## **EDUCATIONAL BOOTH EXHIBITS – DEPARTMENT A**

Prizes: Grand Champion \$40; Reserve Grand Champion \$30; Blue Ribbon \$25; Red Ribbons \$15; White Ribbons \$10

## **EDUCATIONAL BOOTH RULES & REGULATIONS**

- 1. General Rules and Regulations Apply.
- 2. EDUCATIONAL BOOTH EXHIBITS CAN BE PUT IN PLACE ON Sunday, September 17<sup>th</sup>, 2023, from 1 pm. to 4 pm and Monday, September 18<sup>th</sup>, 2023 from 9 am.-6 pm. All educational booths must be in place by 6 pm., Monday, September 18th, and must remain in place until 9 am., Sunday, September 24th, 2023. Booths must be removed by 3 pm. Sunday, September 24<sup>th</sup>, 2023.
- **3.** All groups wanting space for educational booths must call the County Extension Office at 329-8344. The Extension Office at 844 Faulkner Street- will begin taking reservations for educational booth space July 1st, 2023 prior to the county fair, on a first come, first served basis.
- **4.** Precautions will be taken to prevent loss or damage, however the Fair, the Fair Board as a whole, or individually, will not be responsible should any loss or damage occur.
- **5.** Educational Exhibit space is a 3 X 8 tabletop. Please let the Education Chairman know if you need a table and electricity.
- **6.** You must supply your own backdrop.
- 7. You must supply your own display items for handout materials.
- 8. This is an "un-manned" booth.