

# FAULKNER COUNTY FAIR COMMERCIAL EXHIBITS BOOTH SPACE APPLICATION

Company Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_

\_\_\_\_\_ Check if Previous year Exhibitor \_\_\_\_\_ New Exhibitor \_\_\_\_\_ Check if Exhibiting a Motor Vehicle \_\_\_\_\_ qty

\_\_\_\_\_ Check if Selling Approved Items

Booth Space: In-Line: 10x10 (\$250) \_\_\_\_\_ Island: 20x20 (\$1000) \_\_\_\_\_ Peninsula: 10x20 (\$500) \_\_\_\_\_  
10x20 (\$500) \_\_\_\_\_ 30x30 (\$2,250) \_\_\_\_\_ 20x20 (\$1000) \_\_\_\_\_  
10x30 (\$750) \_\_\_\_\_  
10x40 (\$1000) \_\_\_\_\_

Outdoor Booth Space: \_\_\_\_\_ By Quote Only \_\_\_\_\_

Electrical: 115V \_\_\_\_\_ 220V \_\_\_\_\_ -

Mail Application: Faulkner County Fair Exposition  
C/O Commercial Vendor Applications  
PO Box 305  
Conway, AR 72033

Scan and email Application to: [Boothrental@faulknercountyfair.net](mailto:Boothrental@faulknercountyfair.net)

PAYMENT BY CREDIT CARD IS PREFERRED. Please use link on website for payment.

If paying by check make check payable to: Faulkner County Fair Association

**ALL NEW EXHIBITORS MUST PROVIDE PAYMENT WITH APPLICATION TO BE ACCEPTED.**

If you have any questions, please send to:

[Boothrental@faulknercountyfair.net](mailto:Boothrental@faulknercountyfair.net)