

PHOTOGRAPHY- DEPARTMENT I

RULES AND REGULATIONS

1. General Rules and Regulations apply.
2. **ALL PHOTOS MUST be 8x10 on an 11x14 mount of mat board with a stiff back.**
3. **NO FOAM CORE BOARD will be allowed as a mount or mat board on any entry.**
4. **Any color matting is acceptable.** No identifying marks are permitted on the front of the mount or photo.
5. **NO PHOTOS FRAMED WITH GLASS (This is a State Fair Guideline).**
6. **Judges will disqualify any photo that does not meet the above criteria.** No taped string will be accepted.
7. Youth and adult exhibitors may enter **ONLY ONE ITEM PER CLASS** of each division.
8. All photos which go to the State Fair must be chosen Best of Show unless entered by the State Fair deadlines.
9. A Picture Story must be a series of 3 to 4 photographs of 5x7 size that tell a story, mounted on a mat board no larger than 16X20 inches.
10. Exhibits **MUST** be checked-in Thursday, September 12th from 3-8 p.m.
11. All exhibits **MUST** be picked up between 1-3 pm on Sunday, September 22nd.

POINTS FOR ALL CLASSES IN ALL DIVISIONS IN PHOTOGRAPHY DEPT.I

Blue	Red	White	Green
6	4	2	0

COLOR DIV.1
Class & Class Description
01 - Animal
02 - Digital-Modified
03 - Landscape
04 - Misc. No Duplicate
05 - Person/People
06 - Picture Story
07 - Plant

BLACK&WHITE DIV.2
Class & Class Description
01 - Animal
02 - Digital-Modified
03 - Landscape
04 - Misc. No Duplicate
05 - Person/People
06 - Picture Story
07 - Plant