent ***

Purpose of the Agricultural Mechanics

1. To provide an opportunity for FFA and 4-H members to display projects constructed to show their talent in Ag Mechanics.
2. To promote the development of skills in agricultural mechanics through completion.
3. To recognize individual and group accomplishments in the area of Agricultural Mechanics.
4. To provide an opportunity for public appreciation of the important phase of the FFA and 4-H youth projects.

Special Rules for Agricultural Mechanics

1. A Project that does not fit into one of the stated classes will be considered ineligible and will not be eligible for judging.
2. Projects may have been constructed by an individual or a group and may be individually or chapter-owned. All projects must be entered in the names of the exhibitors who participated in the planning and construction of the project.
3. Each exhibitor may enter six individual projects; no more than one per division. Each group of students may enter three group projects; no more than one entry per division.
4. Exhibitors may not enter both a group and an individual project per division; if a team project is entered, all individuals on the team would be maxed for the division. Example: If a student is on a team with their club, they cannot enter an additional entry in the same division as their team entry. If a club has a team in the division and another individual who is not on the team would like to enter into the same division, they can.
5. A group of exhibitors shall not exceed four students showing the project for a team.

6. Substitution of projects will not be allowed.
7. All projects must be constructed at the Ag Science Shop or Home.
8. Exhibitors should be dressed appropriately and remain with their project during judging; official FFA or 4-H show attire is required.

Entries: The entry fee is $10 per individual project.
$10 per person for each team project.

Showmanship

1. Exhibitors should be courteous and helpful to those viewing their project, including those exhibiting next to them. Exhibitors should not interfere with or shield those who are exhibiting next to them.
2. Exhibitors should be prepared to answer questions when their project is being judged. Knowledge of the project will be evaluated at that time. Exhibitors should be well-informed about the project they are representing.
3. Exhibitors should make available any equipment that may be necessary to evaluate their project (flashlights, mat or creeper, square, tape, multi-meter, etc.). Exhibitors may be requested to hold a measuring tape and assist the judge in making measurements on projects.
4. Teams should indicate to the judges which team member served as lead engineer and welder to better present information to the judges. All team members may present, but it is the responsibility of the team to clarify which team members worked on specific areas of the project.
5. All projects should be complete, including a finish. Any item necessary for the use of the project must be a part of it (example: hinges and latches on gates and panels, lift pins, hydraulic hoses on tractor equipment, etc.), including documentation.
6. All projects must be painted or properly treated and must be clean and in a presentable condition, even though they may have been used. No touch-up painting of ANY type will be allowed inside the exhibit area.
7. Electricity WILL be available for computers or other electronic devices, but may be limited.
8. Documentation of Project- **Use the checklist below:**

    a. Portfolio: The original (exhibitor-drawn) plan or drawing, a bill of materials, and photographs showing all phases of construction/restoration should be bound together via binder or folder. You may include an additional cover page, but not required, and should also include a marketing flyer. Exhibitors may use their discretion on this part of the documentation, but all of the above must be included.

    b. Exhibitor-Drawn Plan

    c. Bill of Materials

    d. Up to 20 photographs of project construction

    e. Marketing Flyer (Details Below): Each team will develop an 8.5” by 11” one-sided flyer promoting and detailing the product. The flyer should be designed to be utilized as an advertisement and an overview of the product to be shared with customers. Please attach the hard copy to the back of the documentation portfolio.

Safety on the Fairgrounds:

a. General Safety – Appropriate and safe display stands must be provided for gates, panels, and other projects that need support. Sharp edges and points, such as found on self-feeder roofs, bale movers, etc., are to be padded or covered as necessary to prevent injury. Flammable and/or combustible liquids shall not be used, stored, or sprayed inside any building or barn at any time. This shall include, but not be limited to, enamel paints, thinners, reducers, gasoline, or any other petroleum-based liquids. All liquids must be in properly labeled original containers. All compressed gas cylinders shall be properly secured. Hand wheels are to be removed. Protective caps installed and taped. No regulators or hoses are to be installed at any time.

b. Trailer Safety – All trailers and other equipment to be operated and/or transported on public roads are to be equipped with safety equipment specified in Arkansas Statutes. All towed equipment, regardless of standards, is to be equipped with safety chains. All three-point hitch and power take off (PTO) operated equipment is to meet current ASABE Safety and dimension standards.

c. Electrical Safety – All 120 VAC and higher electrical plugs and receptacles must be grounded. Ground Fault Circuit Interrupters (GFCI) shall be required for all 120 VAC receptacles. All electrical connections are to be protected in appropriate indoor or outdoor rated enclosures.

d. Projects with Engines – There is to be no more than five (5) gallons of fuel in any fuel tank. Fuel cap taped closed and secure against tampering. Disconnect all batteries. No vehicle and/or equipment refueling inside any building or barn.

Criteria Points:

Workmanship (including finish) 30 Design and Materials Used (including practicality) 20 Documentation 30 Degree of Difficulty 30 Presentation & Knowledge of Project (response to questions) 30 Safety 10 **Total 150 points**

***Failure to provide all required documentation and information will result in docked points.

DIVISIONS
(Categories used for project placement)

Ag Mechanics Classification Divisions

Division 1: Agriculture Machinery & Equipment

1. Tractor-Mounted and/or Pulled Equipment
2. Shop Tables
3. Other Shop Equipment
4. Truck and/or Tractor Accessories

Division 2: Livestock Equipment

5. Gates, Panels, etc.
6. Chutes and Head Gates (all types - squeeze chutes, trim chutes, loading chutes, etc.) 7. Other Livestock Handling Equipment (blocking tables, hoof trimming tables, crates, etc.) 8. Livestock Feeding/Watering Equipment (creep feeders, hay feeders, mineral feeders, combo feeders, etc.)

Division 3: Outdoor Recreation & Convenience

9. Stationary Smokers
10. Fryers, Fire Pits, etc.
11. Trailer Mounted Cookers (Trailer must meet ARDOT regulations)
12. Other Yard Conveniences (firewood racks, picnic tables, porch swings, lawn chairs) (No indoor furniture items)

Division 4: Wildlife Equipment

13. Feeding/Watering Equipment
14. Traps and Capture Devices
15. Stands, Blinds, Observation Towers, Other Wildlife Equipment (drop chutes, working boxes, etc.)

Division 5: Trailers

16. Single Axle Bumper Pull Utility Trailers (all lengths)
17. Multi Axle Bumper Pull Utility Trailers (all lengths)
18. Stock Trailers-Bumper Pull and Gooseneck (all lengths)
19. Gooseneck Lowboys and Flatbeds (all lengths) 20. Other Trailers (Multi-bale, welding, tilt bed hydraulic dump, cargo, etc.)

Division 6: Decorative

21. Small Decorative Pieces (Under 24 sq. inches)

22. Medium Decorative Pieces (Between 24 and 48 sq. inches)
23. Large Decorative Pieces (Over 48 sq. inches)

Division 7: Equipment Restoration Division
24. All Equipment Restoration

*****The committee will have final say in classification and may designate projects for a different division, other than the one they had entered******

*****Winners Recognized:**
Division Grand Chamption and Reserve Champion
Overall Grand Champion & Reserve Champion
12 & under individual highpoint (12 by 1/1/26)

The Fair Board Committee will have the final decision-making role concerning any changes in rules or guidelines and any interpretations of the rules, guidelines, etc., regarding the fair.

“Old Timers Showmanship Benefit Show”

- Entry for the show will take place prior to the show starting around 8:00 pm on Friday, following the Parade of Champions.
- Exhibitors must be at least 21 or over to be eligible for the show.
- Any Exhibitor can show any species as long as they have permission from the owner of the animal.
- The Faulkner County Fair Board is not responsible for any injuries or accidents to exhibitors. Exhibitors enter the Show Ring at their own risk!
- All donations raised by entry fees or other donations will be donated to a non-profit of the Old Timers Showmanship Committee's choice.
- The Faulkner County Fair Board is not responsible for any damages to animals during this show.
- **This show is not represented or funded by the Faulkner County Fair Board.**

Parade of Champions

- The Parade of Champions will be held on Friday, September 25th, from 6:00-8:00 pm in the Show Ring.
- All Species will be recognized at the Parade of Champions. Committee Chairmen are responsible for electing which award is recognized. This includes Ag Mechanics.
- “Show Ring” attire is suggested but not required. We want the exhibitors to look nice with their projects!
- Stalls/Areas will be assigned by the committee on Thursday. There will be no changing your assigned stall. If you have two of the SAME species, you will be required to combine those species in the same stall to make room for all the other exhibitors.
- The award will be presented to the award winner. If you are unable to attend, you must have someone in attendance to accept for you.

FAULKNER COUNTY 4-H/FFA

JUNIOR LIVESTOCK FOUNDATION PREMIUM AUCTION SALE

The Faulkner County Premium Auction Sale is governed by the rules set forth by the Faulkner County 4H/FFA Junior Livestock Foundation. **This Foundation is a separate entity from the Faulkner County Fair & Livestock Exposition, Inc. (which manages the Faulkner County Fair)**. This year's Premium Auction Sale will be held on Saturday, September 26th, 2026 at 10 am at the Faulkner County Fair in the Fair show arena located in the Livestock Barn. The Sale Committee will meet on the Thursday prior to the sale, following the market sheep show, to finalize the sale order; therefore, the sale order will NOT be posted prior to NOON ON Friday!

If you have any questions concerning the Premium Auction Sale, please contact Seth Taylor at (501) 730-4037.

Invest in Faulkner County Youth

The Faulkner County Fair encourages you to invest in our Faulkner County youth by supporting the Premium Auction Sale. Each year, 4-H and FFA members select and train animals to show at the County Fair. These animals represent a large part of the summer activities for these youth. Many hours are spent feeding, training, and grooming these animals so they will be in top condition for the county fair. Through these projects, these young people learn important life skills such as proper methods of livestock production and management, self-discipline, and sportsmanship. They develop personal pride, leadership qualities, and an understanding of the economics of agriculture. The auction is a fun event during the fair, and you will not want to miss seeing the young people and their award-winning animals. Your support in making bids on these projects will contribute to helping these youth meet their obligations to pay feed bills and bank notes. Profits made will either be used to finance next year's project or to help with a college education.

Bidding at the auction is easy! You are bidding on a bonus to be paid to the young exhibitor above the market value they will receive from the processing company. Don't worry; you will not have to take possession of the livestock. This year's event features champion animals including steers, hogs, lambs, meat goats, two (2) pens of broilers, a champion meat rabbit pen, and a champion meat rabbit single fryer.

There are three ways you can support our Faulkner County Livestock Auction:

1. Bid on an animal at the Auction
2. Donate to the Auction for a specific youth as an add-on
3. Donate to the Auction for youth with animals that did not make the sale

If you have any questions concerning the Premium Auction Sale, please contact Seth Taylor at (501) 730-4037.

HISTORY OF THE FAULKNER COUNTY FAIR

On March 19, 1909 the first Faulkner County Fair Association was formed by The Conway Board of Trade under the leadership of its President, Jo Frauenthal and its Secretary, G. L. Bahner. The Fair Association Board of Directors consisted of the following: H. B. Ingram (President), Stonewall Anderson (Vice President), L. C. Holman (Secretary), B. L. Harton (Treasurer), Jo Frauenthal, S. G. Smith, and William J. Grummer. L. C. Perry was appointed the first Fair Manager, but moved from Conway in July 1909. Frank Farris was appointed to succeed him. The first Faulkner County Fair was held on October 4th through October 7th, 1909 on property owned by Judge Sam Frauenthal, which was bounded on the south by Oak Street, on the west by Harkrider Street, on the north by Mill Street and on the east by Ingram. Governor Donaghey opened the first Faulkner County Fair at 11:30 am on October 4th, 1909. The first Faulkner County Fair was a success, however in the years to follow the fair began losing money. In August of 1915 the Faulkner County Fair decided it was in the best interest not to continue with a fair. Other than some county farm club fairs, there was not another Faulkner County Fair until 1938.

Under the leadership of the Young Businessmen's Association, Faulkner County Free Fair was held in a building at the northwest corner of Locust Street and Oak Street. The president of the YBMA was R. A. McNutt and the Fair Chairman was Robert W. Mosley. Others on the fair committee were Theo Ashcraft (Treasurer), E. D. Bell, Dr. O. D. Smith, S. D. Mitchell, Eugene Hankins and Mrs. Dora Stubblefield. The first fair in 1938 was such a success that it was decided to have a county fair the next year. From 1939 through 1942, the county fair was held on S. T. Smith's property at the northwest corner of Van Ronkle Street and Markham Street. In 1945 the County Fair was held at the Conway Airport property.

In 1946, the YMBA purchased property on Robins Street from Father Anthony Lachowsky and the Faulkner County Fair was held on this property through 2009. 2010 was the start of a new era for the Faulkner County Fair. From its new location off Hwy. 64 to the luxury of new facilities, the Faulkner County Fair is sure to be a success for many years to come!