## AG MECHANICS - DEPARTMENT Z

Committee: Chairman-Jacob Marek, Troy Weatherley, \& Seth Taylor

## Purpose of the Agricultural Mechanics

1. To provide an opportunity for FFA and 4-H members to display projects constructed to show their talent in Ag Mechanics.
2. To promote the development of skills in agricultural mechanics through completion.
3. To recognize individual and group accomplishments in the area of Agricultural Mechanics.
4. To provide an opportunity for public appreciation of the important phase of the FFA and $4-\mathrm{H}$ youth projects.

Special Rules for Agricultural Mechanics

1. A $\mathbf{\$ 1 0 . 0 0}$ nomination fee PER EXHIBIT is required PER ENTRY. A team entry is $\mathbf{\$ 1 0 . 0 0}$ PER MEMBER.
2. Exhibitors must be a Faulkner County resident attending a public or private school or homeschooled.
3. Must be an active member of Faulkner County FFA or 4-H Club.
4. Projects may have been constructed by an individual or a group of no more than three members.
5. Projects must be constructed at the Ag Science Shop or Home.
6. A project can be exhibited only one time at the Faulkner County Fair and must have been completed within one calendar year of the exhibition date.
7. All projects must be painted or properly treated, must be cleaned, and in a presentable condition.
8. An original plan or drawing, a bill of materials, and photographs showing all phases of construction are to be provided with projects. All documentation must be typed.
9. Projects will be judged on:
A. Workmanship
B. Design and materials used
c. Presentation
D. Practicality
E. Degree of difficulty
F. General appearance and finish

30 Points
20 Points
20 Points
10 Points
10 Points
10 Points

Ribbons will be presented to the placing project in each class. The top placing project in each class will compete for the Overall Grand and Reserve Grand Champion in each category. Each category Grand will show for Overall Grand.
11. Violation of any Faulkner County Fair Rule, or misconduct by exhibitors or parent/guardian will serve as a disqualification of exhibitor from the show for the current year and/or the following year if the Faulkner County Fair Board deems it necessary.
12. The Faulkner County Fair and Board will not be held responsible for any damages that occur while the project is on the Fair Grounds.
*** Projects must be in place by Monday, September18th at 10 AM
*** Ag Mechanics Projects Check in and classification will be from 10 AM-12 PM Show will begin at 1 PM.
*** Exhibitors must be present at judging unless showing another exhibit. If showing another exhibit, you must see the Ag Mechanics Superintendent for other arrangements.
There will be separate shows of individual and group projects.
Individual Show -These projects must be constructed by one individual Group Show - These projects must be constructed by a group of 2-4 members
*** Exhibits will be released Saturday, September 23rd at 10:00 pm unless otherwise decided by Livestock Superintendent

DIVISIONS (Categories used for project placement)

## Individual Wood Working - Division 1

## CLASS

1. Small (Less than or equal to 8 cubic feet) $2 \times 2 \times 2$
2. Medium (Less than or equal to 216 cubic feet) $6 \times 6 \times 6$
3. Large (Larger than the medium class maximum 216 cubic feet)

## Individual Metal Working - Division 2

## CLASS

1. Small (Less than or equal to 8 cubic feet) $2 \times 2 \times 2$
2. Medium (Less than or equal to 216 cubic feet) $6 \times 6 \times 6$
3. Large (Larger than the medium class maximum 216 cubic feet)

## Individual Miscellaneous Work - Division 3

## CLASS

1. Small (Less than or equal to 8 cubic feet) $2 \times 2 \times 2$
2. Medium (Less than or equal to 216 cubic feet) $6 \times 6 \times 6$
3. Large (Larger than the medium class maximum 216 cubic feet)

## Group Wood Working - Division 4

## CLASS

4. Small (Less than or equal to 8 cubic feet) $2 \times 2 \times 2$
5. Medium (Less than or equal to 216 cubic feet) $6 \times 6 \times 6$
6. Large (Larger than the medium class maximum 216 cubic feet)

## Group Metal Working - Division 5

## CLASS

4. Small (Less than or equal to 8 cubic feet) $2 \times 2 \times 2$
5. Medium (Less than or equal to 216 cubic feet) $6 \times 6 \times 6$
6. Large (Larger than the medium class maximum 216 cubic feet)

## Group Miscellaneous Work - Division 6

CLASS
4. Small (Less than or equal to 8 cubic feet) $2 \times 2 \times 2$
5. Medium (Less than or equal to 216 cubic feet) $6 \times 6 \times 6$
6. Large (Larger than the medium class maximum 216 cubic feet)

The Fair Board Committee will have the final decision-making role concerning any changes in rule or guidelines and any interpretations of the rules, guidelines, etc. regarding the fair.

